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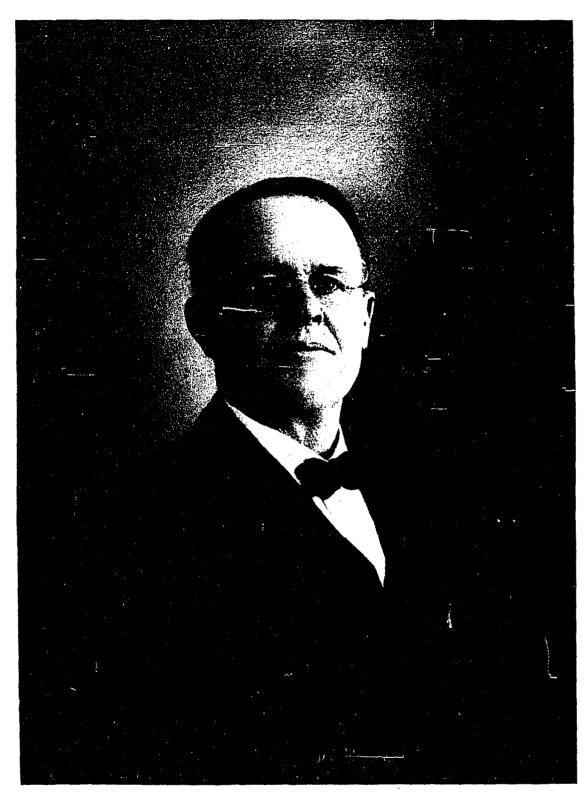
ONG FAMILY

OF AMERICA.

BY

ALBERT R. ONG, A. M., M. D.

MARTINS FERRY, OHIO 1906.



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"Let our lives be pure as snowfields, where our footsteps leave a mark, but not a stain."

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IN MEMORIUM.

On the morning of the 22nd day of September, 1906, Dr. Albert R. Ong, editor and compiler of this book, died. Dr. Ong was seemingly in the very best of health up to within an hour of his death. While his decease was sudden, those who knew him and were familiar with his upright life felt that he was thoroughly prepared to meet his Maker.

The principal facts of Dr. Ong's active and very successful life appear in their proper place in this volume.

He was a devoted husband and father. As a public-spirited citizen he was all that could have been desired. In his profession he stood high. As a Christian and scholarly gentleman Dr. Albert R. Ong had the well merited respect and admiration of all who knew him.

PREFACE.

To trace the genealogy of a family with records at hand, reaching back not more than three or four generations, has proved to be an expensive, laborious and monumental work. It has been said "He is indeed a bold genealogist who expects to do more than compile such a work in an ordinary lifetime." The obstacles I have encountered in compiling this genealogical and historical account of our family are indeed many; the delays occasioned by some of our friends and relatives not answering my many queries have been discouraging, but as I have been able to unearth an old mile stone here and there, marking another generation, I have been given a new impetus, an increased interest, and a desire to know what lies beyond. The genealogy of our family has always been a subject of great interest to me. For the past twenty years at my leisure moments, I have been collecting the material necessary to trace the lineage of the Ong family.

At times I became discouraged by our fruitless efforts to add another link to the chain; but step by step we have traced the lineage of the Ong family, till now we find ourselves beyond the seas and surely entrenched in the old homestead in Suffolk County, England, dating back to early in

the thirteenth century, when surnames first became common in England. At this time, according to the best evidence we can collect from genealogists in England, the name was spelled O-N-G-E, but later, and after surnames had come into general use, the last letter was dropped, and the name was spelled O-N-G. This is evidenced by the spelling of the name in the Court Records of Suffolk and Middlesex Counties, Massachusetts, early in the seventeenth century, as both O-N-G-E and O-N-G. Such was the origin of our name and the change it has undergone.

It may be of interest to our readers to know the course we have pursued in hunting up the home of our ancestors and tracing the lineage of the Ong family. My father and Uncle Lewis Ong told me that we were probably of English descent, while others said we certainly came of the Holland Dutch, and not a few held that we were of the Welsh extraction. So taking up the trail nearest home, and the one in which we would most naturally have the most faith, I mailed letter after letter to courts and records, custodians of libraries, rectors of counties, and others in different parts of England, but without success. I then abandoned for a time the search in England, and turned my attention to Wales and Holland, but without success. Here the case rested for several years.

Indeed at this time I felt like giving it up. However, in 1902, while conversing with an English gentleman, I inquired of him if he had ever met any one by the name of "Ong" in his native country, to which he replied that while attending College at Oxford, England, he had a room-mate by that name, who was a native of England, but was unable to give his address. I made an effort to locate him, but did not succeed.

Here we rested on our oars until 1905, when my nephew, Eugene W. Ong, of Boston, Massachusetts, discovered in the ancient Court Records of Suffolk County, in which Boston is located, an inventory of the estate of Timothy Ong, dated November 2, 1724. Encouraged by this discovery, he ascertained upon further investigation that Francis Ong had sailed from Bristol England, with Roger Williams, on the ship "Lyon" on the first day of December, 1630, arriving in Boston on the 5th day of February, 1631, a long voyage even in those days. He also learned that Mary Ong sailed from Ipswich, England, in 1634, for the same place, and found numerous records relating to the family of Francis Ong.

After this discovery I determined to make another effort to locate the Ongs in England. This time I appealed to the press of England, and wrote to several editors of leading newspapers asking their assistance. At the hands of these gentlemen I received the most courteous and liberal treatment. The Pall Mall Gazette, of London, kindly published my letter, with liberal comments, and asked other papers to copy. This effort was successful. Letters written by persons bearing the name of "Ong" were received from different parts of the Kingdom, one mail bringing me as many as ten letters, so that I soon found myself in correspondence with half a hundred persons in England, who bore the name, or were descendants of an "Ong."

Of the many interesting communications I received from England, we have space for but one, clipped from the New Castle Chronicle, of New Castle, England.

16,624.—THE ONG FAMILY.

The Rev. F. E. Warren, B. D., F. S. A., Rector of Bardwell, in the County of Suffolk, sent to Vol. V. (2nd S.) of "Miscellanea Genealogics et Heraldica," London, 1894, lengthy extracts from the early church register of his parish. These extracts show that a family of the name of Onge, which I take it is only another way of spelling the name of the querist, was settled in the parish of Bardwell, in the latter part of the sixteenth, and on into the seventeenth century. The subjoined quotations from the Rev. Mr. Warren's contribution may assist A. R. Ong in his quest.

The extracts begin in the spacious times of Queen Elizabeth. In 1578, when Shakespeare was a fourteen-year-old Stratford boy, we have this entry:

"Thomas Onge and Annie Typshed were married, XXVIIIth September."

In 1583:

"Will[ia]m Onge, son of John Onge, was baptized, the XXV June."

Two years after this and within three months of each other, come two entries showing the baptism and then the burial of "John Onge, sonne of John Onge."

In 1586:

"John Onge, the sonne of Onge, was baptized XII Maie."

In 1589:

"Henrie Onge, sonne of John Onge, was baptized the last daie of Ffebruarie."

There are one or two other references to the name, but with the birth of the seventeenth century John Onge ceases to be. He was buried on March 12, 1601. His wife, Mary, outlived him twenty-four years. Here is the record of her departure:

In 1625:

"Mary Onge, widowe, was buried the Xth daye of September, A. pd."

Other entries appear, and the following record of a double event is unique enough to warrant reprinting:

"Samuel Onge, singleman, and Rose Lakin weare marryed the XIth of November, A. pd., 1624. Thomas Onge, singleman, and Margaret Lakins weare marryed the XIth of November, A. pd."

The extracts contained in the pedantically named volume—the only one of the series I have access to that contains any apposite matter—brings us to the year 1642. The last entry relating to the Onge family records a death. Our

first quotation has reference to the marriage of a Thomas Onge, in 1578, our last tells us that in 1642, "Thomas Onge was buried the XIV of May."

Which of the Thomases this was there is nothing to show. If it were he who had married Annie Typshed sixty-four years before, and there is a possibility that he may have been, through what a wonderful period had the old man lived. What echoes did he hear in that Suffolk village home of his of the coming and the going of the great Armada; what stories of Raleigh and of Drake! Had he ever journeyed to London, the London of Shakespeare and Ben Johnson? One wonders what rumours there had lately come to his aged ears of the great struggle just commencing between the Commons and the King. Was Cromwell, whose home was in a neighbouring county, and who, in that same year of 1642, was to raise his famous regiment of Ironsides, anything but a name to him? Speculations crowd in upon us, for the period was pregnant with great happenings, and are but speculations after all. This central fact remains, however, that Thomas Onge lived, died, and was buried on English ground, as did sundry others of the same family name. These may be the ancestors of which your querist is in search, and this is all the more probable seeing that Mary Ong, who went to America in 1634, sailed from Ipswich, and that Ipswich is the capital of the county to which the Onge family belonged. JOHN OXBERRY, Gateshead.

In the early history of the family in England they were tillers of the soil, but now we find them in almost every honorable vocation. Many of them espoused the faith of George Fox, and were among the early Quakers, or Friends, of England. Mary Ong was a noted minister of the Friends meeting at Stonemarket, Suffolk County, England, in the latter part of the seventeenth century. One writer says that "Mary" has always been a favorite family name.

In all the letters I have received from England, where the writer knew anything of the genealogy of the family, there was a universal agreement that the family was first known in Suffolk County, England. I have made no effort to trace our lineage beyond that of Francis Ong, who sailed from

Bristol, England, December 1st, 1630, arriving in Boston February 5th, 1631.

In the earlier generations, where the facts have not been procured from family Bibles and accounts handed down from father to son, I have given references to the public records and authorities where certain facts have been obtained.

I very much regret that the records of some branches of the family are incomplete, but this, I assure you, is due to the fact that I could get from them no answers to my repeated inquiries. It has been my earnest endeavor to treat fairly and show equal courtesy to all members of this large family, selecting from the statements and reports which have been furnished me such parts as, in my judgment, would make this publication a fitting memorial of the Ong family of America.

A sense of deep obligation is here expressed to our relatives who kindly gave me valuable assistance in collecting the material for this publication.

I trust that the results of my efforts as contained in the following pages will meet the approval and appreciation of every member of the Ong family of America, and that this book will be the medium that shall bind us more closely together as relatives.

August 1st, 1906.

ALBERT R. ONG.

FIRST GENERATION.

Francis¹ Ong, the progenitor of the Ong family of America, was an Englishman; prior to his departure for America, he resided in the Town of Lavenham, in the County of Suffolk, England. That county was the home of the Ongs in England, the records showing its existence there as early as the thirteenth century, when the use of family names first became general in England.

On the first day of December, 1630, Francis, Ong, with his wife Frances and three sons, Simon (2), Jacob (3) and Isaac (4), set sail in the good ship "Lyon" from Bristol, England, for Boston, in the colony of Massachuetts Bay,2 in the New World. They arrived at Boston on the 5th of February, 1631, after a dangerous, severe and long voyage. John Winthrop, Esq., the first Governor of Massachusetts Bay Colony, in his original manuscripts recorded the safe arrival of the "Lyon" and of our ancestors as follows:3

"The ship Lyon, Mr. Wm. Pierce master, arrived at Nantasket. She brought Mr. Williams (godly minister) with his wife, Mr. Thorgmorton, (blank) Perkins, (blank) Ong, and others with their wives and children, about 20 passengers and about 200 tons of goods. She set sail from Bristol December 1. She had a very tempestuous passage, yet through God's mercy, all her people came safe, except May, his son,, who fell from the spritsail

^{1.} Genealogical Dictionary of the First Settlers in New England.—Savage,

^{2.} The Pioneers of Massachusetts.—Charles Henry Pope, p. 335. 3. History of New England from 1630 to 1649, by John Winthrop, Esq., edited by James Savage, pp. 41, 42, 43. 4. Evidently the son of Mr. Pierce, master of the Lyon.

yard in a tempest, and could not be recovered, though he kept in sight a quarter of an hour. Her goods also came all in good condition."

It does not appear from history what prompted Francis Ong and his family to embark on so hazardous and adventurous an undertaking, but it is fair to presume that only a great desire for freedom in religious worship, such as had caused the Pilgrims to leave England some ten years before, could have been responsible for their leaving home, relatives and friends for an unexplored and practically unknown land. The "Mr. Williams" mentioned by Governor Winthrop is none other than the famous minister, Roger Williams, whose religious views were so strong that they were subsequently responsible for his being driven out of Massachusetts Colony and seeking refuge at Narragansett Bay, where he founded a settlement and "by God's providence to him in distress" gave to it the name Providence.

The fact that Governor Winthrop mentions only four of the passengers arriving on the Lyon, viz., Williams, Throgmorton, Perkins and Ong, leads one to the conclusion that they were the leaders of the party which had come to the new world to worship God in their own way.

Francis Ong did not live long to enjoy the privileges for which he had given up so much and risked more, as he died within the next five years following his arrival at Boston. In 1636 his widow, Frances Ong, appears as a "proprietor" in Watertown₁ (Mass.), on the Charles River near Boston, where she died at the age of 55 and was buried on November 12th, 1638.

Besides the three sons of Francis Ong above mentioned, it is possible that he had a daughter, as "Mary Ong, aged 27 years," was a passenger on the ship "Frances," which sailed from Ipswich, England, in 1634.2 Savage states that the

Genealogies of Early Settlers of Watertown.—Henry Bond, vol. I, p. 382.
 Genealogical Dictionary of the First Settlers of New England.—Savage, vol. 3, p. 314.

embarkation from the opposite side of England seems inconsistent with the view that Mary was a daughter of Francis Ong, but Savage evidently did not know that the family had come from Lavenham, which is located in the interior of England, and is nearer to Ipswich than it is to Bristol. However, no further trace is found of Mary. Liber I, folio 44, of Suffolk Deeds, in which county Boston is located, records the following mortgage to the children of Francis Ong:

"John White granted unto John Sherman (in behalfe of the children of the late deceased widow Ong of Watertowne to whom he doth owe twenty fyve pounds) one house lately built & sixe acres of land lying in Watertowne wch he bought of the deacons, & also a house & seven Acres of land wch he purchased of mr Day of Cambridge lyeing in Cambridge. And this was by way of mortgage wch certaine provisoes therein expressed as appears by a deed dated the 20th of July 1643.

Acknowledged before A hand "seale" Increase Nowell the 5° of the 7° month 1643.

Children:

- 2. Simon.
- 3. Jacob.
- 4. Isaac.

SECOND GENERATION.

2

Simon² Ong (Francis¹) the oldest son of Francis Ong, was born in 1622, making his age 9 when he arrived with his parents at Boston. In 1642 he became a proprietor in Watertown and later, in 1676 he moved across to Cambridge Village, where he lived "on land bought of John Fuller, who attempted to reclaim it, but without success., Simon Ong was one of the signers of the petition in 1678 to the "Honoured Governor" "now sitting in Boston of the Inhabitants of Cambridge Village to be granted freedom from Cambridge" on the ground that the inhabitants of the former place were being compelled to pay excessive taxes, which petition was granted, and it was ordered that the new township be henceforth called "New Town." Later, in 1700, "New Town" was written as Newton, and it is at present one of the beautiful residential suburbs of Boston. Simon became an original settler in Newton in 1678 and died the same year. His estate was administered by his brother Tacob of Watertown. It does not appear from the records that he was married. There is recorded in libro I. folio 81, of Suffolk Deeds the following deed:

"Simon Onge of Watertowne granted unto Jonas Eaton of the same Towne his house & ground lyeing between Edward How & William Seger and this was an absolute deed of sale dat. 20. (12) 1646, acknowledged before the Governor 23. (1) 1646."

History of Newton.—Jackson (Edition 1854), p. 374.
 Genealogies of Early Settlers of Watertown.—Henry Bond, vol. I, p. 382.

From this deed it will be noted that Simon's name was given in the deed as "Onge," whereas his signature on the petition referred to above is spelled "Ong," and he was so listed as one of the first settlers of Newton. This interchange of spelling occurs frequently in early records, the two spellings sometimes appearing in one and the same document.

3

JACOB² ONG (Francis¹), the second son of Francis Ong, moved in 1678 from Watertown to Groton (Mass.), becoming an original proprietor of the latter place.

Child:

Jacob. 5.

4

ISAAC² ONG (Francis¹), the young son of the first settlers in this country bearing our name, resided in Watertown, Massachusetts, at least until 1670, when on the 18th of May of that year he married Mary, daughter of Joseph Underwood.2 Shortly thereafter he made his way to New Jersey, where he settled in Burlington County sometime prior to 1688.3 Isaac was evidently married twice, as his will makes reference to his wife as "Sarah." Isaac died in Mansfield Township, Burlington County, New Jersey, on June 13th, 1696.4 He left his "plantation" and all his personal property to his widow.

Children:

- Tacob. 6.
- Ieremiah.
- Sarah, m. Edward Andrews on Feb. 8, 16945 Elizabeth, m. — Ridgeway.

Genealogies of Early Settlers of Watertown.—Henry Bond, vol. 2.
 Genealogies of Early Settlers of Watertown.—Henry Bond, vol. 1, p. 382.
 Calendar of New Jersey Deeds 1664 to 1730.
 Abstract of New Jersey Wills 1660 to 1770, Libro 2, Folio 252.
 New Jersey Marriages, 1665 to 1800.

THIRD GENERATION.

5

JACOB³ ONG (Jacob, Francis¹), lived in Groton, Massa-On the 3rd of June, 1695, he conveyed to one chusetts. Nathaniel Wood for 25 pounds certain lands in Groton which had belonged to his father.1

Child:

Timothy, d. 1724 at Boston, Massachusetts, where he had been a merchant, as appears from the papers relating to the administration of his estate on file in the Probate Records of Suffolk County, Massachusetts.

6

JACOB³ ONG (Isaac², Francis¹), was a farmer by occupation and resided in Mansfield Township, Burlington County, New Jersey, where his father had made his home. On the 10th June, 1702, Daniel Leeds, of Little Egg Harbour, West Jersey, conveyed 100 acres of land in Mansfield Township to Sarah Ong and her son, Jacob Ong.2

He petitioned to be made administrator of the estate of his brother Isaac on the 17th December, 1715, and was duly appointed.3 In 1725 he made an inventory of the estate of his sister, Elizabeth Ridgeway, widow. He was also a witness to her will.

Children:

9. Jacob.

Middlesex Deeds, vol. 13, p. 32.
 East Jersey Deeds, Liber D., Folio 37.
 Abstracts of New Jersey Wills 1660 to 1730, Liber 2, Folio 280.

Isaac, d. 1728 in Northampton, Burlington County, New Jersey.

Phebe, m. James Laing, of Middletown, July 22, 1731.

Esther, m. Joseph Duckworth, of Burlington County, New Jersey, 1737.

7

JEREMIAH³ ONG (Isaac,² Francis¹), lived in Burlington County, New Jersey, and was a cabinet maker by trade. In his will, probated September 5th, 1744, he names his grand-children as his heirs—to-wit: Jeremiah Ridgeway, Jane Ridgeway, Sarah, Thomas and John Jibe Ridgeway, not of age. He named his son-in-law, Thomas Ridgeway, as his sole executor.

Child:

Elizabeth, m. Thomas Ridgeway.

8

ISAAC³ ONG (Isaac,² Francis¹), resided in Little Egg Harbour, New Jersey. He died without issue in 1715 and his brother Jacob was made administrator of his estate, which amounted to £183 198 9d.

FOURTH GENERATION.

9

JACOB⁴ ONG (Jacob, Isaac, Francis), was born in Burlington County, New Jersey, about the year 1702. The records of deeds show that he was a farmer by occupation, and that he owned real estate in Burlington and Monmouth Counties. He married Mary Spragg.

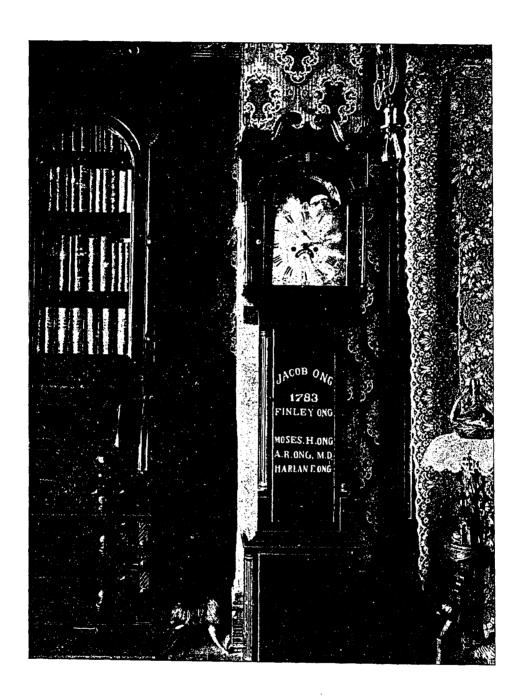
Children.

10. Jeremiah.

Isaac, d. without male issue.

Rachel, m. Elias Brass, of Burlington, Jan. 24, 1742.

Susannah, m. Thomas Pettit, of Monmouth, New Jersey, Nov. 9, 1742.



FIFTH GENERATION.

10

JEREMIAH⁵ ONG (Jacob, Jacob, Isaac, Francis), was born in Burlington County, New Jersey. His wife's given name was Christianna. He lived during the period of the War of the Revolution in Eastern Pennsylvania. Soon after the war he moved westward with his family, and located in Fayette County, Pennsylvania, near a place called Cookstown, now called Fayette City.

Jeremiah and Christianna Ong are the ancestors of all the present members of the Ong family in America.

Jeremiah Ong was a farmer by occupation, and is believed to have been a member of the Society of Friends. The date of his death is unknown to us. Tradition is that he was killed by Indians.

Children:

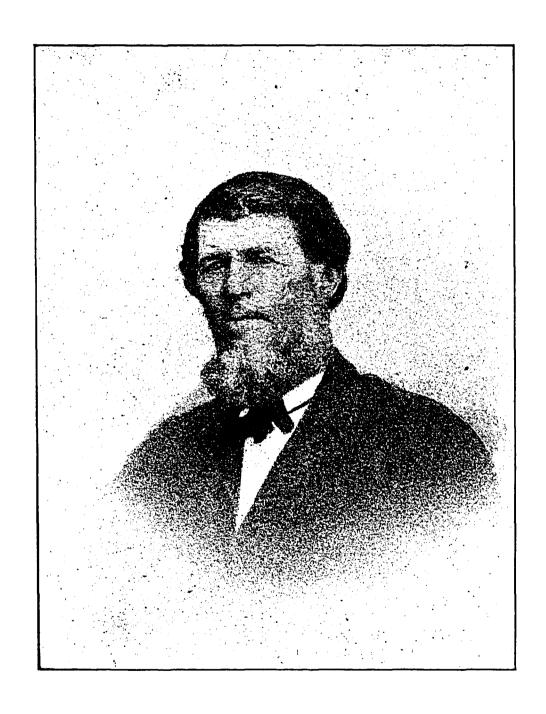
- 11. Jacob.
- 12. Jesse.
 Mary (Polly), m. Enoch Watson.
- 13. Jeremiah.

The Old Family Clock.

This clock, a cut of which appears on opposite page, was purchased by Jacob Ong in 1785. The works are of brass. The case is cherry and was made by Jacob Ong himself, who was a carpenter and cabinet maker by trade. Not only does the clock strike the hour, but also notes the phases of the moon, and indicates the day of the month. It has been in

constant use, and at this writing is accurately measuring off the time as it did more than one hundred years ago.

From Jacob Ong the clock went to his son, Finley Ong, from Finley Ong to his daughter, Ann Kinsey, from her to her brother, Moses Harlan Ong, thence to his son, Albert R. Ong, thence to his son, Harlan F. Ong, who is the present owner. This clock is perhaps prized more highly than any other family relic now in existence.



JACOB ONG.

SIXTH GENERATION.

11

Rev. JACOB⁶ ONG (Jeremiah, Jacob, Jacob, Isaac, Francis¹) was the eldest son of Jeremiah and Christianna Ong, having been born on the 24th of January, 1760. made a postal boy and carried mai' and messages between Philadelphia and Fort Pitt (now Pittsburgh) during the early part of the War of the Revolution, and later joined the ranks of the Continentals and served till the close of the war, when he was honorably discharged. He married Mary McGrew, daughter of James and Dina McGrew, at Menallen, Adams County, Pennsylvania, on September 25th, 1784. From this place they moved to Frederick County, Pennsylvania, and in the year 1812 they moved to Jefferson County, Ohio, where they settled on a farm on Cross Creek, Cross Creek Township, near Skelly's Station. From this place he moved to Piney Fork, in Smithfield Township, Jefferson County, Ohio, where he purchased a farm from Finley McGrew, which has been known as the old "Ong Homestead" for almost one hundred years.

Jacob Ong was a carpenter and cabinet maker by trade, and was the architect and builder of the Friends' Meeting House near Richmond, Ohio, and the large and commodious Friends' Yearly Meeting House at Mount Pleasant, Ohio. That he was a soldier of the War of the Revolution there is no doubt, and at the close of the war was honorably discharged, but I have not been able to find his name on any of the muster, pay or pension rolls. This fact can be accounted for in this way: After the war, he being of Quaker

parentage, and being received back into the Quaker Church on his own application, renounced all his claims against the Government for services as a soldier, being convinced that war was wrong, and feeling that his patriotism had led him to do that which afterwards his conscience condemned.

He never applied for his back pay or for a pension, and when in after years his son Jacob insisted on his father allowing the back pay to be collected, and asked to see his discharge papers, my great grandfather said, "Jacob, that money was earned at war, which was wrong. I have disposed of those papers that they may never do thee or any of my descendants any harm." It was supposed that he burned them, as due search was made after his death and the government papers could not be found.

He was an acknowledged minister of the Society of Friends. He was esteemed and respected on account of his sterling traits of character. If Jacob Ong had any marked defects in his life which were in any way inconsistent with the life of a gentleman and a Christian, then time and tradition have treated his memory most kindly.

Jacob Ong appears to our generation to have been the embodiment of all that is good. He died at the advanced age of ninety-seven years, and was buried in the Friends' Burial Grounds at Smithfield, Ohio.

Joel H. Carr, of Smithfield, Ohio, pays the following tribute to him:

"My first recollection of Jacob Ong and his wife, Mary, was when I was quite a small boy, seeing them going to and from the Friends' Meeting House at Smithfield, Ohio, from their home on Piney Fork, familiarly known as the 'Old Ong Homestead.' So regular were they in their attendance that it was said that in years they never missed a meeting. So exact was he in starting from his home and arriving at the meeting house that it was said that people living along the road used to regulate their timepieces by Jacob Ong's carriage.

"On his arrival at the church there was no time for

gossip, but at once he took his place in the pulpit (then called the gallery), at the head of the meeting, which place he occupied during all the years I knew him. He usually had a message for the people, his theme was always love. In the earnestness of his soul he would deliver the message, while tears would trickle down his furrowed cheeks. Trembling from head to foot, he would exhort young and old to love the Lord and one another.

"I sat for years in front of him. His earnestness in the delivery of his message, as I remember now, sends a thrill through my whole being, and I often think how I would like to witness again those soul-stirring scenes that taught me in early life to love Him who Grandfather Ong so earnestly

urged us to love and obey.

"His last days were spent in Smithfield Ohio, with his daughter, Ann Kinsey. Here he showed forth his beautiful Christian character to perfection. Many were the sermons he delivered after having had to be helped to his feet on account of his feebleness from old age, or while remaining in his seat too feeble to stand alone. Jacob Ong believed in being led and guided by the Holy Spirit, and appeared to enjoy this blessing to the fullest extent. His preaching was not in man's wisdom, but every word he uttered appeared to come from the great fountain of love. His love was unbounded, his faith strong and abiding.

"Thanking you for the opportunity to say a word in the Ong Family History of so great and good a man as was

your great grandfather, Jacob Ong, I am

"Yours sincerely, Joel H. Carr."

Taken from the records of Friends' meeting, Frederick County, Virginia:

"At Hopewell monthly meeting of Friends, held 1st of 6th month, 1786, Jacob Ong, at his own request, joined in mem-

bership with Friends.

"At Hopewell monthly meeting, held 3rd of 9th month, 1787, Mary Ong produced certificate from Manallen monthly meeting of Adams County, Penna., which was read and accepted.

"Middle Creek preparative meeting proposes Jacob Ong to serve in the station of an overseer, in which this meeting

concurs and appoints him to that service.

"At Hopewell monthly meeting, 5th of 1st month, 1789,

Middle Creek preparative meeting informs that Jacob Ong requests that his two children, Rebecca and Finley, be received as members, which upon consideration is granted.

"At Hopewell monthly meeting, held 1st of 5th month, 1791, Middle Creek preparative meeting informs that Jacob Ong requests a certificate for himself, wife Mary and three

children, Rebecca, Finley and Jacob.

"At Westland monthly meeting, held 11th month 2nd, 1792, Jacob Ong, his wife Mary and children, Rebecca, Finley and Jacob, produced certificates from Hopewell monthly meeting Virga which were read and accepted.

"At Red Stone monthly meeting held 29th of 10th month, 1802, Jacob Ong requests certificates for himself and family to Concord monthly meeting North Western Terri-

tory, copy of certificate granted.

"To Concord monthly meeting North West Territory, Jacob Ong and his wife Mary being settled within the limits

of your meeting request our certificate.

"We do not find but their lives and conversation hath been in a degree orderly. Diligent in the attendance at our meetings and that their outward affairs are settled. We recommend them with their six children, Finley, Jacob, Isaac, Dinah, Nathan and John to your Christian care.

"Signed on behalf of Red Stone monthly meeting 3rd of

12th month, 1802."

Children:

Rebecca, b. June 28th, 1785; d. prior to 1802.

14. Finley, b. Feb. 19th, 1787.

15. Jacob, b. June 25th, 1789. Born in Fayette County, Pennsylvania.

16. Isaac, b. Oct. 25th, 1791. Dinah, b. Feb. 23rd, 1794.

17. Nathan McGrew, b. June 27th, 1796.

18. John McGrew, b. Dec. 27th, 1799. Born in Jefferson County, Ohio.

19. Mary, b. Aug. 27th, 1803. James Mifflin, b. April 21st, 1807; d. 1828, unmarried.

12

JESSE⁶ ONG (Jeremiah, Jacob, Jacob, Isaac, Francis¹)



MARY ONG.

was the second son of Jeremiah Ong, but little is known of his history.

Children:

Jeremiah. 20. Jacob.

13

JEREMIAH⁶ ONG (Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) was the youngest child of Jeremiah⁵ Ong.

Child:

21. John.

The Family Bible.

The oldest Ong family Bible now in existence is the Bible of Jacob Ong, the son of Jeremiah and Christianna Ong. It is a well worn book and gives evidence of having been much used. This book is now owned by Harlan F. Ong, of Martins Ferry, Ohio, and highly prized as an heirloom.

The Bible of Finley Ong, son of Jacob Ong, is now owned by Emily Ong Vermillion, a granddaughter, Smithfield, Ohio.

SEVENTH GENERATION.

14

FINLEY⁷ ONG (Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis¹) was born on the 19th of February, 1787, in Martinsburg, Virginia. He was united in marriage to Ann Blackburn, daughter of Moses and Mary Blackburn, on the 30th day of December, 1805. He was a prominent farmer of Jefferson County, Ohio, a man who was correct in his habits; firm and resolute, yet kind and gentle in his disposition. He was a consistent member of the Friends' Meeting. He died at the advanced age of 87 years, and was buried in the Friends' Burial Ground at Smithfield, Ohio.

Children:

- 22. Jacob Finley.
- 23. Mary.
- 24. Moses Harlan.
- 25. Matilda.
- 26. Lewis.
- 27. Rebecca.
- 28. Mifflin.
- 29. Eliza Ann.
- 30. Emily.
- 31. Rachel Ann.

15.

JACOB⁷ ONG (Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on June 25th, 1789. On the 23rd day of January, 1813, he was married to Hannah Davis, daughter of Jacob and Rebecca Davis. He died at Angerona,

Jackson county, West Virginia, on the 11th day of August, 1861, aged 74 years, 1 month and 11 days.

Children:

Mary Ann, b. January 29th, 1815; d. August, 1815.

- 32. Nathan.
- 33. Rebecca.
 Alfred, b. March 4th, 1820; d. at Smithfield,
 Ohio, in 1824.
- 34. Finley.
 Mildred, b. May 15th, 1824.
- 35. Theodore.
 Araminta, b. May 3rd, 1828.
- 36. Jacob.
 Anne, b. August 1st, 1833.
 Hannah, b. June 24th, 1835; d. October 23rd, 1838.
- 37. Caroline, b. November 15th, 1839.

16.

Isaac⁷ Ong (Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 25th of October, 1791. He was married to Catherine Bond about the year 1811. He owned and operated a flour mill on Piney Fork, near what is now known as Tweedy's Mill, shipping his flour to the south in flat boats. He invested all he was worth, shipping his cargo without insurance, which resulted in his financial ruin. He was a follower of George Fox. In politics he was a Whig. He died in early manhood leaving a widow and four children. His widow (best known as Aunt Katy) moved to Smithfield, Ohio.

Children:

- 38. Rebecca.
- 39. Jacob.
- 40. Eliza.
- 41. James Alfred.

Mary, d. in infancy. Joseph, d. at an early age.

17.

Dr. Nathan McGrew Ong (Jacob, Jeremiah, Jacob, Jaco

Children:

- 42. Rezin.
- 43. Julian. Deborah.
- 44. Maria Louisa.
- 45. Oliver.
- 46. Mary. Adaline.

18.

JOHN McGrew⁷ Ong (Jacob, Jeremiah, Jacob, Jacob,

Children:

Alfred, b. 15th of April, 1820, d. in his youth.

- 47. Abram.
- 48. Mary.

- 49. Jacob W.
- 50. Nathan A.
 Mifflin, b. 3rd of April, 1830.
 Susanna, b. 28th of June, 1833.
- 51. John L.
 Ann, b. 3rd of March, 1857; m. Robert Harriman of which union two children were born. 2nd m. Dr. Daly.
- 52. Isaac.

19.

MARY⁷ ONG (Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 27th of August, 1803. She was married to Dr. John Blackburn McGrew, of Smithfield, Ohio.

Children (McGrew):

53. Amanda F. Julia Ann. Mary.

20.

JACOB⁷ ONG (Jesse, Jeremiah, Jacob, Jacob, Isaac, Francis,) was one of the two sons of Jesse Ong, but the facts concerning his life are comparatively unknown.

Child:

54. Jesse, b. 4th of September, 1804.

21.

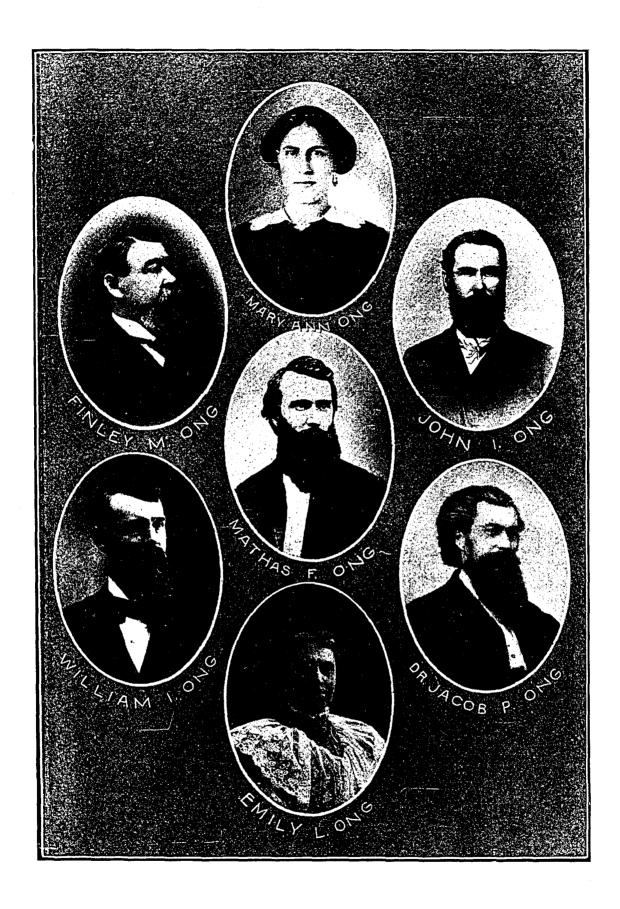
John Ong (Jeremiah, Jeremiah, Jacob, Jacob, Jacob, Jacob, Isaac, Francis,) was born in 1801, in Westmoreland county, Pennsylvania. He was married to Jane Wilson of the same county. John Ong with his wife and family left Fayette, perhaps better known as Cookstown, Pennsylvania, on March 16th, 1843, and settled on the banks of the Illinois river on Sunday, April 9th, 1843, at the town of Hennepin, Putnam county, Illinois.

Children:

55. Wilson.

56. Jeremiah.

57. Nathan.
Mary Ann, b. 1828.
Rebecca, b. 1830.
Margaret, b. 1832.
John, b. 1836.
Jacob, b. 1838.
Finley, b. 1839.



EIGHTH GENERATION.

22.

JACOB FINLEY⁸ ONG (Finley, Jacob, Jeremiah, Jacob, 4 Jacob, Isaac, Francis, 1) the oldest son of Finley and Ann Ong, was born near Smithfield, Ohio, October 26th, 1806. On November 19th, 1829, he married Mary Irvine. went to house keeping in a log cabin on the home farm. A little later the family removed to a farm near Millersburg. Holmes county, Ohio, but remained there only a year when they returned to Jefferson county. Subsequent to their return the farm on the Cadiz road was purchased, and there the family lived until Jacob retired from active business and moved into the village of Smithfield. The Cadiz road farm still remains in the family, being the present property of Mrs. Emily L. Vermillion, a daughter. Jacob Ong was a Quaker, and for many years was a member of the Masonic Order in Smithfield, Ohio. Truthfulness, honesty and uprightness characterized his entire life. It was a common saying that "Jacob Ong's word was as good as his bond." The domestic virtues predominated in his character; wife, children, home, were the dearest things on earth to him. He died on May 1st, 1881, in Smithfield, Ohio.

Mary, wife of Jacob Ong, was the daughter of George and Mary (Dunlavy) Irvine. She was born at County Donegal, Ireland, in 1811, and was a woman of excellent judgment and administered the affairs of her household with rare skill. She was reared in the Episcopal church, but there being no church of that denomination in Smith-

field, Ohio, she united with the Protestant Methodist church, and continued a faithful member during her entire life. Perhaps her most distinguishing character was her deep sympathy and tenderness of heart. She was admirably suited to her husband, the gentler traits of her character supplementing and softening his more rugged virtues. Their long life together was one of happiness broken by but few sorrows. Owing to her many beautiful qualities of mind and heart, many found her a wise counselor, a true and loving friend. She was a shining example of the good woman described by Solomon, and truly "her children arise and call her blessed."

Children:

- 58. Mathas.
- 59. Finley M.
- 60. Mary Ann.
- 61. John.
- 62. Jacob Patterson.
- 63. Emily L.
- 64. William Irvine.

23.

Mary⁸ Ong (Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 10th of September, 1808. She was married to Aquilla Carr on the 25th of October, 1830. It was not the author's privilege to know much of Aunt Polly Carr, as she left the Ong neighborhood and moved to Salem, Ohio, when he was but a small lad, but from the impressions we get, and the kind words which are spoken of her by her friends and associates, we know her to have been a grand, good woman. She died on the 30th day of April, 1879.

Children (Carr):
Alleta M., b. 11th of July, 1833; d. 9th of June,
1900.



Ann. 65. Addison M.

24.

Moses Harlan⁸ Ong (Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born in Smithfield Township, Jefferson county, Ohio, on the 15th day of December, 1810. He was married to Mary Cain, daughter of Walter and Anna Cain, on the 28th day of August, 1833.

He was one of the most prominent farmers and successful men of Jefferson county, Ohio. He was a stalwart man of excellent physique and always enjoyed good health, having had but one severe sickness during his entire life. He had the highest regard for honor, honesty and integrity, and lived up to his ideals.

His death, which occurred on the 22nd day of May, 1890, was due to an accident while crossing the street in Smithfield, Ohio. He lived only twenty-four hours after receiving the fatal injury.

Mary Cain Ong, wife of Moses H. Ong, was a grand, good, christian woman. To know her was to love her. A devout, faithful, loving companion and mother. Her voice was often heard in the Friend's meeting at Mount Pleasant and Smithfield. It was the voice of a godly woman, through whom the Great Redeemer was speaking in words ladened with love that carried her hearers in thought and spirit to the celestial world beyond, as she pointed out to them the light of eternal day.

She had just written the following letter when the light of life went suddenly out:

"Albert R. Ong,

"My Dear Child:—As I have gotten able to sit up a part of the time, I thought I would write to thee myself this time, and tell thee how I am feeling. I am better, of course, but I tell thee I am far from feeling well. I told the doctor when he was in today that I was feeling very badly. The

swelling has left my limbs for the most part, but I suffer pain all the time. I have not had a good night's rest since I took that trip to Uncle Charles Naylor's. But I must not complain, for it is all right or it would not have been. I have had sweet hours of peace and joy of soul while alone in my room meditating and reading a book entitled 'A Guide of Holiness.' Although suffering all the time, it has been a great feast to my soul. I do think of thee often and bring thee on the alter of my heart in prayer to God. I am feeling badly and must close my letter.

"Thy affectionate mother, "MARY ONG."

The following obituary was written by a lady friend of Pittsburg, Pennsylvania:

"IN MEMORY OF MARY C. ONG.

Her work was finished here on earth, God took her to that home above, To be with Him and the angel throng, In that world of peace and love.

No more shall we hear her sweet voice, In church, at home or abroad, But the angels will hear it in Heaven Praising Jehovah, her Father and God.

God strengthen the husband in his deep affliction, And comfort the children with His precious love, And may we all live in perfect achievement, To meet that sainted wife and mother above."

Children:

Lewis H., b. 19th of October, 1834; d. 16th of November, 1839.

- 66. Mifflin.
- 67. Samuel N.
- 68. Finley.
- 69. Shepard.
- 70. Charles L.
- 71. Anna M.



MOSES HARLAN ONG.

- Albert R. 72.
- Walter C. 73.
- Harlin H. 74.
- Emma L. *75*.
- Mary E. *7*6.
- Iola C.
- 77· 78. Osborn B.

25.

MATILDA ONG⁸ NEWLIN (Finley, Jacob, Jeremiah, 5 Jacob, Isaac, Francis, was born in Jefferson county, Ohio, on the 12th day of April, 1813. She was united in marriage to James M. Newlin (who was born in Westmoreland county, Pennsylvania, on the 13th day of April, 1809) in the year 1832. They lived, with the exception of a few years, near Smithfield, Ohio. They were both Quakers, being members and elders of Smithfield Monthly Meeting. They led very active Christian lives and manifested a lively interest in everything pertaining to the welfare of the Society of Friends. Matilda Newlin was especially fond of children and would often gather them around her and tell of the Savior's love.

Her last illness was of many month's duration, attended with great suffering, yet borne with patience and sweet resignation. She departed this life on August 12th, 1881.

James Newlin passed the remainder of his life, twelve years, with his daughter in Richmond, Indiana, where he endeared himself to a large circle of friends. He died the 16th of February, 1894, and was laid to rest by the side of his wife in Smithfield, Ohio His life also bore the fruits of an earnest and active Christian.

Children (Newlin):

- 79. Oliver.
- 80. Finley.
- 81. Elizabeth.

26.

LEWIS⁸ ONG (Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) was born on the 15th of March, 1816. He married Elmira Purviance, daughter of Joseph and Deborah Purviance, on the second of October, 1839, at the Friend's Meeting House, Smithfield, Ohio.

His choice of occupation was that of farming. He was energetic, strong, hale and very active in pursuits of his chosen vocation. He was kind, generous and a Christian father. Soon after their marriage they settled at Smithfield, Ohio. A few years later, about 1845, they moved to Richmond, Ohio, where they resided for a number of years. Every Sabbath they would drive some three miles to the old Friend's Meeting House they loved so well. The family altar had its place in the home, and the readings of the word of God and prayer made its impress upon each member of their large family of children. Their doors were always open to relatives and friends.

In the spring of 1874 they moved to Columbus, Ohio, where they spent in peace and quiet the closing years of their long and eventful life. In December, 1898, he was taken suddenly ill. His sickness was of short duration, and on the 21st of the same month he died. The last audible words spoken by him were "Welcome home! Welcome home!"

Elmira, the wife of Lewis Ong, was born the 20th of December, 1820. She was a most devoted Christian, ever patient, prayerful and solicitous of the timely and eternal welfare of her family and neighbors.

She died on the 12th of January, 1901, after a few days' illness. As the last moments of her life were passing she called her family to her bedside and exhorted them to put their trust in the Lord and meet her in heaven, and sent a like message to the absent members.

"When we've been there ten thousand years,



MARY CAIN ONG.

Bright, shining as the sun, We've no less days to sing God's praise, Than when we first begun."

Children:

- 82. Joseph P.
- 83. Lindley H.
- 84. Lemuel W.
- 85. Plumer N.
- 86. Annie E.
- 87. Amanda.
- 88. William P.
- 89. Lewis B.
- 90. Anderson C.
- 91. Delbert B.

27.

Refeccas Ong Jones (Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born at the old homestead on April 15th, 1817. She was married to Reason Jones. passed to her reward after years of severe and patient suffering.

Reason Jones lived with his daughter at Smithfield, Ohio, until his death in 1906.

Children:

John, resides in Pennsylvania.

Annie. 92.

28.

Mifflin⁸ Ong (Finley, Jacob, Jeremiah, Jacob, Jac Isaac,2 Francis,1) was born at Smithfield, Ohio, on July 6th, 1820. He spent his boyhood days on his father's farm, receiving his education in the district school and at Scott's Academy, a noted local institution of learning of that time, located in Steubenville, Ohio. He was a life long member of the Quaker church. He died at Smithfield, Ohio, on April 4th, 1869

Children:

93. Finley K., residing in Pittsburg, Pa.
William B., resided in Canfield, North Dakota.
d. May 3, 1906.
Martha A., residing in Allegheny, Pa.
Oliver, residing in Allegheny, Pa.

94. Lewis H., residing in Canfield, North Dakota.

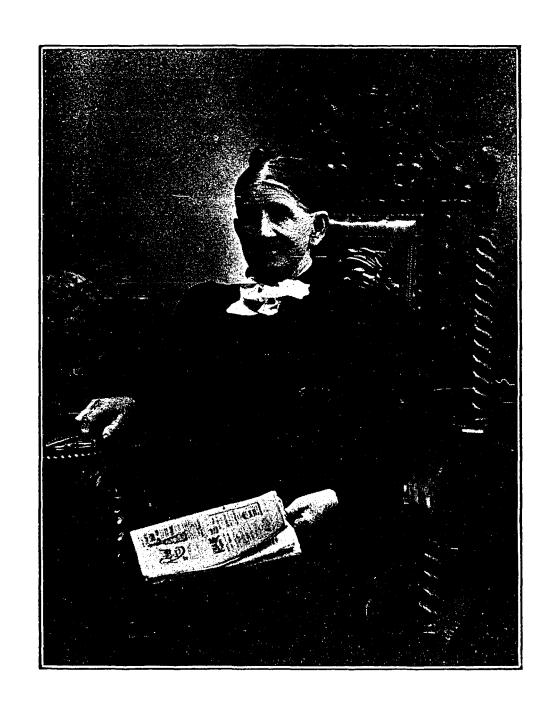
29.

ELIZA ANN⁸ ONG LEWIS (Finley, Jacob, Jeremiah, Jacob, Ja

OBITUARY.

MRS. ELIZA ANN LEWIS.

"Mrs. Eliza A. Lewis, beloved mother of Addison C. and P. P. Lewis, entered into rest peacefully at the home of her son, Addison, on Monday morning, January 29th, 1906, at 2:30 o'clock, aged four score and four years. Mrs. Lewis closed her home near Smithfield six weeks ago and came to Steubenville to spend the holiday season with her sons, and other kinsfolk. She was in her usual health until she was stricken with a heavy cold two weeks ago, which developed into pneumonia, and she was critically ill for several days. Her strong constitution, however, made a brave struggle and she rallied from the dread disease, and was stricken with heart failure, and after a few days of extreme weakness, gently fell asleep to awaken in eternity. Mrs. Lewis was the daughter of Finley and Ann Ong, pioneer settlers of Smithfield Township, and of the Friend's household of faith. She was born at the old Ong homestead on May 14th, 1821, and was one of a family circle of ten children. She was a bright and capable girl, who was reared on the farm, and left the old roof tree to become the wife of her choice, Isaac Lewis, a prominent young farmer and stock dealer of Smithfield, and lived in that vicinity all her life, beloved and esteemed for her many noble traits of character. She was



ELIZA LEWIS.

strong in intellect, a womanly woman of character, and one who was a wise counselor as well as a companion and friend unto her children. Warm in friendship, kind in heart, she was esteemed throughout the country side for her neighborly kindness, and although she had lived beyond the allotted years of life, she was active in body, bright in intellect, and took an interest in all that was transpiring around her, and kept in touch with the current events of the day. Her husband died eighteen years ago and since that time she has lived on the home farm, visiting from time to time with her children, who are left to mourn her loss. They are ex-Prosecuting Attorney A. C. Lewis and P. P. Lewis, Esq., of this city; William F. Lewis, of Smithfield, Ohio, and Mrs. Annie Kaminsky, of Richmond, Indiana; one daughter, Mrs. John McClave, of this city, having preceded her in death eight years ago. She also leaves seven grandchildren and two sisters, Mrs. Emily Chadwell, of this city, and Mrs. Rachael Hamilton, of Wellsville, who were with her in daily administration during her last illness. In the death of Mrs. Lewis another of the old pioneer residents and eminent members of the Friend's church is removed from our midst, and each year these mothers of the olden time who have reared and guided their children in the affairs of state as well as of the home, are passing over the silent river, but the heroism of such lives will live forever in the uplift of the community in which they have lived, for she was clothed with strength and honor, and her children as they look upon her noble form in the majesty of death call her blessed."

Children (Lewis):

- 95. Elizabeth.
- 96. William T. Oliver N., d. soon after reaching his majority.
- 97. Addison C. 98. Plummer P.
- 99. Anna L.

30.

EMILY⁸ ONG CHADWELL (Finley, Jacob, Jeremiah, homestead on Piney Fork, Jefferson county, Ohio, on the

15th of August, 1823. She was united in marriage to Anderson C. Chadwell, who died many years ago. She resides with her daughter, Ida, at 713 North Fourth street, Steubenville, Ohio. She is one of the only two children of Finley and Ann Ong now living.

Child:

100. Ida, residing in Steubenville, Ohio.

31.

RACHAEL ANN⁸ ONG HAMILTON (Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the Old Ong Homestead on Piney Fork, near Smithfield, Ohio, on the 15th of April, 1834. She was united in marriage to Thomas Hamilton in the year 1854, who died in 1878. She is still living, being one of the only two cihldren of Finley and Ann Ong now living.

Children (Hamilton):

101. Jessie V.

102. Anna B.

103. William S.

104. Finley E.

32.

NATHAN⁸ ONG (Jacob, Jacob, Jeremiah, Jacob, Jacob

Children:

Anderson. b. 1st of October, 1838. Deceased.

105. Finley J.

106. William C.

107. Barbara A.



EMILY CHADWELL.



LEWIS ONG.

Narcissus. b. 27th of September, 1848. Austin. b. 8th of June, 1851. Samantha. b. 31st of August, 1853. Filmore. Carrie. b. 6th of August, 1859.

33.

108.

REBECCA⁸ ONG McGrew (Jacob, Jacob, Jeremiah, Jacob, Jaco

Children (McGrew):

Jacob O. b. 13th of Nevember, 1842.

James A. b. 11th of December, 1844.

109. Eliza J.

34.

FINLEY⁸ ONG (Jacob, Jacob, Jeremiah, Jacob, Jacob Isaac, Francis, was born on the 23rd day of April, 1822. On the 12th of May 1850, he was united in marriage with Alice Lindsey. He enlisted in the Union army in 1861 as a private in Company F, 4th W. Va. V. I., and was soon made First Lieutenant. He passed through many hard fought battles, his last being at the siege of Vicksburg. On the morning of May 17th, 1863, he was in command of Company F., leading a fierce charge in which 360 of the 800 left in his regiment were killed or wounded. fell into the hands of the enemy. On the 18th of May, 1863, his leg was amputated above the knee. He was getting along nicely until the 22nd of June, when a shell from the Union battery exploded near his tent, causing him to make a sudden movement, which started a hemorrhage from his wound that soon ebbed his life away. His resting place is among the unknown at Vicksburg.

Children:

110. Orman Fritze A.

Missouri Irene.
Emma Caroline. b. 1st of April, 1856.
Hannah Mary. b. 15th of December, 1860.

35.

Theodore⁸ Ong (Jacob, Jacob, Jeremiah, Jacob, Jac

Two daughters survive him, but the author has been unable to locate them.

36.

JACOB⁸ ONG (Jacob, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was the ninth child of Jacob and Hannah Ong. He was also a soldier in the Civil War, a member of the First Illinois Heavy Artillery. At the close of the war he was honorably discharged.

Shortly thereafter he was married and lived in Deboise, Illinois.

Child:

W. C. d. 1870, leaving a widow and child whom the author has been unable to locate.

37.

CAROLINE⁸ ONG (Jacob, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was the youngest child of Jacob and Hannah Ong. She is the only member of Jacob Ong's

family now living. She resides in St. Louis, but her last name, street and address is unknown to the author.

38.

REBECCA⁸ ONG THOMAS (Isaac, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was the oldest child of Isaac and Catherine Ong. She was married to Scotler Thomas.

Children (Thomas):

Adaline, m. Fletcher Scott, d. Alfred, residing in Virginia City, Nevada.

39.

DR. JACOB B.⁸ ONG (Isaac, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was the second child of Isaac and Catherine Ong. He lived to the ripe old age of 86 years, and died in Greensburg, Indiana, on March 30th, 1904. Of his family two daughters are living, and reside in Indianapolis, Indiana.

The subject of this sketch was a surgeon in the Civil War, at the close of which he located in Nashville, Tennessee, and was for several years President of the Nashville Medical College. He next located in Cincinnati, Ohio, where he practiced his chosen profession for several years. On retiring from active practice he moved to Greensburg, Indiana, where he spent his last days with his two daughters.

40.

ELIZA⁸ ONG YOUNG (Isaac, Iacob, Ieremiah, Iacob, Iacob, Isaac, Isaac, Francis,) was the third child of Isaac and Catherine Ong. She was united in marriage to Jehu Young, of Smithfield, Ohio. She died on September 18th, 1889, and her husband died on the 11th day of March, 1893.

Children (Young):

113. Laura V.

114. Plummer P.

William B. Deceased.

41.

James Alfred Ong (Isaac, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born in the year 1822. He married Hannah C. Nichols, daughter of Rev. Jacob and Jane Nichols, in the year 1846. He was a prominent member of the Methodist Protestant church. In politics he was a Republican and was a member of the Town Council, and President of the School Board of Smithfield, Ohio. He was a successful business man of that town, being engaged in the merchant tailoring business until his death in 1875. His widow, now 81 years of age, resides in Smithfield, Ohio.

Children:

115. Oliver M.

Isaac A.

116. Jacob N.

William H., accidentally shot by a fellow student.

Mary Jane, died at the age of five years.

42.

REZIN⁸ ONG, (Nathan M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born on the 30th day of May, 1815. He married Susannah King (daughter of Solomon King) on February 18th, 1836. He lived in Morgan County, Ohio, and was a miller by occupation. In the year 1856 he moved to Pattens Mill, and from there moved to Millgrove, where he engaged in storekeeping, but in 1858 returned to his old home in Unionville. In 1868 he moved from Unionville to Hooksburg, on the east bank of the Blue Muskingum River. His next location was in the quiet, rest-



RACHAEL HAMILTON.

ful town of Beverley, Ohio, where he and his wife lived to the end of their days. He and his wife were devoted Christians.

Children:

- 117. Mary.
 Sarah H., b. 18th of November, 1838; d. 29th of April, 1845.
- 118. Oliver C. Julian, b. 11th of March, 1843; d. 1843.
- 119, Maria L. 120. Nathan K.
- 121. Addison P.
 Richard B., b. 28th of September, 1851. Died young.
- 122. Edgar M.
- John F., b. 18th of October, 1863. Died in infancy.

43.

Julian⁸ Ong Kinsey (Nathan M., Jacob, Jeremiah, Jacob, J

44.

MARIA LOUISA⁸ ONG NAYLOR (Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born near Smithfield, Ohio, on the 2nd day of April, 1819. When but a child of nine years she was deprived of a father's loving care and protection. From childhood she grew to woman-

hood, industrious, economical, respected by all, with a life above reproach. At the age of twenty-seven she was united in marriage to Samuel M. Naylor, a merchant. They resided in Smithfield seven years, and then bought a farm two miles north of Smithfield, where they lived until she died in 1881. She was a faithful member of the Friends' Church. Her husband lived until 1894, when he died at the advanced age of 86 years.

Children:

124. Nathan O.

125. Mary Elizabeth.

45.

OLIVER⁸ ONG (Francis M., Jacob, Jeremiah, Jacob, Jacob,

46

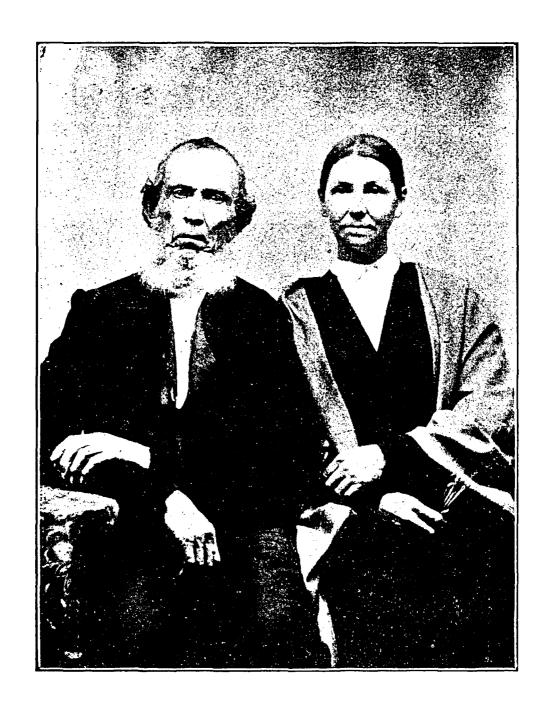
MARY⁸ ONG PHIPPS (Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born in Smithfield, Jefferson County, Ohio, on October 7th, 1823. She was married to William Phipps, of Smithfield, Ohio.

She has been since her eighteenth year a faithful and attentive member of the Methodist Episcopal Church.

Children (Phipps):

Adaline, deceased.

Louis Kinsey, resides in Fairfield, Iowa.



SAMUEL NAYLOR AND WIFE.

126. Nathan.

Julia Ann.

Elisha William, resides in Smithfield, Ohio.

Stewart Carrick.

Rev. Oliver Ross, resides in Alliance, Ohio.

Albert Reese.

Mary Ellsworth, deceased.

Henry Cook.

Anna Belle.

47

ALRAM⁸ ONG (John M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Jacob, Isaac, Francis) was born on the 15th day of October, 1821, in Jefferson County, Ohio. His occupation during his life was that of a miller, but in later years he took up the trade of a builder. A portion of his life was spent near the old homestead, which is generally known as "Ong's Mill," in Jefferson County, Ohio.

On October 30th, 1845, he was married to Elizabeth Moore, daughter of Nathaniel and Lusana Moore. He now resides at Mount Pleasant, Ohio, at the age of eighty-five years, remarkably noted for his excellent health and activity for one so old. He is a member of the Presbyterian Church and a highly respected citizen. He was a past officer of high degree of the Order of "Odd Fellows." He is a staunch Republican.

Children:

127. Hannah Jane.

128. John W.

129. Nathaniel Moore.

Ambrose, b. 24th of April, 1855; d. 3rd of August, 1855.

Enos O., b. 27th of July, 1856; d. 28th of July, 1856.

Isaac L., b. 5th of May, 1858; d. 16th of August, 1858.

Ruth A., b. 5th of May, 1860; d. 15th of May, 1879.

48

MARY⁸ ONG PURVIANCE (John M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born on the 27th day of October, 1823. She was married to Amos Purviance.

Children:

Frank. Margaretta.

49

JACOB W.⁸ ONG (John M., Jacob, Jeremiah, Jacob, J

His wife, Elizabeth Ong, was born on the 17th day of

January, 1832, and died on November 14th, 1898.

Children:

Mary Elizabeth, b. 25th of June, 1854; d. 6th of February, 1864.

Ida Jane, b. 13th of April, 1856; d. 2nd of March, 1864.

John Hugh, b. 7th of June, 1858; m. Mary Forbes, 1891; r. Ashland, Missouri.

Adalaska, b. 14th of March, 1862; m. Etta Lamb 11th of October, 1890.

Arthur G., b. 25th of November, 1865; r. Oklahoma.

Albert Jacob, b. 29th of November, 1870; r. Brookfield, Missouri.

Frank Purviance, b. 2nd of September, 1874; r. Oklahoma.

50

NATHAN A.8 ONG (John M., Jacob, Jeremiah, Jacob, 4



MARY CARR.

Jacob, Isaac, Francis) was born at the old Ong Homestead on Pincy Fork, Jefferson County, Ohio, on the 12th day of January, 1828.

The following account of his death, from the Tonica News, embraces a full and correct account of a good man:

"Nathan Adam Ong was born near Mount Pleasant, Jefferson County, Ohio, January 12th, 1828. He belonged to a large family, consisting of seven sons and three daughters, nine of whom grew to manhood and womanhood. when a young man of 22 years, finding the opportunities for work and advancement rather meager in that community, obtained permission of his parents to depart from the parental roof and make his way into the world. Accordingly, alone and single handed, he pushed out West, landing at Hennepin, Illinois, in 1850. Here he obtained work for a few years on a farm and then began milling near Lowell, in this county. He finally drifted back to farming as his life work. He farmed for six years in Putnam County, moving to the old homestead, two miles northeast of Tonica, in 1862. Here by industry and thrift he acquired a good property, and by just and honorable dealings, what was far better, a He removed with his daughter, who remained with him faithfully to the end as a cheering companion and loving helper, to the Village of Tonica in the year 1887. He was married at Paines Point, Illinois, on March 16th, 1853, to Janette Jane Sharpless, who passed away from earth April 19th, 1884."

Children:

130. Clarence R.

131. Laura B.

132. Harry G.

51

JOHN L.⁸ ONG (John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was the eighth child of John M.

and Mary Cuppy Ong, and was born on the 9th day of July, 1834, at "Ong's Mill," on Piney Fork. On the 31st day of December, 1857, he was married to Margaret Elizabeth Purviance, daughter of James and Margaret Purviance, at Hennepin, Illinois. He resided at the old homestead until 1853, when his father moved to Putnam County, Illinois. There his youth and early manhood were spent. In 1879 he moved with his family to Missouri, and in 1881, settled in Laclede, Missouri, where he lived until the time of his death, which occurred in Rosedale, Kansas, on February 10th, 1905, while there on a business trip. In 1861 he enlisted in the government service, but was rejected on account of disabilities. Later he was appointed Captain of a company of government scouts, and served with them until the end of the war. During his life he filled many positions of trust and honor, and served fourteen years as Mayor of Laclede, Missouri.

Children:

- 133. Plummer Lewis.
- 134. Lida Ina. Ella May, b. 29th of August, 1862; r. Leclede, Missouri.
- 135. Nellie Belle.
- 136. Mary Edna.
- 137. Abbie Maggie.

52

Captain Isaac A.⁸ Ong (John M., Jacob, Jeremiah, Jacob, Jacob,

his company. He now resides with his family at Lynnville, Tennessee.

Two children were the issue of this marriage, consisting of a son and daughter. His son died in 1894, the daughter being married to A. J. Commack, of Shawnee, Oklahoma.

53

Amanda Ong^s Evans (Mary,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) is the oldest child of Dr. John Blackburn, who married Mary Ong. She was united in marriage with Robert H. Evans, of Harrisville, Harrison County, Ohio. They afterwards went to Wheeling, West Virginia, to live, where they remained until September, 1858, when they took up their residence in Steubenville, Jefferson County, Ohio. Mr. Evans was a designer and architect.

Children (Evans):

John William, m. Louisa Copeland.

Mary Elizabeth.

Mary Jane, m. William F. Hatcher, of Lucas County, Iowa.

Julia Ann Kinsey, m. Robert Turner, of Steubenville, Ohio; r. Columbus, Ohio.

Oliver McGrew, m. Mary C. Brashears, of Steubenville, Ohio; r. Columbus, Ohio.

Emma C., m. Clarence Turner, of Steubenville, Ohio; r. Columbus, Ohio.

Ada Virginia; r. Columbus, Ohio.

Anna Belle, m. William Ewing, of Columbus, Ohio; r. Columbus, Ohio.

Harry L., m. Hattie Markell, of Steubenville, Ohio; r. Columbus, Ohio.

Robert, d. 19th of November, 1904.

54

JESSE⁸ ONG (Jacob, Jesse, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on September 12th, 1804, in the

State of Pennsylvania. He married Miss Elizabeth Kendall.

Children:

Thomas, b. 1827.

138. David McK. Isabel, b. 1831; d. 1882.

139. John Gardner. William, b. 1835; d. 1904.

140. Samuel Reed.

Mary Elizabeth, b. 1839; d. 1902.

Robert, d.

Sarah Virginia, d.

141. Richard Marshall.

Jesse Carry, died in infancy.

55

Wilson⁸ Ong, (John, Jeremiah, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born on the 2nd day of August, 1844. He enlisted in the Forty-fourth Illinois Volunteers. He married Miss Mary Raley at Magnolia, Illinois, on the 25th day of April, 1882, who died on July 8th, 1890, at Geneva, Nebraska. Wilson Ong died on November 22nd, 1898, at Grand Junction, Colorado.

Children:

142. Joseph Eli.

143. Nathan.
Cordelia L., b. 21st of April, 1850; d. 30th of July, 1851.

144. Nelson Dugan.

Frank Cary, b. 26th of January, 1855; d. 29th of July, 1856.

Albert Newton, b. 7th of December, 1856; d. 19th of August, 1858.

Jennie Aurora, b. 16th of April, 1859; m. Andrew S. Hayes, of Chillicothe, Ohio.

Nancy Belle, b. 1st of April, 1861; d. 6th of April, 1862.

145. John Chester.

56

JEREMIAH⁸ ONG (John, Jeremiah, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born on the 1st day of December, 1824. He was united in marriage to Miss Sarah Ely, who recently died.

Children:

Clarence E., r. Chicago, Illinois. Charles, r. Wenona, Illinois.

57

NATHAN⁸ ONG (John, Jeremiah, Jeremiah, Jacob, Jacob, Isaac, Francis) was born in the year 1826. He was united in marriage with Miss Dorinda Meyers, who is still living at Lacon, Illinois.

Children:

146. Ira M.

147. Judson.

148. Crawford.

NINTH GENERATION.

58

Mathas⁹ Ong (Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born on the 1st day of January, 1831, near Smithfield, Jefferson County, Ohio. He grew to manhood in the neighborhood of his birthplace, and married Celia White on the 10th day of March, 1853. He was a successful farmer, who was noted for his kindness of heart and for his devotion as son, husband and father. He and his wife belonged to the Society of Friends. He died after a brief illness on the 21st day of February, 1887.

Children:

Finley, b. 23rd of January, 1854; d. 2nd of November, 1854.

- 149. Ida E.
- 150. Edwin Ross.
- 151. Clarence W.
- 152. Emma F.
- 153. Mary W.
- 154. Sarrah Annie. Franklin M., b. 22nd of July, 1869; d. 5th of September, 1870.
- 155. Bertha B.
- 156. Fred J.
- 157. Mabel C.
- 158. Jessie L.

59

FINLEY M.⁹ ONG (Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born in Jefferson

County, Ohio, on the 3rd day of August, 1832. In 1855 he went West, taking up his residence in Wapello, Iowa. was married at Burlington, Iowa, on the 26th day of June, 1856, to Miss Eliza J. Christy. On the 11th day of September, 1861, he enlisted in the Union army as a member of Company K. of the Eighth Iowa Volunteer Infantry. During the early part of his service he was a musician for the regiment, but afterwards became Clerk of Brigade Headquarters under General Mowry. He participated in the battle of Shiloh; the siege and battle of Corinth; the siege and battle of Vicksburg; the battle of Black River and Jackson, Mississippi, and was through the Red River expedition under General Banks. He was mustered out of service October 24th, 1864, having served three years and two months. In 1867 he started in the drug business, which he continued for twenty-six years. He is associated with the Wapello Electric Light & Power Company and is a director of the Wapello State Savings Bank.

Children:

Edwin F., b. 18th of May, 1857. Lillie M., b. 16th of January, 1859. 159. George F.

60

MARY Ann⁹ Ong (Jacob, Finley, Jacob, Jeremiah, Jacob, Ja

61

JOHN I.⁹ ONG (Jacob, Finley, Jacob, Jeremiah, Jacob, 1

Jacob,³ Isaac,² Francis¹) was born at Smithfield, Ohio, on November 5th, 1837. At the age of twenty-four years he enlisted in the Union army, belonging to Company L, Sixth United States Cavalary. In the spring of 1863 he married Mary Elizabeth McGrew, daughter of David and Harriett McGrew, of New Alexandria, Ohio. In 1870 they moved to Centerville, Iowa, where they still reside. He has been identified with various business enterprises during his residence at Centerville, and is counted among the successful business men of that place. He is now interested in the real estate business.

Children:

Effie May, died in 1876.

160. Harriet D.

161. Foster D.

162. Austin J.

62

Dr. Jacob Patterson⁹ Ong (Jacob,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) was born on the 27th day of May, 1841. He attended school in the neighborhood of Smithfield, Ohio, and later at Hopedale, Ohio, where he graduated. After reading medicine with Dr. Israel Weinch he went to Cincinnati, Ohio, where he finished his medical course and entered upon the practice of his profession. Failing health compelled him to give up his work, and he traveled for a time, hoping to be benefited. Partially recovering, he settled in New York City and built up a successful practice. His health again failing him, he returned to his home in Smithfield, Ohio, where he died of consumption on the 25th day of November, 1869.

63

EMILY L.⁹ ONG VERMILLION (Jacob, Finley, Jacob, Isramiah, Jacob, Jacob, Isramiah, Francis) was born on the

15th day of August, 1843. Her early schooling was in Smithfield, Ohio, and afterwards she became a pupil of the Steubenville Female Seminary. On the 31st day of May, 1865, she was married to William Vermillion, a son of Charles and Elizabeth Vermillion, who was born near Smithfield, Ohio, on September 30th, 1829. She has been a wise and tender mother, and was of great assistance to her husband in business. She was the first member received in the Smithfield Presbyterian Church after its organization, and has always been an earnest worker in every department of church work. She still resides in the home at Smithfield, Ohio, where almost all her married life was spent.

Her husband, William Vermillion, served in the Civil War in Company B. 157th Regiment, O. N. G., under Captain Walden. He assisted in the organization of the Smithfield National Bank, of which he served as President for many years. He was an elder in the Smithfield Presbyterian Church, and superintendent of the Sunday school. He was a member of the Smithfield Masonic Lodge, and also of the Steubenville Commandery, Knight Templars. Mr. Vermillion died suddenly at his desk in the Smithfield National Bank on the 5th day of November, 1897.

Child (Vermillion): 163. Lena May.

64

William I.⁹ Ong (Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob,

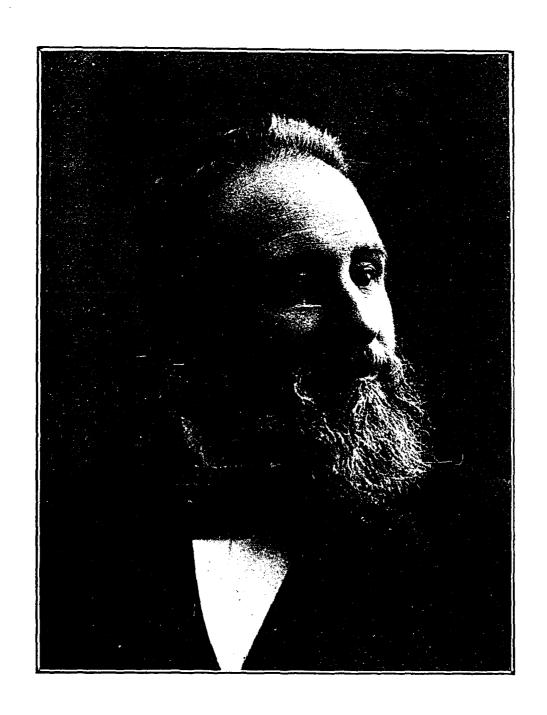
in the retail shoe business in Wheeling, West Virginia. On November 12th, 1879, he married Rachel Hammond, daughter of Joseph and Harriet Hammond. Of this union one son, Howard J. Ong, was born on February 19th, 1882. His wife died the same year. On the 6th day of June, 1883, he married Alice V. Oxtoby, daughter of Isaac and Elizabeth Oxtoby, of Wheeling, West Virginia. Of this marriage were born William Irvine Ong, Jr., on the 6th day of March, 1885, and Alice V. Ong, born May 26th, 1888. His wife died on June 2nd, 1888, and his daughter Alice died March 29th, 1889. He was married to Emma L. Ackinson on November 14th, 1889. He has been engaged in the mercantile business all his life.

Children:

164. Edna May.
Howard J., b. 19th of February, 1882.
William Irvine, b. 6th of March, 1885.
Alice V., b. 26th of May, 1888; d. 29th of March, 1889.

65

Addison M.º Carr (Mary, Finley, Jacob, Jeremiah, Jacob, Ja



MIFFLIN ONG.

during the time of the first reunion of the Ong family, in August, 1905.

Children (Carr):

Charles S., b. 12th of June, 1869; m. Nora Sears on September 8th, 1892; r. Salem, Ohio. Lizzie May, b. 13th of June, 1870; m. Walter C. Scott on November 21st, 1899; r. Salem, O. Raymond A., b. 16th of January, 1899.

66

MIFFLIN⁹ ONG (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob,

The following account of his life and death is copied from the "Steubenville Gazette":

"One of the well-known and most prominent residents of Smithfield, Mifflin Ong, died at his home Wednesday evening, December 10th, 1902, at 9:30 o'clock, was born February 18th, 1836. Mr. Ong was taken ill several months ago, with a complication of diseases, and has been confined to his bed for several weeks. His family and friends hoped against hope and were encouraged when he seemed more comfortable a few days ago, that he might be spared, but it was only a temporary lull in the insidious disease, and he grew worse the last week and entered into rest surrounded by the loved ones of his family circle. Mifflin Ong was the son of Moses H. and Mary Caine Ong, who were pioneer residents of Smithfield Township and prominent in

the established religion of the Friends. He was reared upon a farm, and farming was his vocation until he retired a number of years ago and moved to Smithfield. He was a man beloved by the entire community for his genial, happy disposition, his helpfulness in time of trouble and sterling traits of character. He was engaged in various business pursuits from time to time, and was Vice President of the Smithfield Bank, of which he was a leading stockholder. He was prominent in the denomination of Friends and was highly esteemed and respected, and was widely known throughout the southern part of the county, and his kindly presence will be missed in the community in which he passed He married Miss Sarah Jane, daughter of Nathan and Ruth Hussey, about forty years ago, and they have spent many happy years in congenial companionship at home and in travels, having visited all the principal cities in the country, spending last winter in California. The bereaved wife is left with two children, Roscoe T., of Martins Ferry, Ohio, and Mary Ella, wife of Charles Galbraith, of Smithfield, Ohio, to mourn a devoted husband and father, who was their stay and comfort, and whose death brings a sense of desolation to the home."

Children:

165. Mary Ellen.
Nathan H., b. 10th of April, 1863; d. October, 1867.
166. Roscoe T.

67

SAMUEL N.º ONG (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born on the 2nd day of April, 1837. On the 23rd day of September, 1871, he died of typhoid pneumonia, at Salt Lake City. He was unmarried. His last words were, "Tell mother I died with full faith in the God she taught me to love."



SARAH JANE ONG.

68

FINLEY⁹ ONG (Moses H.,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) was born on the 2nd day of January, 1839. He was a soldier in the Civil War, a member of Company H, 126th Regiment, O. V. I. He was wounded in the battle of the Wilderness on the 26th day of May, 1864, and died on the following day. He was also a faithful soldier of the Cross, and died with these blessed words on his lips as he sang:

"Jesus, lover of my soul

Let me to Thy bosom fly;

While the nearer waters roll,

While the tempest still is high.

Hide me, Oh my Savior, hide, Till the storm of life is passed; Safe into the Haven guide, Oh, receive my soul at last."

He was twenty-five years of age at the time of his death and was unmarried.

69

Shepard Ong (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was born near Smithfield, Jefferson County, Ohio, on the 6th day of March, 1841. He lived at home with his parents until March 8th, 1866, when he was married to Rebecca Skeels, daughter of Isaac and Nancy Skeels. Later he moved to Portland, Oregon, where he entered into the farming and stock raising business. He now resides at Scotts Mills, Oregon. Both he and his wife are active members of the Friends' Church. During the month of August, 1905, he with his wife attended the Ong Family Reunion, held at Smithfield, Ohio, and viewed many familiar places of their childhood and early life.

Children:

167. Lillian Elva.

168. Harlan F.

169. Nannie M.

70

Charles L.⁶ Ong (Moses H.,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) was born near Smithfield, Jefferson County, Ohio, on the 21st day of December, 1842. He married Lydia Scott, daughter of Samuel and Eliza Wheeler Scott. He left the scenes of his childhood soon after his marriage and located in De Soto, Iowa. After a short stay there he moved to Kansas, where he continued his occupation as a farmer, stock and grain dealer until 1902, when he retired from active business and moved to Salina, Kansas, where he now resides. He is a prominent and popular citizen of that place.

Child:

170. Azallia Dell.

71

Anna M.⁹ Ong Medill (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born near Smithfield, Ohio, on the 11th day of October, 1844. She was married to Joseph A. Medill in 1864. Her husband was a prominent manufacturer of Martins Ferry, Ohio. He died several years ago. Mrs. Anna Ong Medill makes her home with her son-in-law and daughter, Mr. and Mrs. James Hill, of East Liverpool, Ohio.

Children (Medill):

171. Mary Elizabeth.

172. Joseph Russell.

173. Blanche Adelphine.

72.

DR. ALBERT R.9 ONG (Moses H., 8 Finey, 7 Jacob, 6 Jeremiah, Jacob, Isaac, Francis, was born on the 9th day of October, 1846, near Smithfield, Ohio. He was educated in Richmond College, Richmond, Ohio, and Allegheny College, Meadville, Pennsylvania. From the latter college he received the degree of A. B. in the spring of 1872. During this year he was elected Vice President of Richmond College, in which institute he filled the chair of Mathematics and Astronomy for three years. In 1875 he entered the Ohio Medical College at Cincinnati, Ohio, and in 1877 graduated from Columbus Medical College, at Columbus, Ohio, as the first honor man. After graduating he entered the practice of his chosen profession in Smithfield, Ohio. In 1882 he located in Martins Ferry, Ohio, where he resided until the time of his death and enjoyed a lucrative practice. He was an elder of the First Presbyterian church, a member of the Board of City School Examiners, and held numerous other positions of honor and trust for eighteen years.

The following estimate of Dr. Ong's character and standing in the community in which he lived is taken from an article which appeared in "The Weekly Times" of Martins Ferry, Ohio, on September 27th, 1906:

"In the death of Dr. Ong, Martins Ferry and vicinity sustain a distinct loss. It was one of his characteristics to hew to the line, let the chips fly where they would, and this, in itself served to mark him as a man among men. True to himself, at all times, he could not be false to others, and the friends he attracted to himself and who knew him best will consider themselves honored, for all time, in having been intimately acquainted with him. He will be missed more perhaps than any other citizen of Martins Ferry. To say nothing of the place in the home which can never be filled, he will be missed in the fire department, so near and dear to him, on the various boards and in the different organizations in which he served so faithfully, and in the

hundreds of homes in which he was a faithful adviser. Dr. Ong was a clean, polished, courteous, courageous Christian gentleman, more than which may be said of no man."

In 1884 he was married to Mary Kathryn Anderson, daughter of James and Fannie E. Anderson, who still survives him.

Child:

174. Harlan Francis.

73.

HON. WALTER C.9 ONG (Moses H., 8 Finley, 7 Jacob, 6 Jeremiah, Jacob, Isaac, Francis, was born on the 24th day of November, 1848, at the old Ong homestead, near Smithfield, Jefferson county, Ohio. He was educated in Richmond College, Richmond, Ohio, and at the law school of the University of Michigan. He was admitted to the bar on the 5th day of April, 1874, by the Supreme Court of Ohio. He married Annie M. Mansfield on the 8th day of April, 1875. In November of the same year he was elected Prosecuting Attorney of Jefferson county, Ohio, where he served two terms. He moved from Steubenville, Ohio, to Cleveland, Ohio, in 1882, and soon acquired an extensive practice in his profession. In 1886 he was elected a member of the City Council, representing the Twentieth ward. In 1893 he was elected to the Common Pleas bench of Cuyahoga county, Ohio, and went upon the bench on February 9th, 1894, served five years with marked distinction and credit. Upon leaving the bench the Judge resumed the practice of law in Cleveland, where he is a leader of the bar, being regarded as one of the ablest trial lawyers in Ohio.

His wife died on July 6th, 1900. She possessed a most beautiful character and was a devout Christian, being an active member of the Methodist Episcopal church. She was a thoughtful and devoted wife and mother, universally beloved and admired.

Children:

175. Edna May.

176. Eugene Walter.

Horace Pumphrey, b. 13th of May, 1881; d 24th of November, 1881.

Eileen Marie, b. 25th of July, 1886; d. 2d of October, 1887.

74.

Harlan H.⁹ Ong (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 26th day of October, 1850, near Smithfield, Ohio. He was educated at Richmond College, Richmond, Ohio. He chose medicine as his profession and studied one year under Dr. Charles W. Clancy, but was persuaded to give up this study and take charge of his father's farm. He has continued farming ever since. On October 8th, 1874, he was united in marriage to Julia Amanda, daughter of William and Mary A. Waggoner. His family are members of the Presbyterian church of Mount Pleasant, Ohio.

Children:

177. William Franklin.

178. Mary Maude.
Elmo Ray.
Walter Caine.
Mildred Elizabeth.

75.

EMMA L.⁹ ONG SMITH (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 9th day of May, 1852, near Smithfield, Ohio. She was educated at Beatty's Seminary, Steubenville, Ohio, and was married to Charles Smith, son of John and Mary Smith, of Union Bridge, Maryland. He died in 1904. Mrs. Emma Ong Smith now resides in New Windsor, Maryland.

76.

MARY ELIZABETH⁹ ONG HAYNES (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 9th day of May, 1852, near Smithfield, Ohio, and was educated in Richmond College, Richmond, Ohio. On the 4th day of May, 1882, she was married to DeWitte C. Haynes, of Fredericks county, Maryland, son of Stephen and Katherine Haynes. They reside in Union Bridge, Maryland.

Children (Haynes):
179. Charles.
Iola Cuppy, died in infancy.

77.

Iola C.⁹ Ong (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 20th day of November, 1856, near Smithfield, Ohio. She was educated as a trained nurse, and is now engaged in her chosen work.

78.

REV. OSBORN B. ONG (Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) the youngest child of Moses H., and Mary Caine Ong was born on the old Ong homestead, near Smithfield, Ohio, on the 2nd day of October, 1860. He was educated in the high schools at Smithfield and Steubenville, Ohio. On the 9th day of October, 1884, he was united in marriage with Mary S. Thomasson. He engaged in farming and stock raising until 1898, when he entered the Theological Training School at Cleveland, Ohio. Was ordained as a minister in the Friend's church in 1902, since which time he has been actively and successfully engaged in evangelistic work, four churches



JOSEPH P. ONG.

having been built under his charge. He is now pastor of the Friend's church at Wilson Mills, Ohio.

His wife is an ordained minister in the Friend's church, and as associate pastor with her husband.

Children:

Eileen A., b. 18th of March, 1892. Esther O., b. 25th of December, 1895. Died in infancy. Ralph O., b. 8th of April, 1898.

79.

OLIVER® NEWLIN (Matilda, Finley, Jacob, Jeremiah, Jacob, J

Children (Newlin):
Elizabeth.
Annie.
Edwin.

80.

FINLEY⁹ NEWLIN (Matilda,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,⁸ Isaac,² Francis,¹) the second child of James and Matilda Newlin was born near Smithfield, Ohio, on the 13th day of June, 1838. On the 22nd day of July, 1867, he was married to Emma Mossman.

Children:

Edgar S. Charles M.

81.

ELIZABETH⁹ NEWLIN CARPENTER (Matilda,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) the only daughter of James M. and Matilda Ong Newlin, was born on the 25th day of April, 1843, near Smithfield, Ohio. On the 14th day of September, 1864, she was united in marriage to Charles G. Carpenter.

Children (Carpenter):
Mary Edna.
Caroline.

82.

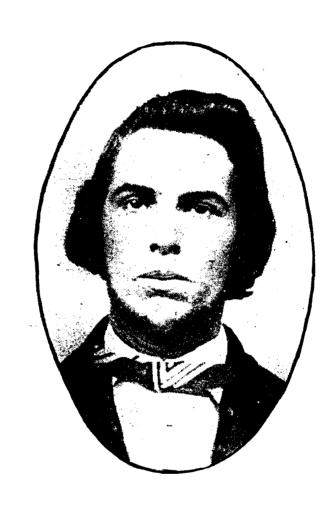
Joseph P.9 Ong (Lewis H.,8 Finley, Jacob, Jeremiah, Jacob, Jacob,

Children:

Effie L. George L. Carrie B. Minnie P. Mable E.

83.

LINDLEY H.9 ONG (Lewis H., Finley, Jacob, Jeremiah, 5



LINDLEY H. ONG.

Jacob, Isaac, Francis, was born on the 30th day of September, 1841, near Smithfield, Ohio. He received a common school education as well as a training in the higher branches at Richmond College, Richmond, Ohio. At the breaking out of the Civil War he was among the first to respond and take up arms in defense of his country's flag. He enlisted in the 40th Ohio Volunteer Infantry. in the field he was called as a nurse into hospital work. Here he rendered faithful service until he himself was overcome by fever. He was visited by his father, but was in such a weakened condition that he could not be taken home. His strength wasted rapidly, and on the 8th of July, 1862, his life was given up in the service of his fellowmen. The remains were taken back to his home at Richmond, Ohio, and were interred in the Friend's burial ground. The Bible his mother had given him before leaving home was among the cherished effects of the soldier boy who went to war to return no more. Many passages were marked, which together with the letters by him while in service, and the dying messages left for the dear ones at home, gave his parents every assurance that their prayers had been answered, and that their boy, who had not yet reached his majority, was among the saved.

84.

Prof. Lemuel W.º Ong (Lewis, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 30th of March, 1844, at Richmond, Ohio. He received his preparatory education in the country schools. From youth he manifested unusual fondness for books, and at an early age entered Richmond College. He graduated with honors from Allegheny College, Meadville, Pannsylvania, receiving the degree of A. B., and three years after the degree of A. M. He was married to Malissa Beeabout, of Richmond, Ohio. He was elected President of Richmond College in

1866, and in 1872 he, with Dr. Albert R. Ong, erected the new college building and dormitory, where by their uniting and untiring efforts, together with that of Prof. S. S. Simpson, they built up and maintained the most successful school in the history of that institution. In the spring of 1877 he contracted a severe cold, terminating in typhoid pneumonia, and after an illness of three months died on June 5th, 1877. His untimely death was mourned not only by his relatives and immediate friends, but by the entire community, students and alumni. To his memory the student body erected a monumental shaft of scottish granite in evidence of their respect and regard. The words "This is not all" are cut into its polished surface, truly bespeaking the high esteem in which he was held. He was known not only as a scholar and educator of the highest type, but an orator and public speaker of recognized power. His nobility of character, dignified bearing and keen sense of justice commanded a reverence on the part of all in his presence, even those of his nearest kin which was well night inexplicable.

Children:

Lena F. Dana D. Lemuel W., Jr.

85.

Plummer N.º Ong (Lewis, Finley, Jacob, Jeremiah, Jacob, Ja



W. P. ONG.

Annie E.9 Ong Simpson (Lewis, Finley, Jacob, Jeremiah, Jacob, Isaac, Francis, the oldest daughter of Lewis and Elmira Ong, was born in 1849 near Smithfield, Her early education was received in the public schools, and she attended Richmond College for a number of years. On the 7th day of December, 1871, she was united in marriage with Prof. S. S. Simpson, of Richmond, Jefferson County, Ohio. They have always made their home in Ohio. For a number of years they resided in Richmond, Ohio, where her husband was associated with Richmond College, being President from 1879 to 1882. Since that time they have lived at various places in the State, and for a number of years have resided at Columbus, Ohio. has ever been untiringly devoted to the interest of her family and their happiness. She is a fervent Christian and a member of the Friend's church.

Children:

Edgar S.
William R.
Minnie E.
Mable.
Maud G.
Lewis B.

87.

AMANDA⁶ ONG BINFORD (Lewis, Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born on the 1st day of March, 1851, near Richmond, Ohio. Here she received her public school and college education, and later on completed the four year course in the Chautauqua Literary and Scientific Circle, receiving her diploma. In 1869 she married J. B. Binford of Alliance, Ohio, who was at that time associated with a mercantile house. They moved

to Iowa where they resided for thirty years, and her husband was engaged in the real estate business..

Since 1895 they have resided in Los Angeles, California.

Children:

Iva B.
Estella.
Florence B.
Loubie R.
Everett J.

88.

REV. WILLIAM P.9 ONG (Lewis, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis, was born on the 7th day of July, 1853, near Richmond, Ohio. He received his education in the public schools and Richmond College. At the age of twenty-one he was converted, and soon after entered actively into Christian work. In the year 1890 the Columbus monthly meeting of the Friend's church endorsed by the quarterly meeting, recorded him a minister of the gospel. On October 2nd, 1889, he married Miss Lida F. Deems, of Camp Chase, Ohio. The Highland avenue and Sullivant avenue Friend's churches of Columbus, Ohio, and the Society at Orange, in Delaware county, Ohio, were brought into existence largely through his efforts, his wife, a faithful companion, rendering efficient assistance as opportunity afforded. In the fall of 1905 he and his family moved to Pasadena. California.

Children:

William Lindley. Elma Lenore. Florence Leona. Gertrude Deems.



ANNIE SIMPSON.

Lewis B.⁹ Ong (Lewis, Finley, Jacob, Jeremiah, Jacob, Ja

Child:

Loubie R.

90.

Prof. Anderson C.9 Ong (Lewis, Finley, Jacob, Jeremiah, Jacob, Isaac, Francis, was born on the 12th day of April, 1858, near Richmond, Ohio. He received his education in the public schools until he reached the age of fourteen when he entered Richmond College. He graduated at the age of nineteen years, receiving the degree of A. B., and three years later the degree of A. M. After graduating he became a member of the faculty for two years. He then took a post graduate course in the Ohio State University, then entered the Hamill School of Elocution and Oratory at Chicago, from which he graduated in 1882. For a number of years he was engaged in county institute work, and his reputation as a county institute conductor became well and favorably known. He is a graduate of the College of Law of the University of Omaha, receiving the degree of L. L. B. The crowning work of his life was the founding

of the Nebraska Business College at Omaha. Here he built up during a period of eleven years one of the largest institutions of its character in the central west, holding the office of President. On June, 21, 1888, he married Miss Ida B. Sunderland, of Belvidere, Illinois. He and his family now resides in Pasadena, California.

Children:

Belle Maurine. Died in infancy. Oliver Wendell. Lewis Waldo. Mary Eugenia. Nannie Elmira. Anderson Chadwell, Jr.

91.

Delbert B.9 Ong (Lewis, Finley, Jacob, Jeremiah, Jacob, Ja

Children:

Howard. Leland B. One child died in infancy.

92.

Annie⁹ Jones (Rebecca, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) is the youngest child of Rezin and Rebecca Ong Jones, and was born near Smithfield, Ohio, and has always remained at home with her father and mother. She still occupies the homestead in Smithfield, Ohio.

FINLEY K.⁹ ONG (Mifflin, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) resides in Pittsburg, Pennsylvania.

Children:

Clara Emma, d. July 27th, 1890, age 14 years. Florence Kirk, m. Roy B. McKee, r. Pittsburg, Pa. Edwin Miffiin, a student at Princeton University.

94.

LEWIS H.⁹ ONG (Mifflin, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) resides in Canfield, North Dakota.

Children:

Clara, m. Charles T. Lindsay, r. Winfred, South Dakota.

Lillian.

Oliver.

Frank, d. July 26th, 1901, age 12 years.

95.

ELIZABETH⁹ LEWIS McClave (Eliza, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 9th day of May, 1850, near Smithfield, Ohio. On the 16th day of May, 1871, she was united in marriage with John McClave, a prominent attorney of Steubenville, Ohio. She died on the 7th day of February, 1898.

Children (McClave):

Fred C., b. 12th of December, 1872; d. 19th of October, 1898.

180. Roy L.

WILLIAM T.⁹ Lewis (Eliza, Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) the second child of Isaac and Eliza Ann Ong Lewis, was born near Smithfield, Ohio. He was united in marriage with Mollie Graves, a daughter of Rev. Graves. William T. Lewis is a prominent citizen of Smithfield, Ohio.

97.

Addison C.9 Lewis (Eliza, Finley, Jacob, Jeremiah, 5 Jacob, Jacob, Isaac, Francis, the fourth child of Isaac and Eliza Ann Ong Lewis, was born in October, 1858, near Smithfield, Ohio. He was educated in and graduated from Steubenville High school. He also graduated from Washington & Jefferson College, of Washington, Pennsylvania, and the University of Michigan. He was admitted to the bar of Ohio in 1879, and admitted to practice in the Supreme Court of the United States in 1890. He served his county two terms as Prosecuting Attorney with distinction and credit to himself and the profession. We believe it may truthfully be said that Addison C. Lewis has no superior as a lawyer and an orator in eastern Ohio. was united in marriage to Ida Ellen Grayham on the 20th day of October, 1885, who died on January 16th, 1889. Addison C. Lewis now resides with his family in Steubenville, Ohio, where he is still actively engaged in the practice of the law.

Children (Lewis):

Helen Amelia, b. 14th of August, 1887; d. 18th of November, 1897.

Milfred Irving, b. 20th of February, 1890.

Robert Oliver, b. 6th of August, 1892.

Addison Carlyle, b. 25th of September, 1894.

Plummer P.9 Lewis (Eliza, Finley, Jacob, Jercmiah, Jacob, Jacob, Isaac, Francis, 1) the fifth child of Isaac and Eliza Ann Ong Lewis, was born on the 12th day of September, 1859, near Smithfield, Ohio. He was educated in Steubenville High school and Washington and Jefferson College, of Washington, Pennsylvania. The law was his chosen profession, and he was admitted to the bar at Columbus, Ohio, on the 3rd day of June, 1884. He engaged in the practice of the law at Steubenville, Ohio, and very early in his professional career he attained a prominent place in his profession, and is now recognized as one of the first lawyers of the county. He was married on October 18th, 1877, to Edith McConville, daughter of the late Daniel McConville.

Children (Lewis):

Donald, died in infancy.

Bessie B.

99.

Anna Lewis[®] Kaminsky (Eliza, Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) the youngest child of Isaac and Eliza Ann Ong Lewis, was born near Smithfield, Ohio. She was married to Charles Kaminsky, son of Columbus D. and Elizabeth Kaminsky, of Jefferson county, Ohio.

Children (Kaminsky):
Olive.
Lillian Virginia.

100.

IDA⁹ CHADWELL (Emily, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was the only child of An-

derson C. and Emily Chadwell, and was born near Smith-field, Jefferson county, Ohio. She has always resided at home with her mother, is highly educated and of excellent character. She resides at 713 North Fourth street, Steubenville, Ohio.

101.

JESSIE V.º HAMILTON RIDGELEY (Rachel A., Finley, Jacob, Jeremiah, Jacob, Jacob,

Child (Aughenbaugh):

Leonard G., r. at Wellsville, Ohio.

102.

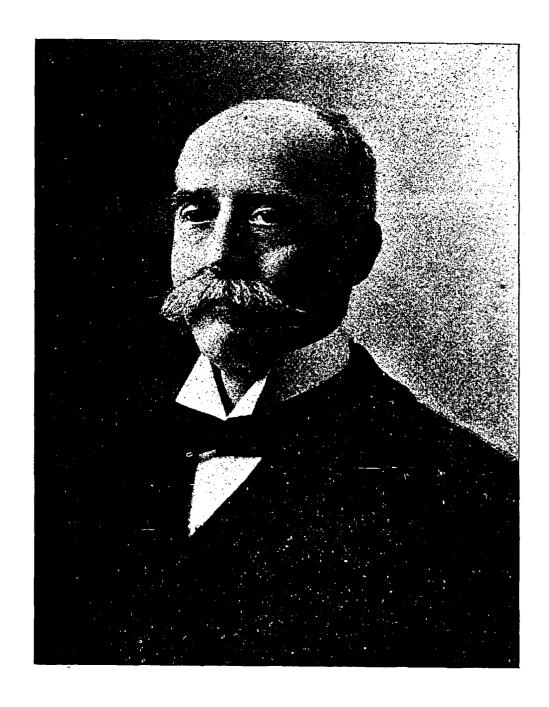
Anna B.⁹ Hamilton Nellis (Rachel, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was the second child of Thomas and Rachel Ong Hamilton. She was united in marriage with D. F. Nellis, a contractor and builder of East Liverpool, Ohio.

Children (Nellis):

Jessie E., b. July, 1881. Paul F., b. March, 1883. Mable C., b. September, 1885. Harry H., b. March, 1887.

103.

WILLIM S.⁹ Hamilton (Rachel, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was the third child of Thomas and Rachel Ong Hamilton. He is a railroad engineer and resides at Colorado Springs, Colorado.



RICHARD N. ONG.

FINLEY E.⁹ Hamilton (Rachel, Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) is the youngest child of Thomas and Rachel Ann Ong Hamilton. He was united in marriage with Eva Kinney, who died two years later. He was later united in marriage to Anna Pierce, of Wellsville, Ohio. The family now resides in Colorado.

Child (Hamilton) first marriage:
Olive, r. in Chester, Pennsylvania.

Children (Hamilton) second marriage:
Grace.
Jessie.

Zana.

105.

FINLEY J.⁹ ONG (Nathan, Jacob, Jacob, Jeremiah, Jacob, J

106.

WILLIAM C.⁹ ONG (Nathan, Jacob, Jacob, Jeremiah, Jacob, Jacob,

Children:

Mary Junia, r. at Liberas, Kansas. Frank O. Barbara B., r. at Liberas, Kansas. Maggie N.

Nathan. Harrison.

107.

BARBARA A.⁹ ONG CUNNINGHAM (Nathan, ⁸ Jacob, ⁷ Jacob, ⁶ Jeremiah, ⁵ Jacob, ⁴ Jacob, ³ Isaac, ² Francis ¹) was born on the 4th day of August, 1845. On the 17th day of October, 1867, she was married to Isaiah Cunningham. He and his family resides in Evans, West Virginia.

Children (Cunningham):
Rudolph.
William Nathan.
Charles C.
Early Harrison.

108.

FILMORE[®] ONG (Nathan, Jacob, Jacob, Jeremiah, Jacob, Jac

Children:

John J., b. 27th of October, 1883.
Robert J., b. 29th of June, 1884.
Mamie, b. 22nd of January, 1886.
Charles F., b. 22nd of December, 1888.
Mabel, b. 14th of February, 1890.
Marjory, b. 11th of March, 1892.
Albert F., b. 17th of October, 1894.
Edith L., b. 11th of June, 1897.
Nathan, b. 17th of March, 1899.

109.

ELIZA J.⁹ McGrew Gibbons (Rebecca, Jacob, Jacob, Lacob, Jacob, Jacob,

McGrew, was born on the 31st day of July, 1846. On the 21st day of September, 1870, she was united in marriage with Eli F. Gibbons.

Children:

Frederick R., b. 22nd of September, 1871; d. June 21st, 1881.

Edith E., b. 19th of October, 1875.

Albert W., b. 9th of October, 1879; d. April 8th, 1883.

Emma L., b. 31st of March, 1884.

Edwin D., b. 28th of October, 1886; d. July 26th, 1887.

Ernest M., b. 28th of October, 1886; d. March 3rd, 1888.

110.

Ormand F. Ong (Finley D., Jacob, Jacob, Jeremiah, Jacob, J

111.

MISSOURI IRENE⁹ ONG ODAM (Finley D., Jacob, Jacob

16th day of November, 1853. On the 3rd day of June, 1869, she was united in marriage with Jacob Odam. He lives with his wife and family at Sewel, Iowa. They are all members of the Christian church.

Children:

Finley D., married and has three children.

Sarah A. Odam Weist, married and has three children.

Catherine Odam Parker, married and has three children.

Estella Odam Arkley, married and has one child. Manta Odam Weist, married and has four children.

Lunsford, married and has two children.

Thomas, unmarried.

George, unmarried.

Myrtle, unmarried.

Bertha, unmarried.

Ella, unmarried.

112.

Hannah⁹ Ong Shepard (Finley, D., Jacob, Ja

Children (Shepard):

Olive A., married and has two children.

Lee L., deceased.

Orman H., resides in Montana.

Collin K., deceased.

Milford Earl, resides in Pluma, South Dakota.

LAURA YOUNG⁹ FOSTER (Eliza, Isaac, Isaac,

Children (Foster):

H. Alonzo, r. Mingo Junction, Ohio. Jennie. Catharine. Ernest J., r. New Alexandria, Ohio. Lena M.

114.

Plummer Young (Eliza, Isaac, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) the oldest son of Jehu and Eliza Ong Young, was born near Smithfield, Ohio. I regret much my inability to get any answer from or history of Plummer Young, but I must say that no young man was ever more loyal to his country's cause, or endured more suffering and hardships than Plummer Young, though a boy, from the year 1862 until 1865, as a soldier in the Union army. I canot state the length of time this young man was in Libby or Andersonville prison, but think for more than one year. I know he was given up as dead, but finally was released, returned to his home in Smithfield, Ohio, a mere skeleton. Recovering his health finally he married and now resides somewhere in Indiana, but his address or location I am unable to more definitely give.

115.

OLIVER M.⁹ ONG (James Alfred, Isaac, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born in Smithfield, Ohio, on the 23rd day of May, 1847. On the 19th day of October, 1868, he was united in marriage with Miss

Mary C. Morrison, daughter of William and Rebecca Morrison. He was a member of Company H, 157th Regiment Ohio Volunteer Infantry, and belongs to the Harry Hale Post, G. A. R., Department of Ohio. He is a member of the Methodist church and a Republican in politics. He was a member of the Jefferson county, Ohio, central committee for nine years and represented his party in State and Congressional conventions several times. He taught school in Jeeffrson county for sixteen years, and was principal of the public schools of Richmond, Ohio, when he accepted a position under the Civil Service Commission in the Pension Office at Washington, D. C. He now holds a position as bookkeeper in the United States Treasury Department.

Children:

181. Genevieve.

182. Harry Alfred.

116.

JACOB N.º ONG (James Alfred, Isaac, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born in Smithfield, Ohio, in the year 1850. He left home at an early age and accepted a position in a large wholesale clothing house in Pittsburg, Pennsylvania. He afterwards held responsible and remunerative positions in Buffalo, Seattle and Chicago. In the year 1893 he came to Smithfield, Ohio, to look after his mother, where he has resided ever since. He is prominent in local politics as a Republican, and is central committeeman and presiding judge of elections in the precinct in which he lives.

117.

Mary⁹ Ong Tomlinson (Resin,⁸ Nathan N.,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) was born on the 26th of November, 1836, near Smithfield, Ohio. On the

27th day of May, 1854, she was united in marriage with Simeon Tomlinson, who was a Union soldier in the Civil War, having been a member of Company I, 6th Regiment, West Virginia Volunteer Cavalry. He died at Andersonville. His family now resides at Moundsville, West Virginia, with the exception of one son, Carlos M., who lives in Kansas.

Children (Tomlinson):

Elbridge B.
Carlos M.
James B.
Thomas K.

118.

OLIVER C.9 ONG (Rezin, 8 Nathan M., 7 Jacob, 6 Jeremiah 9 Jacob, Isaac, Francis) was born on the 8th day of of February, 1841. He enlisted in the Union Army as Orderly in the 2nd Virginia Cavalry in 1862. He was promoted to Lieutenant of his company. He was wounded at Giles, Virginia, by being shot from his horse, but in a short time was again in active duty. In 1863, while helping to guard a provision train at Greenburgh, Virginia, he was captured by a Confederate attacking party and taken to Liby prison, and from there to Charlestown, South Carolina. From there he was taken to Macon, Georgia, where he was paroled after two months' imprisonment. At the close of the war he engaged in clerical and mercantile pursuits. He helped organize the Brown Manufacturing Company at Zanesville, Ohio, of which he was chosen general agent and correspondent. On one of his trips to the South, while returning home, he took sick and died at Kansas City, Missouri, on the 15th day of September, 1885, and was buried at Zanesville, Ohio.

MARIA L.⁹ ONG LANSLEY (Rezin, Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) the fifth child of Rezin and Susanna Ong, was born on the 4th day of August, 1844. On the 20th day of December, 1872, she was united in marriage with C. K. Lansley.

Children (Lansley):

Gertrude O. Died while young.

183. Adda L.

120.

NATHAN K.⁹ ONG (Rezin, Nathan N., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 25th day of January, 1847. He was a soldier in the Union Army during the Civil War, marched with "Sherman to the Sea," and was honorably discharged. He became a railroad man for a number of years, and is now living a retired life with his family.

Children:

Walter. William. Cecil.

121.

Addison P.º Ong (Rezin, Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 17th day of May, 1849. On the 19th of October, 1884, he was united in marriage with Miss Stella McSwords. He is engaged in the mercantile business at Stockport, Ohio.

Children:

Ollie A., b. 3rd of April, 1886. Mary L. E., b. 6th of December, 1889.

EDGAR M.º ONG (Rezin, Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 3rd day of July, 1853. He is a railroad engineer. He was united in marriage to Mary Greenawalt, and resides with his family at Bridgeport, Ohio.

Children:

Albert.
Linda.
Emmett.
Floy.
Andrew, Deceased.
Edgar.

123.

EMMA⁹ ONG GLASS (Rezin, Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) the tenth child of Rezin and Susanna Ong, was born on the 11th day of February, 1859. She was married to Mr. Glass and now resides in Beverley, Ohio, where she is a teacher of vocal and instrumental music in the public schools.

Child (Glass):

184. Arthur Ong Glass, b. 28th of May, 1880.

124.

NATHAN O.º NAYLOR (Maria L., Nathan, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) the oldest child of Samuel M. and Maria L. Naylor, was born on the 18th day of September, 1847. In September, 1895, he was united in marriage with Rebecca Merriman. They reside on a farm near Bloomfield, Ohio.

MARY ELIZABETH⁹ BLACKBURN (Maria L., Nathan, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) the youngest child and only daughter of Samuel M. and Maria L. Ong Naylor, was born on the 4th day of July, 1850. In September of 1868 she was united in marriage with Charles M. Blackburn, a farmer. Both are members of the Friend's church.

Children (Blackburn):

185. Mary Eveline.

186. Maria Adaline.

Maud, b. 24th of October, 1882; d. 6th of June, 1888.

Samuel Denzil, b. 9th of August, 1889.

126.

NATHAN⁹ PHIPPS (Mary, Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 5th day of June, 1847, near Smithfield, Ohio, where he spent his boyhood days. In March, 1865, he enlisted in Company H, at Barnesville, Ohio, and was discharged at Camp Chase, Ohio. On the 23rd day of September, 1873, he was united in marriage with Hannah E. Blackburn. He and his family resides in Smithfield, Ohio.

Children (Phipps):

Ada May, b. 1st of May, 1875.

187. Eva Leona.

Frank Klieves.

Edith Pearl, b. 16th of February, 1886.

Maud Wilma, b. 14th day of February, 1891.

Mary G., died in infancy.

127.

HANNAH J.9 ONG TWEEDY (Abram, 8 John M., 7 Jacob, 6

Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) was born on the 27th day of September, 1847. In October, 1866, she was united in marriage with G. W. Tweedy. They lived in Mount Pleasant, Ohio, for a number of years, and from there moved to Martins Ferry, Ohio, where she died on the 24th day of February, 1902, leaving her husband and three children. She was amiable in disposition, and possessed a kind and sympathetic heart, which quickly responded to the touch of joy or sorrow in the lives of others. She strongly endeared herself to all who knew her.

Children (Tweedy):

William A., b. 27th of July, 1868. Elizabeth M., b. 3rd of December, 1875; m. Charles Heil, of Martins Ferry, Ohio. George W., b. 26th of June, 1884.

128.

JOHN W.9 ONG (Abram, John M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born on the 29th day of July, 1851, in Jefferson county, Ohio. He was educated in the Mount Pleasant High school. He is a contractor and builder by trade. On the 14th day of February, 1893, he was married to Clarissa S. Cleaver, daughter of Eli and Rebecca Cleaver. He and his family reside at Mount Pleasant, Ohio.

Child:

Millicent Elizabeth, b. 18th of April, 1895.

129.

NATHANIEL M.⁹ ONG (Abram, John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 15th day of February, 1853, in Jefferson county, Ohio. He devoted the early part of his life to farming. At the age of twenty-five he engaged in the music business. In 1887 he

moved to Steubenville, Ohio, and in 1895, he moved to York, Pennsylvania, where he became associated with The Weaver Organ and Piano Company. He recently invented one of the leading improvements in the construction of Pianos. He was married to Miss Mary A. Thomas, daughter of J. K. and Elmira Thomas, of Mount Pleasant, Ohio. They are members of the Presbyterian church. He is a charter member of the York lodge of the I. O. O. F., and has always been a Republican in politics.

Children:

188. William T.

189. Earl Reed.

190. Lena M.

191. Lafa Marie.

192. Mary E.

130.

CLARENCE R.⁹ ONG (Nathan A., John M., Jacob, Jeremiah, Jacob, He was united in marriage to Emma M. Foote on the 20th day of October, 1887, daughter of James S. and Caroline A. Foote. He has always taken an active part in public affairs, and is a Republican in politics. He has for many years served his constitutents in positions of honor and trust.

Children:

Ralph W., b. 17th of July, 1891. Fred L., b. 10th of February, 1896. Harry A., b. 15th of October, 1897.

131.

LAURA B.⁹ ONG (Nathan O., ⁸ John M., ⁷ Jacob, ⁶ Jeremiah, ⁵ Jacob, ⁴ Jacob, ³ Isaac, ² Francis ¹) the second child of Nathan O. and Janette Ong, has remained unmarried and made her home with her parents. She has been a stay and

comfort to them in their old age, faithfully and lovingly administering to their wants until they reached the end of life's journey.

132.

HARRY G.⁹ ONG (Nathan O., John M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was the youngest child of Nathan O. and Janette Ong. He was married on the 8th day of October, 1889, and died on August 12th, 1892, leaving two orphan children. These two children are being cared for by their Aunt Laura B. Ong, of Tonica, Illinois.

Children:

Nathan Sharp. Janetta May.

133.

Plummer Lewis Ong (John L., John M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) the oldest child of John Lewis and Margaret Elizabeth Purviance Ong, was born on the 17th day of January, 1859, in southern Illinois. He went with his parents to Missouri in 1879. He now resides at Mateer, Oklahoma. He is a member of the following lodges: Masonic lodge, Odd Fellows Encampment, Modern Woodmen, A. O. U. W. He has followed the milling and millwrighting business. He was united in marriage with Miss Nellie Lecta Raddle, daughter of Reuben and Melissa Raddle, at Hannepin, Illinois, on the 14th day of September, 1886. They are both members of the Presbyterian church.

Children:

John Louis, b. 21st of June, 1890. Reuben Emil, b. 31st of August, 1892.

LIDA INA⁹ ONG ROGERS (John L., John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on the 12th day of December, 1860. She came with her parents to Missouri in 1879. She was united in marriage to William Bradford Rogers, son of Elias and Ellen Rogers, at New Bloomfield, Missouri, on the 27th day of November, 1879. She is a member of the Methodist Episcopal church and now resides at Elgin, Oregon.

Children (Rogers):

John Elias, b. 26th of August, 1880.

Plummer, b. 29th of September, 1882.
George Blaine, b. 25th of September, 1886.
Harry Bradford, b. 26th of August, 1888.
Fred Marion, b. 3rd of March, 1892.
Ira, b. 31st of December, 1893.
James Curtis, b. 16th of January, 1900.
May Lenora, b. 8th of January, 1905.

135.

Nellie Belle Ong Burns (John L., John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on September 30th, 1865, at Hennepin, Illinois. She accompanied her parents to Missouri in 1879. On October 4th, 1886, she was married to Gustave Ernest Burns, son of George Wilhelm and Louisa Burns, at Laclede, Missouri. She is a devout member of the Christian church at Hannibal, Missouri, where she has lived the greater part of her married life, her husband being an official of the Chicago, Burlington & Quincy R. R., with headquarters at that place.

Children (Burns):

Eddie Ernest, b. 11th of July, 1887. Lonnie Lewis, b. 5th of December, 1889. Plummer Wilhelm, b. 17th of December, 1892. Gussie Belle, b. 3rd of June, 1895.

136.

Mary Edna⁹ Ong Love (John L., John M., Jacob, Jeremiah, Jacob, Jacob,

Children (Love):

Edward Lee, b. 20th of October, 1887. Margaret E., b. 31st of March, 1889. Wesley, b. 4th of June, 1892. Naomi Ella, b. 20th of October, 1894.

137.

ABBIE MAGGIE⁹ ONG GOULD (John L., John M., Jacob, Jeremiah, Jacob, Jac

Child (Gould):

Lois Abbie, b. 9th of July, 1905.

138.

DAVID McK. ONG (Jesse, Jacob, Jesse, Jeremiah, 5

Jacob, Jacob, Isaac, Francis,) was born in 1829. He entered the Union Army in 1861, became First Lieutenant in Second Kentucky, but resigned on account of sickness. Later he enlisted in the cavalry, but was discharged on account of sickness. He died in 1872.

139.

JOHN GARDNER⁹ ONG (Jesse,⁸ Jacob,⁷ Jesse,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) was born in 1833. He served in the Confederate Army from 1862 to 1864. He died in 1904.

140.

SAMUEL REED⁹ ONG (Jesse, Jacob, Jesse, Jeremiah, Jacob, Jacob,

Children:

194. William Burton.

Ernest C., b. 18th of August, 1867; d. 2nd of November, 1895.

Ala, b. 25th of September, 1863; d. 14th of January, 1864.

141.

RICHARD MARSHALL⁹ ONG (Jesse, Jacob, Jesse, Jeremiah, Jacob, Jacob, Isaac, Francis) married Laura Virginia Kendall, who died. He afterwards married Mary Virginia Jackson, daughter of Dr. Alexander Jackson, of New

Orleans, Louisiana. He is a leading merchant in New Orleans, being engaged in the building material business, where he resides.

Children: (By first marriage). Jesse.

195. Richard M. Jr.

(By second marriage.)

Walter J.; r. Kansas City, Missouri.

Marshall L.

Wilmer T.

Albert B.

Clarence K.

142.

Hon. Joseph Eli⁹ Ong (Wilson, John, Jeremiah Jeremiah, Jacob, Isaac, Francis) was born on the 11th day of February, 1845. He enlisted in the Union Army at the age of sixteen years, in the same company as his father, Wilson Ong, the 44th Illinois Volunteers. He was wounded in the battle of Perryville, Kentucky, was discharged and returned home and entered the Lombard University of Galesburg, Illinois, where he commenced the study of law. He was elected to County Judge of Marshall County, Illinois, in 1882. He was married to Kitty J. Mc-Fadden. He moved to Geneva, Nebraska, in 1889, where he devoted a great deal of time to the real estate business. In 1898 he moved to Grand Junction, Colorado, where he became interested in irrigation projects. In 1890 he was elected to the lower house of the Colorado Legislature, representing Mesa County. In 1903 he moved his family to Dubuque, Colorado, where he and his family now reside.

Children:

Armand Powell, b. 18th of September, 1874; d. November 30th, 1895.

Eugene Raley.
Finley Joseph.

196. Mary Virginia.
Helen Grace, m. Amos R. Jennings; r. Grand
Junction, Col.
John Nathan.

143.

NATHAN⁹ ONG (Wilson, John, Jeremiah, Jeremiah, August, 1847. He was married to Emma Ong of Emporia, Kansas. The family resides in Edgar, Nebraska.

Children:

Murray L.; r. Seattle, Washington. Joseph Willet, m. Nettie Brown; r. Edgar, Neb.

144.

NELSON D.⁹ ONG (Wilson, John, Jeremiah, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on the 8th day of July, 1852. He married Miss Ellen Holden of Chicago, Illinois. He died on the 10th day of August, 1893.

Children:

Joseph. Wilson. Annie. Nellie.

145.

J. CHESTER⁹ ONG (Wilson, John, Jeremiah, Jeremiah, Jacob, Jacob, Isaac, Francis¹) was born on the 24th day of November, 1864. He married Miss Marcelle Heady of Wichita, Kansas, at St. Louis, Missouri. They reside at DeBuque, Colorado.

146.

Prof. IRA M.⁹ ONG (Nathan, John, Jeremiah, Jeremiah, Jacob, Jac

Children:

Cliff, d. Ora, d.

147.

Judson⁹ Ong (Nathan, John, Jeremiah, Jeremiah, Jacob, Jacob, Isaac, Francis) was born at Magnolia, Illinois. He is married and resides at Lacon, Illinois.

Children:

197. Judson, Jr. Lola Belle.

148.

CRAWFORD⁸ ONG (Nathan, John, Jeremiah, Jeremiah, Jacob, Jacob, Isaac, Francis) was born at Magnolia, Illinois. He married and resides at Lacon, Illinois.

Children:

Fred Thompson. Florence.

TENTH GENERATION.

149.

IDA E.¹⁰ ONG HAMMOND (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, J

Children (Hammond):

198. Mary Cora. Annie Celia.

199. Frank. 200. Fred.

150.

EDWIN Ross¹⁰ Ong (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on the 15th of February, 1857, near Smithfield, Ohio. He grew to manhood and was respected by all. When about thirty years of age his health began to fail, and in hope of getting benefited he went to Oregon, where he died November 1st, 1887. He was a member of the Friends' Church.

151.

CLARANCE WILLIAM¹⁰ ONG (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on December 25th, 1858. He was married to Rosa, daughter of John and Nancy Vermillion, on December 5th, 1883. The family resides in Smithfield, Ohio.

Children:

Earl C. Roy Edwin.

152.

EMMA FLORILLA¹⁰ ONG DORRANCE (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Mass born on February 21st, 1862. On June 16th, 1881 she was married to David Dorrance of Bergholz, Jefferson County, Ohio. They resided in Steubenville, Ohio, where they were faithful members of the United Presbyterian Church. Emma Ong Dorrance died of scarlet fever, leaving a babe but five days old.

Children (Dorrance):

Maude E. Emma C.

153.

MARY W.¹⁰ ONG PURVIANCE, (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jaco

Child (Purviance): Orville F.

154.

SARAH A.¹⁰ ONG MERRYMAN, (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on November 6th, 1867, near Smithfield, Ohio. She was married to William Merryman of Bloomfield, Ohio, on March 6th, 1892. They live on a farm at Rush Run, Ohio.

Mrs. Merryman is a member of the Methodist Church of that place.

Children (Merryman):
Roscoe T.
Floyde D.
Clifford L.

155.

BERTHA B.¹⁰ ONG HOLLIS, (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob

Child (Hollis):

Ruth Celia.

156.

FRED J.¹⁰ ONG, (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born December 20th, 1873. He is unmarried and is employed in Pittsburg, Pennsylvania. He is a member of the Society of Friends at Smithfield, Ohio.

157.

MABEL C.¹⁰ ONG BELL, (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born November 20th, 1876, near Smithfiled, Ohio. She married Frank A. Bell of Bloomfield, Ohio, on March 10th, 1898. They reside at Martins Ferry, Ohio, and are members of the Baptist Church.

Child (Bell):
Marjorie.

158.

JESSIE LEONA¹⁰ ONG MAGEE, (Mathas, Jacob, Finley, Jacob, Jeremiah, Jacob, Jac

Children (Magee):
Bertha L.
Edna.

159.

George F.¹⁰ Ong, (Finley M., Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born at Wapello, Ohio, on July 22nd, 1871. He was married to Bertha Klanrud on March 24th, 1904, at St. Paul, Minnesota. They reside at Indianapolis, Indiana.

160.

HARRIET D.¹⁰ ONG MARTIN, (John I., Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born at Smithfield, Ohio. She was married to W. S. Martin of Keokuk, Iowa, and now resides in C. P. Diaz, Mexico. Mr. Martin is General Manager of the Mexican International Railroad.

Children (Martin):
Queen Elisee.
Mary Irene.

161.

FOSTER D. 10 ONG (John I., 9 Jacob, 8 Finley, 7 Jacob, 6 Jere-

miah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) was born at Oskaloosa, Iowa, in 1869. He married Ida Estella Goddard at Macon, Georgia. He is Superintendent of the Accounting Department of the Monon R. R. Co. They reside at 1139 Jackson Boulevard, Chicago, Illinois.

Children:

Edith. Foster D., Jr.

162.

Austin D.¹⁰ Ong (John I., Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born at Centerville, Iowa, in 1879. He married Miss Bessie Childs of Delta, Colorado, in 1902, and they are now living in San Francisco, California, where he holds a responsible position with the Wells-Fargo Express Company.

163.

Lena M.¹⁰ Vermillion Houston, (Emily, Jacob, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born at Smithfield, Ohio, on September 24th, 1865. She received her education in the Smithfield Public School and the Washington, Pennsylvania, Female Seminary, from which she graduated in 1887. On August 3rd, 1887, she was married to J. A. B. Wood, who afterwards became a Senator. He died on August 10th, 1895. In 1899 Lena Vermillion Wood was married to Rev. William Houston, then pastor of the Presbyterian Church at Mingo, now of Mount Gilead, Ohio, where he has a prosperous, growing church.

Children (Houston):
William Vermillion.
David Tappan.



DELBERT B. ONG.

164.

Edna May¹⁰ Ong Davis, (William I., Jacob, Finley, Jacob, Ieremiah, Jacob, Jacob, Isaac, Francis) was born at Smithfield, Ohio, on September 17th, 1875. She graduated from the Wellsburg West Virginia, High School in 1891. She then entered the University at Nashville, Tennessee, where she remained a year. The following two years were spent at the Steubenville Seminary, from which she graduated. She then spent a year in the Pennsylvania College for Women at Pittsburg, Pennsylvania. She taught in a private school in New Jersey, and at Barber Memorial, Anniston, Alabama. On September 19th, 1900, she was married to Roy P. M. Davis, son of Rev. Samuel and Lydia Robinson Davis. He is a graduate of Princeton University of the class of 1898, and he is now Superintendent of the Harbison-Walker Refractories Company of Lock Haven, Pennsylvania, where they now reside. Since their marriage they spent two years in Europe and visited many places of interest, their oldest child being born at Budapest, Austro-Hungaria.

Children (Davis):

Helen Robinson, b. 7th of October, 1901. Darthea, b. 15th of June, 1903. Margaret, b. 4th of June, 1905.

165.

MARY ELLEN¹⁰ ONG GALBRAITH, (Mifflin, Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on December 6th, 1860, at Smithfield, Ohio. On September 26th, 1880, she married Charles G. Galbraith, son of Robert and Caroline Galbraith of Smithfield, Ohio. They reside at Smithfield, Ohio, where he is engaged in farming and stock raising.

Children (Galbraith):
201. Roy Mifflin.
Harriet G.

166.

Roscoe T.¹⁰ Ong, (Mifflin, Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on October 1st, 1867, at Smithfield, Ohio. He was educated at Washington and Jefferson College, at Washington, Pennsylvania. He adopted the profession of pharmacy, and is now engaged in business at Martins Ferry, Ohio.

167.

LILLIAN ELVA¹⁰ ONG BRODIE, (Shepard, Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born December 22nd, 1867. She graduated from the Pacific College at Newburg, Oregon, in 1891. After spending a few years as a teacher she married Herbert Brodie, of Scotts Mills, Oregon. He is connected with the operating department of the Northern Pacific Railway Company, and they reside at Tacoma, Washington.

168.

Harlon F.¹⁰ Ong, (Shepard, Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born November 6th, 1873. He entered the Pacific College, from which he graduated in 1896, receiving the degree of B. S. He then entered the medical department of the Williamette University at Salem, Oregon, and passed the State Board of Medical Examiners of Oregon and California, and received the appointment of District Surgeon for the Southern Pacific Railway Company. He also received the appointment as Physician and Surgeon for the largest lumber company on the Pacific Coast. At this work he remained three

years, when he resigned his position and moved to Portland, Oregon, where he is engaged in the practice of medicine.

169.

NANNIE M.¹⁰ ONG, (Shepard, Moses H., Finley, Jacob, Jeremiah, Jacob, J

170.

AZALLIA DELL¹⁰ ONG, (Charles L., Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) is a young lady of excellent accomplishments. She is a natural musician and is endowed with more than ordinary ability as a natural elocutionist, which talent she has carefully developed. She resides in Salina, Kansas.

171.

MARY ELIZABETH¹⁰ MEDILL HILL, (Anna Marie, Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis¹) was educated in the Martins Ferry Public Schools, from which she graduated with high honors in 1885. She is a member of the Presbyterian Church. In 1888 she was married to James R. Hill, son of Stephen and Martha Hill, who is a prominent business man of East Liverpool, Ohio.

172.

JOSEPH RUSSELL¹⁰ MEDILL, (Anna Marie, Moses H., 8

Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis) was educated in the public schools at Martins Ferry, Ohio, and the Washington and Jefferson College at Washington, Pennsylvania. He married Gordon Folke of Dallas, Texas. They now reside in Marshall, Texas, where he conducts a large shoe business. He is a member of the Episcopal Church, and is a Democrat in politics. He is a member of the Lodge of Elks.

173.

BLANCHE ADELPHINE¹⁰ MEDILL KUCKUCK, (Anna Marie, Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Jacob, Jacob, Martins Ferry, Ohio. She is a member of the Presbyterian Church. She was married to Charles W. Kuckuck in 1889. They reside in Martins Ferry, Ohio.

174.

HARLAN FRANCIS¹⁰ ONG, (Albert R., Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) is a graduate of the Martins Ferry High School. He was a member of the class of 1906 of the Washington and Jefferson College of Washington, Pennsylvania, and is at present pursuing the study of dentistry in the University of Pennsylvania. He resides at Martins Ferry, Ohio.

175.

EDNA M.¹⁰ ONG BROADWATER, (Walter C., Moses H., Finley, Jacob, Jeremiah, Jacob, Moses H., Was born in Steubenville, Ohio, on the 6th day of January, 1876. She graduated from the Hathaway-Browne private school for girls at Cleveland, Ohio, in 1896, and from Mrs. Life's school at Rye, New York, in June, 1898. On July 2nd, 1901, she married Charles C. Broadwater of Helena, Montana. Mr. Broadwater is a mining engineer, having

received his training abroad in the University of Berlin, and the Royal School of Mines in London, England, being a graduate of the latter institution. They reside in Helena, Montana.

Child (Broadwater):

Helen Elizabeth, b. 6th of September, 1906; d. 6th of September, 1906.

176.

EUGENE W.10 ONG, (Walter C.,9 Moses H.,8 Finley,7 Jacob, ⁶ Jeremiah, ⁵ Jacob, ⁴ Jacob, ³ Isaac, ² Francis ¹) was born in Steubenville, Ohio, on the 12th of August, 1877. When he was four years old his family moved to Cleveland, Ohio. He attended the public schools and later the University School of Cleveland, from which he graduated in 1896. graduated from Yale University in 1900, receiving the degree of A. B., and from the Harvard Law School in June, 1903, receiving an L. L. B. degree from Harvard University. He was admitted to the bar as a counsellor-at-law by the Supreme Judicial Court of Massachusetts in August, 1903, and has since been associated with the firm of Storey, Thorndye, Palmer & Thayer in the general practice of the law at 735 Exchange Bldg., Boston, Massachusetts. October 21st, 1903, he married Bessie Woodbury Preston, daughter of Mr. and Mrs. Andrew W. Preston, of Boston, Massachusetts. They reside in Brookline, Massachusetts.

Child:

Andrew Walter, b. 4th of October, 1904; d. 10th of January, 1905.

177.

Dr. WILLIAM FRANKLIN¹⁰ ONG, (Harlan H., Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born January 29th, 1876, on the Ong homestead near

Smithfield, Ohio. He received his early education in the Smithfield schools, and later attended the Steubenville High School. In 1901 he graduated with high honors from the Scio College of Pharmacy, and during the summer held positions with the Dillonvale Drug Company of Dillonvale, Ohio, and Seigfried and Cook Pharmacy of Pittsburg, Pennsylvania. In 1904 he graduated from the Ohio Medical University of Columbus, Ohio, since which time he has practiced medicine in Richmond and Unionport, Jefferson County, Ohio, and is now located at Cable, Ohio, where he enjoys an excellent practice. He united with the Presbyterian Church in 1893. On June 21st, 1905, he married Adalaide Mae Brosse, daughter of Louis J. and Helen Brosse of Columbus, Ohio.

Child:

Helen Amanda, b. 3rd of October, 1906.

178.

MARY MAUDE¹⁰ ONG WANDER, (Harlan H., Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born near Smithfield, Ohio. On October 5th, 1904, she married Charles B. F. Wander, son of Hon. and Mrs. William A. Wander of Mount Vernon, Ohio. They reside at Cleveland, Ohio, where Mr. Wander is engaged in the practice of the law.

179.

CHARLES¹⁰ HAYNES, (Mary E., Moses H., Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born in 1884. He resided with his parents on the old Haynes farm, at Union Bridge, Maryland, until September 19th, 1906, when he married Mary Juliet, daughter of Mr. and Mrs. Amos Henry Norris of Unionville, Maryland, where they now reside.

180

Roy L.¹⁰ McClave (Elizabeth, Eliza, Finley, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) was born on June 27th, 1876, at Steubenville, Ohio. He graduated from the Law School of Yale University in 1899, receiving the degree of L. L. B. After his graduation he was admitted to the bar at Steubenville, Ohio, where he is now actively engaged in the practice of his chosen profession.

181.

GENEVIEVE¹⁰ ONG, (Oliver M., James Alfred, Isaac, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis) is a graduate of Richmond College, and now a teacher of music in Washington, D. C., where she resides with her parents.

182.

HARRY ALFRED¹⁰ ONG, (Oliver M., James Alfred, Isaac, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) is a student of medicine in the George Washington University, Washington, D. C., where he resides with his parents.

183.

ADDA L.¹⁰ LANSLEY HARTNELL, (Maria L.,⁹ Rezin,⁸ Nathan M.,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis¹) was born in 1879. She married Dr. Hartnell of Beverley, Ohio, where they reside as well as her mother.

184.

Dr. Arthur¹⁰ Ong Glass (Emma, Rezin, Nathan M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born on May 28th, 1880. He is a dentist and resides at Lowell, Ohio. On October 3rd, 1905, he married Miss Edythe Shoop.

185.

EVA BLACKBURN¹⁰ SHANE (Mary Elizabeth, Maria L., Nathan, Jacob, Jeremiah, Jacob, Jacob, Jacob, Jacob, Jacob, Jacob, Jacob, Jacob, Jacob, Maria L., Nathan, Jacob, Jacob,

Children (Shane):

Charles William, b. 25th of July, 1893. James Wendel, b. 15th of February, 1897. Donald, b. 25th of November, 1899. Edward, b. 1st of December, 1901. Mary Louise, b. 29th of January, 1905.

186.

MARIA BLACKBURN¹⁰ PARKS (Mary Elizabeth, Maria L., Nathan, Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born October 23rd, 1871, at Smithfield, Ohio. She graduated from the Smithfield High School. She married William W. Parks on December 25th, 1895.

Children (Parks):

Pauline M., b. 10th of January, 1897. John William, b. 13th of September, 1902.

187.

EVA LEONA¹⁰ PHIPPS MOONEY (Nathan, Mary, Nathan, Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born in September, 1879. She married James H. Mooney, son of James T. and Maria Mooney, of Rayland, Ohio. Both are members of the Friend's church of Smithfield, Ohio.

Children (Mooney): Malcolm O. Maria E.

Robert F. Edward L.

188.

WILLIAM THOMPSON¹⁰ ONG (Nathaniel M., Abram, John M., Jacob, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born October 11th, 1880, at Mount Pleasant, Ohio. He received his education in the public schools and commercial college. He became associated with his father with the Weaver Organ and Piano Company, at York, Pennsylvania, where he has filled positions of trust and honor. He is an Odd Fellow of high standing.

189.

EARL REED¹⁰ ONG (Nathaniel M., Abram, John M., Jacob, Jeremiah, Jacob, Jacob,

190.

Lena Margaret¹⁰ Ong (Nathaniel M., Abram, John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born April 30th, 1883, at Mount Pleasant, Ohio. When quite young she manifested a talent for elocution. Her early education was received through private instructors, and later attended Irving College. After leaving college she traveled with the Ridpath Concert Company giving public readings. On June 14th, 1904, she married Harry E. Moot, of Du Bois, Pennsylvania, where they reside.

191.

LAFA MARIE¹⁰ ONG (Nathaniel M., Abram, John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born October 3rd, 1885, at Mount Pleasant, Ohio. She received most of her education in the public schools of York, Pennsylvania, and for the past two years has been a student of the York Collegiate Institute. She is devoting a great deal of time to instrumental music.

192.

MARY ELIZABETH¹⁰ ONG (Nathaniel M., Abram, John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born December 12th, 1886, at Martins Ferry, Ohio. She is a graduate of the '05 class of the York High School, and for three years was an active member of the "Clio" Literary Society. She has given considerable time to the study of the violin.

193.

Albert Isaac¹⁰ Rogers (Lida, John L., John M., Jacob, Jeremiah, Jacob, Jacob, Isaac, Francis,) was born September 5th, 1881, at New Bloomfield, Missouri. On June, 1900, he married Nora Hall, of Elgin, Oregon.

Children (Rogers):

Ella, b. March, 1902. William Louis, b. December 12th, 1905.

194.

WILLIAM BURTON¹⁰ ONG (Samuel R., Jesse, Jacob, Jesse, Jacob, Jesse, Jacob, Matche C. Stout, daughter of E. B. and Martha Stout, of Newtown, Ohio, on April 30th, 1884. He died on September 10, 1893.

Children:

Edith B., b. 21st of April, 1885. Carleton G., b. 19th of September, 1887. William Burton, b. 20th of October, 1889. Eugene Reed, b. 28th of September, 1891.

195.

RICHARD M.¹⁰ ONG (Richard M.,⁹ Jesse,⁸ Jacob,⁷ Jesse,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) was married to Miss Carrie Shafer of New Orleans, Louisiana, where they reside.

Child:

Richard M.

196.

MARY VIRGINIA¹⁰ ONG, VAN BUREN (Joseph E., Wilson, John, Jeremiah, Jeremiah, Jacob, Jacob, Jacob, Isaac, Francis,) was born November 14th, 1883, in Marshall county, Illinois. On December 22nd, 1902, she married Thomas H. Van Buren, of Grand Junction, Colorado, where they now reside.

Child:

Kitty Elizabeth, b. 23rd of February, 1904.

197.

JUDSON¹⁰ ONG, JR. (Judson, Nathan, John, Jeremiah, Jeremiah, Jacob, Isaac, Francis,) is married and resides in Lacon, Illinois.

Children:

William Warner. Mercedes.

ELEVENTH GENERATION.

198.

MARY CORA¹¹ HAMMOND ELLIOT (Ida E., ¹⁰ Mathas, ⁵ Jacob, ⁸ Finley, ⁷ Jacob, ⁶ Jeremiah, ⁵ Jacob, ⁴ Jacob, ³ Isaac, ² Francis, ¹) was born October 20th, 1875, at Smithfield, Ohio. She was married to John K. Elliot, of Smithfield, Ohio, on December 27, 1899.

Children (Elliot):

William Jennings, b. 7th of January, 1901. John Ralph, b. 18th of June, 1902.

199.

FRANK N.¹¹ HAMMOND (Ida E., ¹⁰ Mathas, ⁹ Jacob, ⁸ Fin-ley, ⁷ Jacob, ⁶ Jeremiah, ⁵ Jacob, ⁴ Jacob, ³ Isaac, ² Francis, ¹) was born at Smithfield, Ohio. He married Verna Fowler of Columbus, Ohio, on October 1st, 1901. They reside at Columbus, Ohio.

Child (Hammond):

Charles Nathan, b. 7th of January, 1903.

200.

FRED M.¹¹ HAMMOND (Ida E.,¹⁰ Mathas,⁰ Jacob,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,⁸ Isaac,² Francis,¹) was born at Smithfield, Ohio. He married Clara Rood, of Pasadena, California, on January 5th, 1905. They reside at Columbus, Ohio.

201.

ROY MIFFLIN¹¹ GALBRAITH (Mary Ellen,¹⁰ Mifflin,⁹ Moses H.,⁸ Finley,⁷ Jacob,⁶ Jeremiah,⁵ Jacob,⁴ Jacob,³ Isaac,² Francis,¹) was born on June 16th, 1883, at Smithfield, Ohio. He married Elizabeth Gregg, daughter of Dr. Melvin and Mary Gregg, on December 27th, 1904. He is engaged in farming, contracting and the raising of fine stock. They reside at Smithfield, Ohio.

Child (Galbraith):

Mary Ellen, b. 7th of November, 1905.

THE REUNION.

16th and 17th August, 1905.

The first reunion ever held by the Ong family in the United States was held on the fair grounds at Smithfield, Ohio, August 16th and 17th, 1905, and was a grand success in every particular. More than four hundred members of the family were present, and well on to two thousand friends of the family were there to add good cheer to the occasion and extend to the Ong family a friendly greeting.

Representatives of the family were there from Oregon, California, Mexico, Colorado, Nebraska, Kansas, Missouri, Iowa, Illinois, Indiana, Pennsylvania, Virginia, West Virginia, Maryland, Massachusetts and Ohio.

Only those who were there can know of the joy of this meeting. It is safe to say not one of that large gathering regretted the time and trouble taken to attend. In the future there should be but few absentees of the family when reunion time rolls around.

The following is a stenographic report of the proceedings of the reunion:

OPENING SESSION.

16th August, 1905.

The meeting of the first day of the Ong reunion was called to order at 9:30 a. m. by the President, Dr. Albert R.

Ong, of Martins Ferry, Ohio. The following prayer was offered by Rev. O. B. Ong, of Wilson Mills, Ohio:

"Our dear Heavenly Father, it is with grateful hearts that we bow before Thee at this time with thanksgiving and praise for Thy care and for Thy love extended toward us. We are so glad in Thee for the privilege that we have of invoking Thy blessings upon this, the opening session of our first reunion. Oh God, we pray Thee, in Jesus name, that, in a new sense, we may recognize the divine power over and around our lives, which has enabled us to enjoy this privilege. Dear Lord, we pray Thee that as we spend the hours of this day and evening, and the ones that shall follow, as we converse with our loved ones, and with those whom we have never seen before, and while our hearts are exultant in praise to Thee for the happy time that is ours, Thou will give us such an appreciation of Thy goodness as we have never had. Dear Father, we pray Thee that somehow there may be a re-ccho in our hearts of the prayers of sainted loved ones who have gone before, that we may live such lives that we may be unbroken families around Thy throne. We pray Thee, dear Lord, that somehow those of us who have accepted this wonderful salvation, that the Christ-like nature may be so imparted to us, that as we meet the dear ones who are not already saved, that they may be persuaded to accept the same blessed Christ.

"Oh God in Heaven we pray Thee to save every unsaved relative who has had the privilege of meeting here this morning. Dear Lord Jesus, we pray Thee that Thou will preside over every exercise, and over every conversation, and that while we are having these happy hours together, we may not forget the loved ones East and West, North and South, whose hearts are directed this way, but who have not been privileged to meet with us on account of circumstances over which they had no control. Some of these loved ones are in mourning today, and God, we pray that Thou wouldst let the sunlight shine into their

lives that they may be comforted.

"Now, dear Father, may these loved ones, these exercises, every feature of this program be under Thy guidance. We are so glad Thou hast saved us from a life of sin. May Thy special blessings be upon every one of us, and may we be careful to give Thee praise. Amen."

Rev. W. P. Ong was then introduced by the President and made the opening address, which follows:

"In the good providence of God we are privileged to gather here on these grounds, and in this historic village on this most eventful occasion, which has been the dream, the thought, the desire and purpose of many who are present, but our most sanguine expectations are transformed this morning into a glorious reality, and that which was conceived in uncertainty, looms up before us at this hour a conscious fact.

"We come up to this native soil and home of our illustrious ancestors, after these years of separation and toil, representing states, stretching from the Atlantic to the Pacific, and, as we look into your faces we greet you in glad anticipation of the joy and pleasure in reserve for all.

"In the history of our people, this reunion will have the notoriety of being the first gathering of this character, and will stand out in the annals of our race as an event of more than ordinary interest, and we trust may prove an inspiration to future generations to come up from the four quarters of the earth on like beneficial and pleasant occasions.

"We are all conversant with the fact that the farm industry in its rugged, rocky and pioneer form, claimed the principal attention of our honored forefathers. However, in latter years some have diverged from the well beaten path and highway of assiduous toil and prosperity. The professor, with the air of superior wisdom and knowledge, the M. D. with his pill box, blue pills for pale people and pale pills for blue people, and the hawkeyed attorney with his law book under his arm, all having left the farm to enter other avenues and thoroughfares of life, and the innocent and unsuspecting public are either philosophized by the professor, physicked by the physician, or fooled by the attorney.

"But, ladies and gentlemen, we must hasten on. In behalf of the assembled relatives and friends, I wish to congratulate and thank your executive board, and thank God for the very appropriate quotation that appears on the first page of our program. 'After God there is nothing, O my friend, so sweet as a friend.'

"Had the coiling serpent of infidelity access to the thoughts and hearts of our departed loved ones, I dare say



W. P. ONG.

these inspired words would never have adorned this memorable program. And as the history of this reunion shall go down to our children, and to the generations that may follow, I pray God that this great truth, as if thrown on a canvas in letters of light, shall make its indelible impress on memory's tablet. Yea, more; shall we not hope that the heart life may be Heavenward moved by the thought that we on this occasion recognize God first, giving to the Divine dispenser of all timely and eternal joys his rightful place in the royal palace of thought, in social as well as in religious life.

"Again, 'from out of the mist of years there rushes a host of memories.' Memories fragrant with the dews and aroma of early childhood and youth; memories of the old homestead on the hillside, or in the valley by the brook, where the faithful ox and the old water mill contributed their part to the necessity of home and community; memories sacred of parental sacrifice and love, the ceaseless untiring toil, the burdens they bore, the trials and hardships endured, the life of self denial, which have made it possible

for this gathering in 1905.

"Intervening years have not dimmed the vivid coloring with which memory has adorned those by-gone scenes of fond and sad recollections; memories of home life touch every fibre of the soul, and strike every chord of the human heart as with Angelic fingers. Nothing but death can break the spell. That home where first we heard the sainted mother pray and read the old tear stained Bible she loved so well. Those busy hands, and tired weary bodies are resting now. But mother and father still live and are reaping the reward of the faithful in the Paradise of God, where the music of Angelic choirs fill all Heaven, their eternal home beyond the stars. While they cannot be present with us today, there is an approaching reunion beyond the mountain peaks and clouds and earthly storms. Thank God they will be present then. Shall you, shall I?"

Following Rev. W. P. Ong's address, Hon. Walter C. Ong moved that suitable resolutions on account of the death of Mrs. Addison Carr, of Salem, Ohio, be prepared, and that a committee be appointed by the chair to draft such resolutions. The motion was seconded and carried.

The chair then appointed as a committee, Mr. Finley Newlin, of Richmond, Indiana; Rev. O. B. Ong, of Wilson Mills, Ohio; Mr. Joseph Ong, of Columbus, Ohio; F. K. Ong, of Pittsburg, Pennsylvania, and Prof. A. C. Ong, of Omaha, Nebraska.

The morning session then closed with the following remarks by the President:

"Before adjourning this session I have a statement to make and a few announcements. First: I want to call your attention to the fact that we are now living at a time and in an age, when every intelligent person is supposed to know something of his family history, and while it is true that our ancestors have not left on record much from which to gather, I can assure you there are monuments enough along the way to carry us, by a careful survey, back to the original source from which every person who carried a drop of Ong blood in his veins in this country must have sprung.

For twenty years I have given some attention to this kind of a research, and while I am sorry to say my efforts have not been crowned with as much success as I had hoped, yet we have discovered many interesting facts, so that I can assure you we are of respectable parentage however far back we may go. Thus careful research has not led us back to crowned kings, princes and potentates, but it has led us back to men of force and character, men of moral stamina, and women of sterling worth and character, and above all, ancestors who stood for right and justice, their country and their God. I would rather be a descendant of parents like these than to know there was coursing through my veins today the corrupted blood of lords and nobles. A family is great not on account of what its ancestors may have been socially and politically, but on account of what it is and what it has been in the generations of which its history may be written.

"Now I propose to put these facts on record by having a book printed, embodying at least 200 pages, embracing the genealogy of the Ong family so far back as it is possible to trace it. The noble deeds and incidents of the lives of many of those that have passed to the Great Beyond. War records of those who have done service for their country, many of whom, as you are aware, went down amid din

and battle, sealing their fidelity to the cause with their own life blood. This book can be issued and substantially bound at a cost of \$2.00 per volume. You all understand that to issue so small a number is very expensive. making this announcement at this time that we may be able to learn what the wish of this large family may be. We have a record book here in which I want every person who has one drop of Ong blood in them to register. register is in charge of Nicholas Ong. When you register I want you to mark after your name the number of volumes that you wish. Remember there will be but one opportunity, there will be but one issue, and that will be just the number that will be ordered. You are not expected to pay for this until the manuscript is ready for the press, when you will be notified, but we would like to know, and must know, whether enough of this family is interested in this book to justify our publishing it. I will promise you that we will give everybody equal showing in this history. want your names whether you want a book or not. In this book will be a cut of the old family clock in which every descendant of this family is interested, and of which I am the happy owner. For 123 years it has been ticking away the time; five generations have passed away, and the clock today is marking the time as accurately as it could have done one hundred years ago.

"I would ask that you register today as rapidly as possible, register the entire family, this will aid us in making

up the work.

"If we have any friends here who are not already provided with lodging places, please report here at the stand, or to Mrs. William Vermillion and Mrs. Charles Blackburn. Next comes dinner."

The session then adjourned until 2 p. m.

AFTERNOON SESSION.

16th August, 1905.

The afternoon opened with a selection by the Smithfield band, followed by singing by the quartette. Mrs. Mary E. Blackburn, of Smithfield, Ohio, was then introduced by the President, who made the address of welcome as follows:

"Mr. President, ladies and gentlemen, friends and rela-

tives of the Ong family:

"We meet today for the first time in our history in the capacity of a reunion, and to me is conferred the honor of

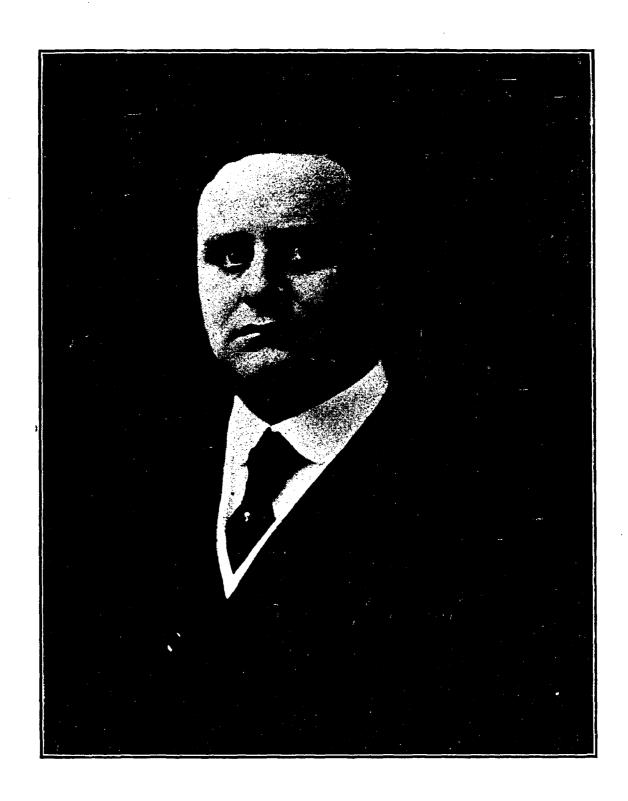
welcoming and greeting you.

"We, the descendants of Jeremiah and Christian Ong, have gathered from the four corners of the United States to meet each other, to greet each other, to become acquainted and exchange thoughts and facts, and to revive our memories and love for our precious departed. How glad we are to have part in the Ong reunion. How glad we are to see the dear old people with us; glad the dear Lord has spared your lives to the present time, that you with us may enjoy the pleasant associations of relatives and friends.

"In the monotony of life we look forward to such events with pleasure, they are as an oasis in life's journey. There is much in this world to make hearts sad, much suffering and misery even in the most favored homes, and were it not for the bright spots that come to us in life, some in one way and some in another, which act as a real balm to the drooping spirit, life would lose many of its charms.

"In behalf of relatives and friends, in behalf of the executive committee, I extend to all a heartfelt welcome. Welcome to our beautiful town, our little city set upon a hill, made doubly sacred because of being the home of many of our forefathers, whose forms today lie beneath the green turf in the City of the Dead. Welcome to these grounds, welcome to our homes, and last but not least, a welcome in our hearts.

"I suppose there are very few, if any, who do not feel a degree of sadness as we look in the face of our kinsfolk. How the memories of our dear ones are brought before us, they who have passed on before and today await our coming. And say dear friends, did you know there was going to be a far greater reunion in the future? We have been busy arranging, planning and preparing for this one, seeing that everything is ready, and it is all right and proper we should, but how much more important that we be ready for the next one.



EUGENE W. ONG.

"Many have been hindered from being at this reunion, either from sickness or death, but at this great reunion we will all be there, no hindrances, no excuses, we will all answer to roll call. We meet now and part and hope to meet again, but if at the next we part, one on the right, the other on the left, we part forever. Let us be ready, and again in behalf of all concerned, I bid you welcome, welcome, welcome, welcome."

Mr. Eugene W. Ong, of Boston, Massachusetts, was then introduced by the President, and delivered the following response to the address of welcome:

"Mr. President, relatives and friends of the Ong

family:

"Our worthy President has kindly told you that it was only last night that he received word of the inability of Mr. A. C. Lewis to deliver this response to the address of welcome. When Dr. Ong asked me to fill this place on the program I pleaded lack of opportunity for preparation and suggested the names of many far more able than I, but the Doctor said that it had all been decided and that the decision of the executive committee was law, from which there was no appeal. I asked leave to plead my own case, but he said there would be no case, so there was nothing to do but accept the inevitable.

"While I felt much hesitancy in consenting, yet the hospitality and open hearted welcome extended us by our relatives and friends of Smithfield and vicinity so impressed me that I felt it would be both a privilege and pleasure to thank them in behalf of us who have come from a distance

to attend this reunion.

"Although in my few remarks there will not be the eloquent and scholarly address which you would have had from Mr. Lewis, yet not even he could be more sincere in his response, or appreciate more deeply the most cordial welcome which has been accorded us.

"There is this advantage, in my state of unpreparedness I cannot forget my speech. I never think of anyone forgetting a speech but occurs to me a story told of our good President, Theodore Roosevelt, and if you will pardon the digression, I will tell it to you. 'Teddy' was a boy in school at Groton, Massachusetts, and, as the representative of one

of the lower classes at an entertainment, was to recite Fitz-Greene Halleck's well known poem 'Marco Bozzaris," which you will recall commences as follows—the Professor will please correct me if I misquote:

'At midnight, in his guarded tent, The Turk was dreaming of the hour When Greece, her knees in suppliance bent, Should tremble at his power.'

Theodore started in all right:

'At midnight, in his guarded tent, The Turk was dreaming of the hour When Greece, her knees'

Here he hesitated, looked down and repeated:

'When Greece, her knees'

He could not think of it, but, with that strenuosity which has characterized his administration, finally started again:

'When Greece her knees'

But it was no use, and he was about to give up and leave the platform when the kind old principal of the school spoke up and said:

'Grease her knees once more Theodore and see if she

won't go.'

"Relatives and friends of Smithfield and vicinity, we thank you most heartily for your welcome, which has been so graciously extended by Mrs. Blackburn in her address of welcome. It is impossible to express in language our happiness in again being among you. We all know how much it means to each and all of us to be assembled here together today, to see loved ones from whom we have been separated for years, to shake hands with them, to look them in the eye and to talk over old times, the memories of which are among our most cherished recollections. It is also a great privilege to meet relatives whom we have never had the pleasure of knowing, and to welcome into our midst new

members of our family of whom we have good reason to be proud.

"There could be no more appropriate place for a reunion of the Ong family than Smithfield. It is a most beautiful little city, set in the heart of the green hills of old Ohio, and surrounded on all sides by a finished and highly productive country. Here our forefathers for generations have lived and died, here many of us were born and reared, and here all of us, both young and old, have passed many of the happiest days of our lives. Not only do we have opportunity of meeting members of our family but we are able to renew old and valued friendships, visit again the old homesteads and to live over once more the days of our youth.

"I could, with pleasure, dwell longer upon the beauties, hospitality and strong healthy, moral and physical life of Smithfield, but I cannot forget my correspondence with our esteemed President and my training in connection with this When the doctor first wrote me of the reunion reunion. I had not expected to be called upon to say anything which might mar this otherwise happy occasion. However, the committee, reasoning that as the son of my father I ought to be able to make a good speech, decided to take a chance on the mimimum time limit, so the doctor wrote me that I had been entered in the 'three minute class.' I am not familiar with horse racing terms, but I was advised by good authority that the 'three minute class' was for the slowest and greenest horses, so I felt that I might qualify, and decided to be on hand here at the fair grounds when my class was called, determined to be successful if that meant finishing in the quickest time possible.

"In glancing over the program I was impressed how fortunate the family is in possessing so many natural orators to address our reunion, and I am reminded that one of the gentler sex, who had come into the family by marriage and who thought she knew us pretty well, once said that she 'never knew an Ong who could not talk when he had something to say,' and she 'never saw one who did not think he had something to say.'

he had something to say.'

"There is one thought which I desire to impress deeply upon you and to have you each and every one carry away with you—it is in reference to the significance of our name. Ong is both an odd and uncommon name, with the result that it possesses individuality. We have all spelled it a

good many times for the edification of strangers—as my Uncle Charlie from Kansas has been asking us each in turn 'What is the name, please?' But when once learned it is not easily forgotten. Whenever you encounter this name there arises at once a presumption of relationship, and we are all of us always ready and willing to vouch for any one of that name. There has never been in the history of our nation a time when there was greater need for good, honest and upright men. It is to such men that our government owes its strength, stability and commanding position among the nations of the world, and it is to them that it must look for its preservation and future welfare. Upon all sides are to be seen corruption and dishonesty in public, corporate and private affairs. Most of it is brought to our attention through its disclosure and punishment by the best element of American citizenship, thereby demonstrating the great strength of the power for good in this country. As long as this power for good prevails our nation is safe, and as it grows stronger our country will become better and its prestige greater. It is for us to do our parts. Let each and every one of us when we return to our respective homes, throughout this broad land, do our best so to live and conduct ourselves as to make the name Ong, wherever found, the synonym for honor, honesty, uprightness and fair dealing, remembering always that 'A good name is rather to be chosen than great riches.'

"In conclusion, in behalf of relatives gathered here today from far off Oregon, California, Kansas, Nebraska, Iowa, Indiana, Ohio, Pennsylvania, Virginia, Maryland and Massachusetts, and even from beyond the Gulf of Mexico, I most heartily thank you one and all for the cordial welcome you have extended us on our return to our old home."

Following the response, the President's remarks were as follows:

"Abraham Ong, supposed to be the oldest Ong living so far as we know will be 85 years of age on the 15th day of October. I want to tell you a little incident of his life. He received a message from his son in Corry, Pa., saying that he could not come out to Mount Pleasant, and asked his father to come to his son-in-law's. Abraham arose on Sabbath morning, he did not have time to wait for a train,

and he walked nine miles. He came in fresh, and when I expressed surprise he said 'That is nothing, I could walk back as easily as I could walk down!'

"Now, this afternoon we are going to have a representation of the different families. We will have a representative to give us a talk of each of their families. John W. Ong, of Mount Pleasant, son of Abram Ong, will please come forward and give us a little talk on his branch of the family." The President then introduced Mr. John W. Ong, who made the following remarks:

"On first thought, I thought I could not get here, but my brother told me I had better go. Now my talk will be very short because there are others here you would be more glad to hear than I. My name is Ong and I am glad of it, more today than ever in my life, and I shall only give

you a few words with reference to our family.

"I think I might start in by talking about my own family first, then lead out. In my own family there are three of us: Clara B., Millicent, and myself. My brother Nathaniel lives in Pittsburg and has a family of five, two sons and three daughters, all living, one daughter married. My father, my two brothers and myself are our family, all that represent our family of seven formerly. In my sister's family there are four, all that family surviving. George W. Tweedy, husband, one daughter and two sons reside at Martins Ferry, Ohio. My father is Abraham C. Ong, the son of John M. Ong, formerly known in this section as Uncle John Ong. His father was Jacob Ong.

"That is about all I wish to say with reference to our family, except to say that my father's father was John M. Ong. His brothers, Abraham, Jacob, Nathaniel, Mifflin, John and Isaac, sisters were Mary, Susan and Anna. His broher Jacob is living, his home is in Iowa; Isaac Ong is living in Kentucky, and Abraham, my father, are the three brothers living of that family. His brother John died about

two months ago in Laclede, Missouri."

By the President:

"Beginning with the oldest of Finley Ong's family, Uncle Jacob Ong, Mrs. Houston will tell us."

By Mrs. Houston:

"The nationality of the Ong family prior to settlement

in this country is still a matter of obscurity. Some claim that we are of Holland descent. We would be proud to know that ours was the same blood that flowed in the veins of the early Puritan fathers, and that one of our grand-fathers may have come over in the Mayflower; nevertheless we do know that our ancestors of past generations lacked none of the Puritanical fervor of those who knelt on Plymouth Rock, and hung the innocent victims of witchcraft at Salem.

"Others say the name Ong is Welsh and was originally 'Ffong' and only a vigorous people comes from the rugged fastnesses of little Wales.

Still another trace of this name is found in France. A family is mentioned in French records named 'Onge.' We with equal reason would be proud to claim descent from the persecuted and faithful Hueguenots, characters that stood for all that was sturdy and steadfast.

"It is enough. Be we of royal blood and noble ancestry, or of peasant strain, it is a mystery to this generation, and consequently we are preserved from the haughty pride which might result from the former knowledge, and the humiliation from the latter.

"Jeremiah Ong, one of God's noble freemen, settled in Westmoreland county, Pennsylvania, in the year ——. To him and his wife, Christian, were born three sons, Jesse, Jeremiah and Jacob. One of the descendants of the first named, Jesse, we expected here today, but owing to the yellow fever scourge in New Orleans, of which city Richard Ong is a resident, a telegram of regret is all we have. The numerous representatives of the Ong family here are all descendants of the second son, Jacob, Jeremiah having died without issue.

"Jacob Ong was born about the year 1760, and about 1812, after having for a short time resided in Virginia, came to Jefferson county, Ohio, where he made for himself a home after the manner of the pioneer settlers. He married Mary McGrew in 1784, and to them were born nine children, namely: Finley, Rebecca, Jacob, Dinah, Isaac, John McGrew, Mary, James, Mifflin and Nathan. The family of Finley Ong is as follows: Married to Ann Blackburn in the year 1805, to them were born ten children, namely: Jacob, Finley, Mary, Moses H., Matilda, Iewis, Rebecca, Mifflin, Eliza, Ann, Emily and Rachel Ann.

The eldest son, Jacob Finley Ong, my grandfather, was born in this county and near this village in 1806, and died in 1881. He was married to Mary Irvine in 1829, and seven children were born of such marriage, namely: Matthias F., in 1831 and died in 1887; Finley M., born in 1832, and living in Wapello, Iowa; Mary A., born in 1835, and died in 1859; John I., born in 1837, living in Centerville, Iowa, and here today with his wife and one daughter, Mrs. W. L. Martin, our foreign representative, who is a resident of Mexico; Jacob Patterson Ong was born in 1841 and died in 1867; Emily L. Vermillion was born in 1843, living in Smithfield, Ohio, and William I. was born in 1848, and living in Westerville, Ohio. These last two both being present.

"To these worthy sons and daughters have been born 21 children and 22 grandchildren, and at least three greatgrandchildren, two of whom are present, these last being the great, great great grandchildren of our first Ohio ancestor, who was by the way, one of the first two Quaker preachers in Eastern Ohio.

"Ida Husted Harper, in a July number of the New York Independent, refers to our reverence for ancestry, and especially patriotic ancestry, as 'American Shintoism,' and the editor remarks that we are not devoting too much time to the study of ancestry, but that our study is misdirected, that genealogical records are merely a collection of names, residences and dates of births, marriages and deaths, and it is vastly more important to know whether one's grandfather had a bad temper or the gout, than to know his name or when and where he lived, and that Pilgrim Fathers are of very little use to us, for the formula counts up like the nails in the horse shoe of the old stories. A Mayflower descendant has only one part in 65,536 of Plymouth Rock blood in his veins, which is not enough to crow about.

I think the editor has grown facetious, at any rate we are willing to plead guilty to the charge. At the same time it is possible to make a true use of our ancestors, and to be as proud of true character found in an aunt or uncle as of that of our revolutionary great great grandfather.

May we be true sons and daughters of our worthy fathers."

By the President:

"The family of Aunt Mary Carr, or "Polly" Carr is not represented here today on account of the sadness that prevails in the family. A few days ago I received a letter from Addison Carr, and while it is a personal letter I feel that I would like to have it read here. Our Secretary will please read the letter."

"SALEM, OHIO, JULY 15TH, 1905.

"Albert R. Ong, M. D.,

"Martins Ferry, Ohio.

"Esteemed Cousin:—

"Yours at hand and I hasten to answer. Owing to a serious and prolonged illness of my wife, neither of us will be able to attend the Ong reunion. I want my sister Ann to attend, which she will if her health will permit, and I will have my daughter accompany her.

"As you no doubt remember, I left the Ong settlement when small, consequently my association with the Ong family was cut off, except an occasional visit from some member of its family, but nevertheless I almost reverence the name as my mother was an Ong, and she seemed to me to embody everything that was womanly and good. After her death, my two sisters continued my mother's home, making it dear to me, they being of the same unselfish and kind disposition which is characteristic of the Ongs, which I have no reason to doubt would make me proud of every drop of the blood my veins may carry.

"Please express my regrets and best wishes to all inquiring members of the family. It is my sincere wish that the attendance will be large, and that you will have a most enjoyable time. Sincerely,

"A. M. CARR."

By the President:

"The next in order is my own father's family, and brother O. B. will tell you something of us."

By Rev. O. B. Ong, of Wilson Mills, Ohio:

"Mr. President, Relatives and Friends:—There are times in our lives that we cherish very much the thing that

will be a reasonable excuse for a short speech, and I think I certainly have it as I stand before you.

"No more than two minutes ago the doctor said: 'You are to represent our family.' I do not know what I have done to the doctor to cause this short notice but, however, I certainly am glad of the privilege, and cherish it as an honor to be known as one of the family of Moses Harlan and Mary Ong, who were our parents.

"There were fourteen in number, and I am the youngest, the baby. There are some things that are said about the youngest of the family that I seem to have missed, and that is, being the one of choice, and the one that receives the candy and so on. I had some brothers that were fearful 'scrappers' on that line, so I had to 'scrap' for my share.

"In our family, of fourteen children ten are living. The four that are gone are brother Lewis, I may not be able to give them in order. That noble brother Finley, whose uncoffined bones are sleeping in the battle ground of the Wilderness. Brother Samuel, whose life went out in Salt Lake City, and his dying words being commissioned by the nurse to send to his mother, 'Tell mother I died in a Savior's love." Then brother Miffln, who was the oldest of the family, who died something like two or three years ago this fall.

"We are here today, nine of the ten, sister Lizzie Haynes, who lives at Union Bridge, Maryland, married to DeWitte C. Haynes, is not able to be with us on account of her poor health. We are all married except the youngest sister, Iola."

A vocal solo was then rendered by Mr. Emmet Ong.

By the President:

"The next in order is Uncle Mifflin Ong's family, Finley K. will represent that family."

By Mr. Finley K. Ong, of Pittsburg, Pa.:

"The history of the family of my father is practically that of his brothers and sisters. His family grew up in this town probably thirty or thirty-five years ago, but have all taken leave of the old homestead, two are living in North Dakota and two living in Pittsburg." By the President:

"The next in order is Aunt Matilda, Aunt Tillie Newland, represented by Finley K. Newland."

By Mr. Newland:

"I am very glad to be here, and as far as my family, my children, brother and sister represent the family of James M. Newland. I remember one time when Cousin Lettie Carr was at our house, and she made the remark that there were two sisters and one brother in their family, and two brothers and one sister in our family, and she thought that was very cute, so that is about all I have to say in regard to the family. We are all living, my brother is here and my sister and are glad to be here. I am not a speech maker and you will excuse me from saying anything more."

By the President:

"The next is Uncle Lewis Ong, represented by Lewis B. Ong."

By Mr. Lewis B. Ong:

"I have been accused of a good many things in my time, but no one ever accused me of being a speech maker, and when the doctor came to me and asked that I represent our family I simply responded that I would do the best I could, and with the short time I have had I wrote a little data.

"Lewis Ong and Elmira Purviance were born in Smithfield and were married in the Friend's church in this town in 1838. There were born of such marriage ten children, eight boys and two girls. Eight are living today, two have passed over. Linley H. died in the interest of his country in a hospital in 1862, and was buried in a little Friend's graveyard in Richmond. L. W. Ong, another brother deceased, and our President, Dr. Albert R. Ong, were founders and promoters of Richmond College, Professor L. W. Ong died in Richmond. Our precious parents have been laid away. I have not anything further along that line other than to say that we are nearly all here today. Sister Amanda, who lives in Iowa, would be with us today were it not for the fact that a few years ago she had a fall. I am glad in my heart that I can be here. When the news reached me I did not see how it was going to be convenient to come in such a hot season, but when I realized what the



L. B. ONG.

executive committee had done to make this a success, I felt that those who had not done anything should show our appreciation by presenting ourselves in person, even though it meant to cross the continent.'

By the President:

"The next in order is Aunt Rebecca Jones' family, of which Uncle Resin is present, but owing to his feeble health we will not ask him to respond.

"Then the next in order would be Aunt Eliza Lewis, who is represented by her daughter, Mrs. Anna Kaminsky."

Mrs. Anna Kaminsky:

"Ladies and gentlemen, I was asked this morning to give a short history of my mother's family, but always being timid I asked my brother and he refused, and, as we are the only representatives, I will have to do it. I have very hastily gathered together a few items. Eliza Ann Ong was the eighth child of Finley and Anna Ong and was born the 14th of the fifth month, 1821, being at this time 84 years of age. She spent the years of her girlhood with her parents on Warren Ridge, receiving her education at the little log school house near her home, until at the age of eighteen she was sent to the Friend's boarding school at Mount Pleasant, Ohio. When she was 21 years of age she was married to Isaac Lewis, a prosperous young farmer of that vicinity. To them were born seven children, three of whom are deceased, one dying in infancy, Elizabeth, the eldest, wife of John McClave of Steubenville, Ohio, died in February, 1808. She left two sons, Frederick and Rov. Frederick soon followed his mother, dying on the 19th of October, 1898. Oliver N. Lewis died in the year 1874 in young manhood.

"Those living are Anna E. Kaminsky, of Richmond, Indiana; William F., of Smithfield, Ohio; Addison C. and Plummer P., of Steubenville, Ohio.

"Isaac Lewis died in September, 1887. At his death Eliza Ann Lewis moved from the farm where they had lived so long to Smithfield, Ohio, where she now resides."

By the President:

"The next in order is Aunt Emma Chadwell. Ida Chadwell will please come forward."

There was no response from Miss Chadwell.

By the President:

"Then the last is Aunt Rachel Hamilton. Mrs. Jessie Ridgley has been named to tell of her family."

Mrs. Jessie Ridgeley did not respond.

The next in order was a selection by the quartette.

By the President:

"This closes the exercises of the afternoon, which has been very interesting to me, and I hope to all of you."

The evening session opened at 6:40 P. M. with a selection by the band.

The next was a solo by Emmett Ong.

A recitation was then given by Miss Zella Ong of Selina, Kansas, entitled "Come Here."

Next was a selection by the quartette entitled, "While the Days Are Going By."

Mr. Anderson Ong of Stocktown, Ohio, was then introduced by the President and made the following address:

"If I could make a speech like those who have preceded me I would not mind it. I am not noted as a speaker. At my home, beyond my wife and children and sisters, I am only noted as being an Ong and six feet long.

"The preacher asked the church man how he liked his sermon, and the honest man replied: 'You read it and you did not read it well, and it was not worth reading.' I am going to read what I have to say. Well, honestly, now that you have me here I am not scared any more, and I am going

to give you the best I have.

"Now my name is Ong. I do hope you will be pleased with this, because it is the best I have. The scripture says be ready to give reason, and being asked to speak today, I am thus asked for the reason of our being here. I give you the fact that our father was reason sufficient to establish us into the Ong family, and his name was Resin. I am glad of this day, surely it is glory enough for me as far as earthly pleasure and name has to do with it. I have seen the time when



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I thought that the Ongs were not numerous, that our family horizon only seemed to reach so far as to Rezin Ong and his

offspring.

"Today we meet Ongs to the right of us, Ongs to the left of us, Ongs from the East and Ongs from the West, doctors, lawyers, engineers, musicians, singers, beautiful women and bright and happy children. The only grievance I have against our ancestors is that they bequeathed to us a hill a mile long between Dillonvale and Smithfield, that is a fact, for we came up it last night, but that will be made right as we go home, for it will become a pleasant and happy decline a mile in length between Smithfield and Dillonvale.

"Now, seriously, I regard this as one of the greatest evenings in the history of my life, the honor of the bonds of relationship, the obligations to be present, and the persistent efforts of the promoters of this reunion are certainly well

demonstrated.

"The impressions of this occasion shall be remembered by me until I am ready to say, "Now I lay me down to sleep."

Prof. A. C. Ong of Omaha, Nebraska, was called upon for a recitation. After being introduced by the President, he made the following remarks, followed by a recitation:

My Kindred, Ladies and Gentlemen: Words are wholly inadequate to express my regret in not being able to take my part in this program. Owing to indisposition and conditions over which I had no control, I was obliged to decline the high honor of addressing you on this most momentous occasion in the history of our line of consanguinity. I say it is the regret of my life, that I cannot respond to this call and rehearse to you the memories of our dear departed ones as outlined by our committee, to whose assiduous labors and efforts the grand results and success of this reunion can largely be attributed, but I have consented to recite a Biblical story in the shape of a very short poem, with which I have no doubt you are all familiar. It is entitled "The Feast of Belshazure."

Following the recitation the quartette rendered:

"God be with you till we meet again."

The evening session was then closed with the following benediction by Rev. W. P. Ong:

"Our Divine Father we want to thank Thee for this day; we want to thank Thee for the meeting, and for the greeting, and for its association, and for the beautiful day, and for the blessings of God that have been bestowed upon us.

"In the name of Jesus we invoke Thy blessing upon this assembly, and, as we have been singing "God be with us till we meet again," we ask in Jesus' name that this prayer may be granted unto us, and the blessings of the God, and the Son and the Holy Ghost may rest and be in each heart in His name. Amen."

The evening session then closed.

MORNING SESSION.

August 17th, 1905.

The morning session was called to order at 10:30 by the President.

The following prayer was offered by Rev. A. P. Ong:

"O God, our Heavenly Father, it seems to me this morning, dear Lord, that if I ever needed Thy help it is now. It seems to me, Heavenly Father, that I am being imposed upon to be called upon to address Thee in the presence of this multitude. Even Moses shrank from the duty given him, and why should not one of us? Still, dear Lord, we do thank Thee that Thou art not a stranger to us. There was a time we did persecute Thee, but Thou didst claim us and we are ready to face Thee this morning.

"Lord deliver us from temptation this morning, deliver us from evil. We thank Thee for this occasion. Oh, what an occasion this is in our lives. Bless the Ong family. Bless us individually and collectively. We each want to be found in the paths of righteousness. Lord help us this morning that our hearts and minds may expand, and that we may feel interested in all the world. Dear Lord, hear us in our petitions this morning. Bless our absent ones. Hear us this morning while we pray, dear Lord. Forgive us our trespasses against Thee; guide us in the path of light that we may live for Jesus, our Redeemer. Amen."

REPORTS OF COMMITTEES.

The following report of the Committee on Resolutions was read by the Secretary, Mrs. Vermillion:

"Whereas, we, the members of the Ong reunion, now being held at Smithfield, Ohio, have learned with profound sorrow of the death of Phebe Carr, wife of Addison Carr, one of our number,

"Resolved, That we do hereby tender the husband and family and Sister Ann our heartfelt sympathy in this their hour of bereavement.

"Further resolved, That this resolution be made a part of the minutes of this organization, and that the Secretary be directed to send the husband and family a copy.

Finley Newlin, O. B. Ong, Jos. P. Ong, A. C. Ong,

Committee."

A motion was made, seconded and carried that the resolutions be adopted as read.

Mr. Eugene W. Ong then made the following remarks:

"The President of this reunion, in sending out circulars, announced that this would be the first and last reunion. suppose he added the latter statement in the hope that every one would come, thinking it was the last chance of the family to get together. While it is true that some will not be present if we have another, yet there are a great many here, and as the Ong stock is quite stalwart and strong, it seems only right and proper to have an Executive Committee appointed at this time with a view of having another reunion five years from now. Therefore, Mr. President, I move that a Nominating Committee be appointed by yourself to select an Executive Committee to promote and arrange for another reunion to be held some time subsequent to the next five years, which committee shall have power to fill vacancies among their own number and to appoint various sub-committees for the next reunion."

The motion was seconded and unanimously carried. The President then appointed Mr. Eugene W. Ong, Mr. Finley Newland and Mr. Charles Galbraith as a Nominating Committee:

By the President:

"We are in receipt of a letter from one of our relatives in the stricken city of New Orleans, which will now be read."

The following letter was read from Mr. R. M. Ong:

"New Orleans, La., Aug. 12, 1905.

"Mrs. Emily L. Vermillion, Smithfield, Ohio:

Dear Mrs. Vermillion: Your very kind favor 5th inst. with enclosures was duly received, for all of which please accept the thanks of myself and family. I regret that none of us will be able to attend from here, but my brother Sam and some of his family residing in Newtown, Ohio, may be there to represent our end of the Ong family. However, my brother is well along in years, and as he is somewhat feeble I am not sure that even he will be able to join the gathering.

"I have been urging my son, 'Walter J. Ong,' to try to attend, but it may be impossible for him to do so. He is located in Kansas City, but as he travels a great deal throughout Missouri, Kansas, Oklahoma and Indian Territory he has met several of the Ongs located in that section, and I know he has been planning to go if possible, and I wired him today urging him to do so if possible, so that our branch will not be entirely unrepresented.

"I will mention that my brother Samuel and myself are all left out of a family of eleven consisting of eight boys and three girls. Our father was Jesse Ong and mother's maiden name was Kendall. We had the misfortune to lose one next to oldest son, 'Richard M. Jr.,' in March last from pneumonia, but of which I believe I wrote you previously, and also sent you copy of newspaper having account of his life and death. He left a young widow and a fine three-year-old boy, 'Richard the 3rd.'

"Please pardon me for burdening you with such a long letter, and we will be with you in spirit if not in person, and wishing all of you a happy and joyous time, I am,

"Yours sincerely, R. M. Ong.

The next was a vocal selection by Mrs. Rev. William Houston, entitled "Lindy O."

Mrs. William Parks of Smithfield, Ohio, recited "Tom's Little Star."

The band then rendered a selection.

By the President:

"Owing to some parties having failed to get here we have been compelled, during our meeting, to call upon some without any notice whatever, or very short notice."

Mr. Frank Hammond, of Columbus, Ohio, was then introduced by the President who made the following remarks:

"Mr. President, Ladies and Gentlemen:

"The President asked me to say a few words this morning. I told him that I did not know that I could say anything, but there was one thing that I could do, and that was to stand up for the Ong family.

"I met Joel Carr this morning and told him I might be called upon to make a few remarks, and told him if anything

happened I wanted him to back me.

"I am here to represent my mother's family. My mother, when I was three years old, was taken away, leaving four children, two boys and two girls.

"The necessary flush which seemed to carry with it the

expression of speech was not delivered unto me.

"I am like my brother, who shortly after being admitted to the bar, and usually it is supposed to be the making of an orator—the Court appointed him to defend a young man who had done some slight offense. My brother devoted himself for about two weeks getting facts and evidence. After delivering his speech the Judge rendered his decision, the young man was sentenced to eight years in the penitentiary. He had spoken ten minutes and was glad that it was no longer or the man would have been electrocuted.

"I have a kindly feeling for my kinsmen and do not want to inflict any great punishment, so that is about all I have to say this morning."

Professor A. C. Ong was then called upon, who made the following remarks, also a recitation:

"I told the Doctor this morning when he came to me and said they were running short of people who might speak to you. I said to him, "Do not call on me, Doctor, unless it is a case of absolute necessity," and telling him that I had not gone over anything in my mind for ten years. He said, "Will you give us something brief?" I said, "I might be able to say something.'

"The little selection I am about to render is very brief

indeed, it is entitled 'The Bugle Song.'"

"The Bugle Song."

By Mr. Eugene W. Ong:

Mr. Chairman: It has been said that a man has a right to be heard when he has been charged with anything. Mr. Frank Hammond has charged his brother Fred with sending a man to the penitentiary. We should hear from Mr. Fred Hammond.

Mr. Fred Hammond was then introduced by the President and made the following remarks:

Ladies and Gentlemen:

I will not say that the gentleman did not have cause to

go to the penitentiary, but one thing sure, he went.

Another gentleman came to the office some time after that; he seemed to have some one that he wanted to get out of the penitentiary. I told him the success I had in getting one in, and I never had any clientage after from that source.

I never tried to make any speeches, but have tried almost everything, and my brother has tried almost every-

thing, and he also tried to drown, but we saved him.

I am very glad that I have the privilege of being present today; it certainly has been pleasant. I am sorry that I could not respond on the program, but I did not feel that I could stand up and give an address, and I thank you very much for relieving me of the responsibility.

After a selection by the sextette entitled "Marching On" the morning session adjourned.

AFTERNOON SESSION.

17th August, 1906.

The afternoon session was called to order by the President at two o'clock.

The entire assemblage then arose and sang "America."

Mr. Roy McClave of Steubenville, Ohio, was then introduced by the President and made the following remarks: "Mr. Chairman, Ladies and Gentlemen:

"I thank you kindly that you have permitted these brief remarks that I am making this afternoon to be made at this time rather than when it was scheduled upon the program, due to the fact that I deem it a high privilege and honor to address you this afternoon in the presence of these three Aunts and Grandmother who made it possible to have a reunion of the Ong family.

"One of my predecessors said that a man was sent to the penitentiary for a number of years, and if he had spoken longer he would have gone for life. I had a brother also who tried a case for a client for stealing a hog. The client said to my brother, "I did not steal that hog and I wish you would defend me.' My brother asked the client as to what he would pay him, and the client said, 'I have not much, but

I will pay you with the hog.'

"We all live in a great country and amid a great people. From East to West, from North to South there flows a stream of busy life. Today we awake to be a nation at peace, tomorrow engaged in the throes and amid the turmoil and strife of war. The roar and sound of the cannon are now hushed by the school bell. We look to Lookout Mountain as one of the early scenes of our country. Today we look at Chicago and Cleveland and other places as some of the scenes of our country. Liberty from the severity of English rule and taxation was secured, the yoke of slavery was broken, and the Fourteenth Constitutional amendment, giving all men equal rights, had its origin at Lookout Mountain.

"Today in the palaces of the rich and amid the humble homes of the poor, we see the same spirit of restlessness and desire for peace. The thought that the rich are growing richer and the poor becoming poorer is ever in the minds of the striving people. The labor question has not been solved and needs our earnest thought. We must blush with shame and anger when we consider the political greed and graft having sucked the blood from the veins of the public life until the body is almost exhausted. Some officeholders have sold their honor for a mess of gold pottage. Public censure,

the press and the unbiased use of the ballot box will alone

help solve this problem.

"That eighty millions of people live upon one continent and are controlled by one government is something to be proud of. Ours is truly a great country. The united efforts of all the people against any potentate or foreign power should give us great prestige among the people of the world.

"May this brief sketch of some of the important problems of our country impress us with doing our duty, how-

ever little, and then we would say,

"Waste not your hour nor in the vain pursuit Of this and that endeavor and dispute; Would you that spangle of existence spend About a secret? Quick about it friend, A hair, perhaps, divides the false and the true— And upon that, prithee, does life depend."

There was then music by the band.

Hon. Walter C. Ong of Cleveland, Ohio, was then introduced by the President, who delivered the following address:

"Mr. Chairman, Relatives and Fellow Citizens: Reunions not only call together men and women of some fraternal association, or patriotic devotion, or men formerly associated together in a life and death struggle for the maintenance of their flag and national honor, but bring together that which is the foundation of all civic and military organizations, or the mother of them all, so to speak, the blood and intermarried relations of one family.

"Among the first steps taken by the human family toward civilization, away back in the dark ages, was that of associating together in one small band those known to be of blood relation. These family associations afterwards came together as one community, and communities associated together one with the other, forming nations. Thus the family has been for many generations past, and will be for generations to come, a substantial and marked characteristic of all the civilized people of the world.

"Well may that man or woman in this twentieth century be proud who is a member of a large family of blood and intermarried relations, which is free from the dark spots



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of crime, and from the stain of immoral and profligate habits.

"You have probably observed from the program that there has been assigned to me by the committee a broad, comprehensive and extended subject, "Our Past, Present and Future."

"Of the past, history records many noble deeds and praiseworthy achievements of our ancestors to which we refer with mingled feelings of pride and admiration. The Revolutionary War had the patriotic and loyal services of one of the early ancestors of the family, characterized by so high a degree of soldiership and patriotism that history has recorded his name. I refer to Jacob Ong, my great, great grandfather, who carried messages as a young man from Philadelphia, Pennsylvania, to then Fort Pitt, now Pittsburgh, Pennsylvania, a long, hazardous route. Although surrounded on all sides by deep forest containing hostile Indians, yet this man, commissioned by General Washington to perform that dangerous and highly important duty, did it with that fearlessness and resolute determination which has marked the name of his family from that time to the present.

"There are in the early history of the family many other brave and laudable deeds, and I am glad to say to you, my relatives, that the degree of bravery and loyalty exhibited by our ancestors in the Revolutionary War has distinguished the family as one of the earliest founders of this great Republic.

"Again in the early struggle of our forefathers for the establishment of a commercial country, our name appears among the foremost leaders in that great undertaking and enterprise which has resulted in the making of the greatest commercial republic known among men.

"As time progressed and the family lines broadened, every honorable avocation and profession, save that of the law, was marked and contributed to by your ancestors. Farming, merchandising, trades of all kinds, educational interests, the ministry and the medical profession, were among those represented. Dr. Nathan Ong in that early day was known as a leading physician and surgeon of his time. He stood high in the community in which he lived, and was noted for his high sense of honor, noble character and upright life; this man helped to lay the cornerstone, and build upon it those many and indispensible traits of honor, in-

dustry and integrity, which contributed to the birth and rise of the American government.

"In this early day and age, of which I have been speaking, your name, your ancestors, took important and active parts in the bettering and aiding in the accomplishment of a higher and more substantial education than the early colonies were then gifted with, or could obtain. Both man and woman by the name of Ong assisted in the instruction and teaching of the people. From that date down to the present the family has been marked for its able and efficient services in the cause of education.

"Our family has taken an important part in the development of the agricultural interest of the nation. In this present day and age in many portions of this continent, from its northern limits to the sunny line of the South, from its water-bordered East to the great golden line of the West, an Ong may be found at the plow, or directing the harvesting of some agricultural product.

"You cannot expect me to take your time in naming all in the various departments and avocations of life, who have participated with distinction therein. In the time allotted me I can name only a few of those well known to us, but I have the same reverence and high regard for many others which time prevents my naming.

"Again referring to the medical profession, today some of the members of this family rank among the first of the common practitioners of the land. Following his renowned ancestor, I desire to name one of the most promising physicians and surgeons of his day, though the light of life went out when young, Dr. Jacob Patterson Ong. He was well educated, careful and thoroughly posted in all the intricacies of his profession, and was pointed out as a rising and coming man of medicine and surgery. While obtaining great distinction in his profession, death called and Dr. Jacob Patterson Ong was no more, but he left to his profession and to the world a marked career, though of short duration.

"Following Dr. Jacob Patterson Ong, I take the liberty of referring to a brother of mine, a physician and surgeon, Dr. Albert R. Ong, President of this our first reunion of the family, as being a man up to the highest mark Dr. Nathan Ong ever set in honor, integrity and industry. His highminded life and noble character are admired by all who

know him. No man has more carefully practiced the profession of medicine, or given it more conscientious study and care than Dr. Albert R. Ong.

"Among the younger generation with the highest prospects for success in the medical profession may be mentioned Dr. Harlin Ong of Prtland, Oregon, and Dr. Franklin Ong of Unionport, Ohio. There are others likewise prominent in the present age, and with as much hope of the future as those to whom I have referred.

"Permit me to turn for a moment to the history, so far as known to me, of the teachings by the members of our family of the Holy Bible, and the ministry for the good of mankind. I refer first to the aged and venerable Rev. Jacob Ong, who, although not having the notoriety given to ministers in after years, was a true, loyal Christian of his day, in the church of his first love, that of the Quaker. lowing him and his teachings, I come again to the present. With many of the members of the family devout always in the Christian belief and faith, Rev. William P. Ong of Columbus, Ohio, who has been for many years a strong, faithful noted minister of the gospel, and whom you have heard on this occasion, is marked not only for his intellect and ability as a preacher, but wherever seen and heard his religious character is looked up to and admired. I must be permitted to refer to a brother, a minister of the gospel of not many years standing, but marked from the very inception with a sincere devotion and loyalty to the teachings of the Bible, Rev. O. B. Ong of Wilson Mills, Ohio. But, my relatives, allow me to add a word as to the mothers of W. P. and O. B. Ong. Their mothers were both devout and Christian spirits, teaching and devoting a life time to the furtherance of the great cause of Christianity, and I believe today of all the Christian people that inhabit the Great Beyond, no two lives are more brilliant than that of the mother of W. P. Ong and the mother of O. B. Ong. two men have inherited and responded to the belief, thought and life of their mothers.

"I desire especially to refer to the commercial and business interest taken part in by the name. Turning for a moment to the great West. At Centerville, Iowa, John I. Ong has not only helped to develop the great West by his strong qualities of business and integrity, by his faithful-

ness to all trusts imposed upon him, but has placed our name among the first, in his section of the West. Again, in pointing to the accomplishments of the name, I refer to a man who was raised in this community, not starting life under the most favorable conditions, on account of the death of his father at an early age, he had to make his own way, assisting at the same time his mother and two sisters. Yet this young man, full of right and bright spirits, entered a mercantile establishment in a humble capacity, and has now risen to be the equal of any business man in the northern part of Ohio, and is now at the head of, owns and guides a great hardware business at Salem, Ohio, with his industry and capabilities. Strictly adhering to the highest degree of integrity, industry and honesty, he has made his mark. This man is Addison Carr of Salem, Ohio.

"I look into the face of a man in this large audience who was also a boy in this community and started in life largely handicapped. His father died when he was young, leaving two brothers and a sister younger than himself. He went forth to make his way and to rear and guide those that were younger, and located in Pittsburgh, Pennsylvania, and there started in the mercantile business, and year by year he has struggled on, and today is a member of a large business firm. This man you are and well may be proud of, because his accomplishments mark him as one of the best business men of the country. I refer to Finley K. Ong of Pittsburgh,

Pennsylvania.

"Our family has contributed prominently in the direction of the financial institutions of this and other communities of our country. Married into the Ong family was a man born and raised in this community, who was not only a teacher in his young days, but who entered actively into the banking business. By faithful devotion to that interest, by a high degree of integrity, by his faithfulness to the trusts imposed, and with a mental capacity that was far superior to many, he made a mark in this community written as high on the scrool of honor and attainments as any enrolled upon that tablet. Apparently in full life and health, he was stricken without a moment's warning, and met the reward that awaits a good man. He left as an example to all rising young men in this and other communities as high a reputation for honesty and honor as any man ever had in this community. Loved by all, this man was William Vermillion.

"Another who became noted in this community, not only as a banker, but as one of its most prominent and influential citizens, was Mifflin Ong, a brother of mine, who at the time of his decease, was vice president of the Smithfield National Bank, one of the strongest financial institutions of Southeastern Ohio.

"Among the other professions and avocations I must not omit a word as to the law. I do not know of any law-yers in the early history of the family, but know many present members of the legal profession and of the judiciary of our family, who by their high principles and ability have won an enviable position in their profession. I turn with pride to Judge Ong of Colorado. Permit me to say to you who are unacquainted with him, that he is true to all that makes the judiciary great, and possesses honesty of purpose, knowledge of the law, and the courage of his convictions. He is kind in every word and move, yet fearless in the right.

"Referring to the part taken by the name of the family in the great educational interest of the people, allow me to call your attention to that of Prof. A. C. Ong of Omaha, Nebraska. He has established for himself not only a reputation among the best in the entire country over the branches that he teaches, but he is at the head of one of the leading institutions in the West, a man devoted to the love of truth and knowledge.

"I also speak of one beloved by all who knew him, either in or outside of the blood lines of the family, Prof. Lemuel W. Ong of Richmond College, this State, and I believe that among the stars, differ as they do one from the other, and yet each doing its part to make the vault of heaven luminous, shines the name of Prof. Lemuel W. Ong with a brilliant effulgence, quite distinctive and all its own. He as much as any man I ever knew fulfilled the proverbial injunction: "Be ye therefore as wise as serpents and harmless as doves." A graduate of Meadville College, Meadville, Pennsylvania, with a character unsurpassed for integrity and devotion to the truth, he entered the field of high professorship in Richmond College of this State. Later he became President of that college, with Dr. Albert R. Ong as vice president. He lead on in his great work, not only teaching and guiding aright the young who attended the college, but with the assistance of Dr. Ong and Prof. S. S. Simpson, an able member of the faculty, he built up an excellent institution of higher education. Prof. Lemuel W. Ong's attainments were not limited and confined to ability as an instructor, but I believe (knowing him well) that the State of Ohio never had born within its confines, or had within its limits a better teacher, or a more eloquent orator than Prof. Lemuel W. Ong. This grand man was by the Angel of Death summoned hence at the age of thirty-three years, and left to the world his fine record as a man, and grand achievements in his profession.

"Now, Mr. Chairman, I wish to call the attention of this assemblage for a moment to the war record of the name of Ong in the service of this country. Let me assure you, one and all, that from the days of the Revolutionary War, from that grand man of whom I have spoken, down to the Spanish-American War, no attack has been made upon this country, no domestic insurrection has prevailed or existed without the name of Ong being written upon the muster rolls and records of the soldiery enlisted in behalf of this country. In the last Spanish-American War no less than five marched to the relief of downtrodden Cuba.

"In one of the greatest wars of history, the great struggle between the North and the South, some eight or ten Ongs enlisted in the Union Army and helped to their utmost in maintaining the Union.

"Permit me to refer for a moment to the Ongs of West Virginia. In 1861, at ages ranging from seventeen years to twenty-two years, four enlisted in the Fourth Virginia Regiment, Company F. Lieutenant Finley D. J. Ong, William Cuppy Ong (now present at this reunion), Finley J. Ong, and Theodore Ong were all soldiers from 1861 to 1865. Finley D. Ong was wounded at Vicksburg, captured and afterwards died in a field hospital. Theodore Ong was injured by having a piece of the skull shot away, was brought home after two years' service and died of the injuries received in the army. William Cuppy Ong served four years and four months, passed through the battles of Vicksburg, Mission Ridge, Cedar Creek, Snicker's Ferry and other terrible engagements.

During the services of the Ong name a remarkable incident grew out of the capture of John Ong, then a member of a confederate regiment, Lieutenant Finley D. Ong being

made his personal guard as a prisoner of war from the field

of capture to Wheeling, West Virginia.

"Turning for a moment to the acts and achievements of Linley Ong, who enlisted at the tender age of nineteen years in the 40th O. V. I., Company I, and served faithfully in every engagement to which his regiment was called, bore the part of a soldier bravely, honorably in all things up to the time when he was stricken in the hospital in his last illness with death, a marked soldier of the country for which he gave his life.

"Colonel Isaac Ong was a member of the fearless and strong First Virginia Cavalry. He bore the burdens of war, and did his part in sustaining the Stars and Stripes, and was mustered out at the close of the war with all honor.

"I come again and lastly, to another, an older brother of mine, who enlisted when President Lincoln made his second call to arms. Finley Ong, then a young man in full life and promise of the future, joined the 126th Ohio Volunteer Infantry, Company H. He with William Ford, George Paxton and Joseph DeYorman, in the same regiment with Sheriff Moore (now present), enlisted from the school district of Blue Ridge, this township, and went into the service in 1863. For a year and a half of long struggle and hard battles, Finley Ong escaped the death message, and kept the honor mark where Linley and Isaac and all the Ongs participating in the war had placed it. In 1864, General Grant in command of all the armies of the United States, supported by that great and good man, Abraham Lincoln, undertook that policy which was subsequently made famous by his dispatch, "I propose to fight it out on this line if it takes all summer." On the morning of the 6th of May, 1864, the second day of the terrible battle of the Wilderness. the great line of battle was drawn up, and in front was the 126th Ohio Volunteer Infantry. In the foremost rank was one bearing our name, our representative in arms standing for the flag of his country and the honor of his government. On that morning a charge was made upon the breastworks of the confederate army, and the 126th Ohio Regiment was reduced by death to 126 men, Company H being cut to the number of 13. Finley Ong, with determination to sustain not only the government for you and me, but to carry to victory the banner of the nation, was one of the leaders in the second charge, and fell a mortally wounded soldier. The Union troops withdrew to recruit and re-charge. While lying upon that bloody field in the throes and agonies of death he was captured and carried to a rebel tent and thrown in a corner upon a bundle of straw. While he was thus enduring the pains of death a Wisconsin officer was brought in, shot through the arm. Shortly afterward a rebel commander entered and said to this officer, 'If you, sir, are ever permitted to return to the North, I warn you never to take up arms again against this great Southern Confederacy.' Your relative and mine heard the remark, and raising himself upon his elbow, said, 'If I were not a mortally wounded man I would get up and kick you from this tent.' Then he commenced to sing that old hymn, 'Jesus, lover of my soul,' and while singing the first three or four lines the Angel of Death appeared, wrapped his spirit in the flag of immortality and bore it home to the God who gave it.

"We have great cause to be proud of the records of our soldier relatives.

"Sitting at my left are three of my dear old aunts, daughters of my grandfather, Finley Ong. The first and eldest of the three is Aunt Eliza Ann Lewis, now a woman marked with years and much evidence of the burdens she has borne, but always true to the highest instincts of womanhood, devout to the truth and blessed with all the noble endowments of a mother.

"Next is Emily Chadwell, a dear aunt, many years a widow, with one child living, Ida Chadwell. No woman has been any more faithful to all that is good, nor has any one more truly discharged the duties of true womanhood and of a mother.

"Lastly to the youngest, dear Aunt Rachel Hamilton. While no marked favors ever existed in this large family, yet, if any were shown, or if any one has been the pet, it is Aunt Rachel, and I think I may truthfully say that she is to some extent the favorite of us all. She, too, has been always industrious, loyal to all that is good, and ever struggled to write her name among the highest, honored and devoted of mothers.

"I also desire to speak of the man who is believed to be the oldest Ong living, one who has led a sturdy, quiet, honest, impartial life. True to all the instincts of good mankind, true to every purpose that makes man the image and idol of God. That man is Abraham Ong, who is present here today, and is marked by the silvery hairs of a generation.

"Now, Mr. President, may I not turn for a moment to the young of the name that are present of both sexes, and urge upon them the great necessity of an industrious and upright life, that they in the future may mark all undertakings with as much distinction, honor and credit to them and theirs as those to whom I have referred in the past and present. I beseech you, young people bearing our name, that you receive, carry out and enforce this trust without deviation, spot or corruption, but, on the other hand, in the practice of your chosen profession and business, aim to mark high, characterizing your lives by integrity, honor and truth.

"A word in conclusion as to my fellow citizens and neighbors who have attended this the public day of the Ong reunion at Smithfield, Ohio. Standing now, as I do, beside the grave of my father and my forefathers, standing by the side of the graves of your ancestors, I thank you first for your kind treatment, for your attendance and for your attention. Believe me when I say to you that no community has a better record for, or has contributed more to the good of this country than Smithfield and Smithfield Township. And to you all, relatives and friends, may our good God in the future continue His guidance in the right and to bestow His blessings on all, until the breaking of the light of eternal morn."

The next in order was a selection by the quartette entitled "Blessed Book."

By the President:

"We are very sorry that the next speaker is absent. For the last twenty years I have had correspondence with Judge Ong, and I have found no Ong any place at home or abroad that has expressed more interest in the family than has Judge Ong. I received a letter from him a few days ago assuring me that he would be here with us. He further said that should anything occur by reason of which he would not be able to be here he would forward his address, but I have heard nothing since, but I want to say that we have missed a treat by reason of his absence, and no one regrets it more than I, and perhaps I know more of Judge Ong than any person here. He does not come down the line of Jacob Ong, of which we are descendants; he comes down the line of Jeremiah Ong. Those descendants emigrated to the West and there we find them for the most part. He was to tell us today of that branch of the family, and that of course you will learn now in the book we propose to have printed.

"I desire to say if there is one person present who has not registered who has Ong blood in them, or has married into the Ong family, please attend to that as soon as this

session closes.

"We are here and we have asked our friends to come here today to meet with us. Now we have purposely reserved time by which we might be permitted to intermingle with you. When this session closes please remain with us and mingle with us.

"I have handed to me a telegram from a son of Prof. L. W. Ong, of whom my brother has spoken, he who founded Richmond College, a man with whom I was associated, and there is no man, living or dead, for whom I have more esteem than Prof. L. W. Ong. This is from his son: "New York City, Aug. 16, 1905. To the Secretary of the Ong Reunion: May your reunion be a big success. Express my regrets for absence. Register me as a member of the Ong family. Yours respectfully. Dana Ong."

There was then a vocal selection by Mr. Emmett Ong. After a selection by the band the afternoon session closed.

17th August, 1905.

The evening session opened at seven o'clock with music The report of the Nominating Committee was made by Mr. Eugene W. Ong as Chairman, which was as follows:

"Mr. Chairman, Ladies and Gentlemen: Your Nominating Committee, appointed to name an Executive Committee to have in charge the matter of holding in five years an-

other reunion, which we trust will be as happy and successful as this proved to be, nominate the following:

"Dr. Albert R. Ong.

"Finley K. Ong.

"Nicholas Ong.

"Miss Hattie Galbraith."

A motion was made that the report of committee be accepted and that the members of the family nominated constitute such a committee, which was seconded and unanimously carried.

By the President:

"Mr. Oliver Phipps, who is a descendant of Dr. Nathan Ong, will now talk to us for a few moments."

"Mr. President, Relatives, Friends and Acquaintances:

"I feel at the present time greatly honored with the privilege of speaking to you, just for two or three minutes, and in order to make just as brief as possible what I have to say I desire to state in the beginning that there never has been in the history of my life an hour when there has been welling up in my heart more gratitude to God than there is at this present moment for the privilege of having attended this reunion.

"The Ong family has been discussed pro and con so ably by the very elegant speakers, and surely I can sav most earnest speakers, who have preceded me that it removes the necessity of a repetition by me, but I have been asked by the Doctor, the President of this reunion, to speak briefly of the Ong family. That gives me the right to claim the Ong blood that flows through my veins, of which I am justly proud. Nathan Ong, to whom we have heard an illustrious tribute paid as a professional man, a man of integrity and honor, a man that blessed this country by his profession, was my grandfather, and Mary Ong, or pardon me if I refer to her as she was later known as "Aunt Polly Naylor" of Smithfield, was my own sainted grandmother, of whom, if ever any man on God's green earth had a right to be proud of his ancestors, I had a right to be proud of old Aunt Polly Naylor of Smithfield, with whom most of you are acquainted. God bless the memory of my sainted grandmother, and her name was Ong, although mine happens to

be something else.

"Nathan Ong's family, as I have already said, has been discussed before you by much more able speakers than I, therefore it sufficeth for me to say that my aged mother, who is on the platform tonight, I believe is the only living member of Nathan Ong's family. Before I go farther, Doctor, may I add a request of my aged mother, and that is this, that anybody whose name is Ong, or, as the Doctor has said, has Ong blood flowing through their veins, and has not spoken to Mary Phipps, the only living daughter or child of Nathan Ong, she asks it as a favor if you possibly can grip her hand in a hearty handshake, because she feels that as the declining years are approaching this will be the last reunion she will ever be permitted to attend.

"May I say further that there is represented upon this platform tonight four generations of the Phipps family alone, so we are productive according to God's blessed word that we multiply and replenish the earth, and we have been blessed with being among the best class of people that the

world ever knew."

The next in order was a recitation by Miss Eileen Ong of Wilson Mills, Ohio, entitled "The Bridge of Steel."

Then followed a recitation by little Miss Eugenia Ong of Omaha, Nebraska.

There was then a selection by the band.

Prof. A. C. Ong of Omaha, Nebraska, was again called upon for a recitation.

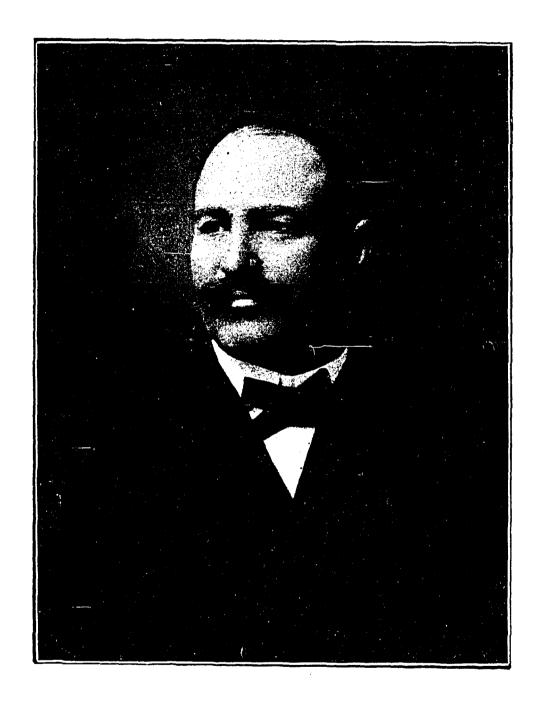
By Prof. A. C. Ong:

"My Dear Friends, Ladies and Gentlemen:

"This is a little out of my line of work for the last ten years, and the selection I shall attempt to recite for you, I believe, I have not gone over for ten years or more, and it has only been at the request of those in charge that I consented at all to appear again before you. The piece I shall recite to you is entitled 'The Blacksmith's Story.'"

Rev. O. B. Ong of Wilson Mills, Ohio, was then introduced by the President, who delivered the following closing address:

"Mr. President, Relatives and Friends:



OSBORN B. ONG.

"I do not know how entertaining I may be, but we used to be boys together, I think most of us, and I am going to ask you to just bear with me a little while and give me your attention. I believe you will do it.

"I deem it a great pleasure to have the privilege of standing before you in the closing session of this our first reunion. For weeks and months we have been talking and looking forward to the time when we would meet loved ones whom we had not seen for years, and the pleasure of meeting those whom we had never seen. In our imagination days and weeks before the time of our meeting we visited with our loved ones, we talked over the joys and sorrows of We met our stranger relatives, looked into other days. their faces, learned of their family pleasures as well as their griefs; in fact we had gone over in detail the happenings of these two days as a reality, all based upon the fact that written statements were given out by those in authority that such an event as this would take place; and as the result of our confidence and faith we have been privileged to meet once more as families; but we can never hope to meet again in this life as we have met here today. These thoughts and facts bring sadness to our hearts, but we must meet them.

"We have a great deal to say about this, the record breaking twentieth century, in which we are living, and from many standpoints we have a right to be proud of this our day. In place of the tedious, wearisome stage coach we have been given the beautiful, comfortable parlor, dining and sleeping car with almost incredible speed. We are able to sit in our homes and at our desks and talk with loved ones and friends and transact business hundreds of miles away. But last week two of our great ships of war, while hundreds of miles from land, were able to communicate with each other, though two hundred and sixty-two miles apart, by the use of the wireless telegraphy. We are lost in wonder at the master workmanship of mankind. But with all of this aggressiveness and our faith in man's future attainments, there is this fact that confronts us: that as a people we have less faith and more unbelief in the written declarations of God pertaining to the great Judgment Day and the future life of the soul than at any time since the Christ of God was cradled in the manger. Will we not believe what God has said to us?

"I want to say here that I shrank from the place that

has been assigned me, but as I have been asked to close this reunion, I have truly plead with God that some how He might entrust me with the fire word that would beget faith in some human soul which is in this audience to believe in the great God who sits on the Throne tonight. The judgment day is before us. We are living in a time of unbelief and infidelity, when the teachings of the faithful Saints of God are heeded not, but nevertheless God's written statements are true.

"We are told by some of the brightest minds of this day that the world is growing better; in the face of all that God has declared that man shall wax worse and worse. may ask, how can this be when the God of love that you talk about has created us in his own image, and then declare we will wax worse and worse? I will give you the reason. It is unbelief in His declarations. We have been warned by God of the power of the Devil. He has been defined as the Prince of the Power of the air, yet in the face of this and the warnings that have come down through the long vista of time to this day, we go about our business from day to day unconscious, as it were, of the influences which are around and about us, and as a result of heeding not the warnings of God there naturally follows a separation that divorces us farther and farther from the great thought of It has always begotten a feeling of God in our creation. jealousy, criticism, and many times persecution from the world for a man to stand by the old Bible as the inspired word of God.

"When God spoke to Noah, that hero and patriarch of the antediluvian age, to build an ark for himself and family, for a flood was coming, it stirred the world. We can imagine some things Noah had to meet. Doubtless there were those who were his superior in education, wealth and influence, who tried to point out to him the fallacy of his undertaking, but in the face of all discouragements he moved steadily on, acting his faith in the God who had spoken, thus securing for himself a place in sacred history that would be cherished by angels. While God never spoke to but one man to build an ark, I am glad there are pages He has spoken to all mankind, and it is to a few of these utterances that I desire to call your further attention.

"Now, there are a few words that I want to quote to you, recorded in the percious word of God, and, dear ones,

we can never go astray by heeding God's declarations recorded in holy writ. There is one thing about this platform that pleases me, and that is to see the worn Bible. God saw the necessity of uttering something that might bring cheer to our hearts in this day when the world is bidding so high for our every ambition. The word reads like this: "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for those who love him.' Is there anything for us to live for? Is there anything in the future that is inviting men and women to higher attainments than this world can give?

"Dear ones, it seems to me there is embodied in these words something which should separate you and me from this old world and unite us more devotedly to the things which are imperishable.

"We view the beauties of nature and are lost in wonder at God's handiwork. We walk down through our gardens and are amazed, and cannot understand the perfume and bloom of the flowers which give forth a beauty and odor that makes us rejoice on account of the privilege we have of coming in contact with them. We look over the harvest fields with their golden fruitage waving their banners of invitation to the harvest-gatherer that successful victory has been won; our hearts are stirred as we view this picture, but remember God has declared, 'Eye has not seen nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for those who love him.' We walk up and down the avenues and look with wonder at the beautiful homes, with their winding walks bounded on either side by the terrace green. We drive through the parks rested and refreshed by their blooming flowers and living foundtains. We look over the western horizon at the setting sun casting its golden rays upon the snow banked clouds, thus giving a picture that no artist has ever been able to catch, and we cry out from the depths of our souls, 'Wonderful, wonderful are the beauties of the Divine Artist, but in the face of all this the God of Power and Beauty has declared, 'Eye hath not seen or ear heard, neither hath it entered into the heart of man the things which God hath prepared for those who love Him.'

"Isn't it strange after all what God hath said and done to convince a lost world of the place of grandeur he has prepared for those who will serve Him, that so very few are willing to separate themselves from a life of sin and impurity to that of righteousness and holy joy. God's eternal truths must be faced. He has declared, 'Except ye be born again ye can in no wise enter the kingdom of God.' How I praise Him tonight for the alarm that was sounded in my early life by a precious, sainted mother that I must appear at the great judgment day. Her words many times were unheeded. We accused her often of being over anxious, but God had given her a picture of 'the things he had prepared for those who love Him' which fired her heart to an untiring zeal and faith in God that not one of her sons or daughters should miss their reward. How we should honor and cherish the memories of sainted parents and diligently seek to know and do the will of their God. My prayer is that the precious Holy Ghost may fire each of our hearts tonight to a life of blessing and power that our lives may be fixed luminaries in the spiritual night of our children and loved ones.

"Beloved, the time has come when we must say farewell; some of us will part to meet no more on this earth, but as we separate let us covenant with God that our lives shall be so in accord with His will that when the storms and trials of this life are o'er we each and all shall have a grand

and eternal reunion in Heaven."

The following report of the Committee on Resolutions was read by Mr. Eugene W. Ong:

"Resolved, That we heartily thank the residents of Smithfield and vicinity for their most cordial welcome, open-hearted hospitality, and the uniform kindness and courtesy extended us on the occasion of our first family reunion."

Upon motion the resolution was unanimously adopted. By Mr. Eugene W. Ong:

"Mr. Chairman, I also desire to move the adoption of the following resolution and with your leave, Mr. Chairman, I will put the question in order to save you embarrassment:

"Resolved, That the hearty congratulations and sincere thanks of the entire Ong family in reunion assembled be and hereby are extended to Dr. A. R. Ong, President; Finley K. Ong, Vice President; Mrs. William Vermillion, Secretary; Mrs. Anna Kaminski, Corresponding Secretary, and to each member of the several committees for their untiring efforts in promoting and conducting this reunion, which in each and every respect has been an unqualified success."

The motion was seconded and unanimously carried.

After singing "Blessed Be the Tie that Binds" the two days' session of the Ong reunion closed with the following benediction by Rev. W. P. Ong:

"Lord God we thank Thee for what our eyes have seen and ears have heard during the days and hours that have passed in this assemblage and in this reunion. We thank Thee for the faces into which we have looked, for the words that have been spoken, for the inspiration that has come to our thoughts and hearts. We thank Thee for the message tonight; we thank Thee for this reunion, and for the privilege that is ours of being present. As we separate we would invoke the blessings of God upon this community, upon the citizens of Smithfield, upon the citizens of this community, and the Ong family and all our dear friends in the name of Jesus Christ. May the blessings of the Lord attend them, and may the grace of God be in every heart and home. It may not be our privilege, our Divine Father, to attend the next reunion of our family. In the years that may come some will have passed to the other world. But, O God, we ask Thee that there may be more attention given to the necessity of believing in God and trusting in Him, and that we may all greet one another in Heaven. May there be a reunion there which will never be broken up. We ask this in Jesus' name. Amen."

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