#### First Four Generations

### THE FIRST JAMES CAMPBELL OF CHERRY VALLEY (New York) And some of his descendants

With the passing of each generation, most of the family history is lost and forgotten, unless carefully recorded. This book is an effort to collect and preserve such items of interest as we wish our great-grandparents had done for us a hundred years ago.

Great care has been taken to guard against error. At first, all Campbell data were supposed to be true, and were so accepted. But, as the work progressed, so many absolute contradictions were found, that a considerable number of the statements could not possibly be true. The final editing became largely a selection of facts and rejection of errors, as thoroughly as could be done from the evidence available.

As the compiler well knows, it is possible for anyone to be sincerely mistaken, and any suggestion, correction or addition would be gladly received.

> Angelo Campbell Pickett 2711 Chicago Ave. Riverside, California

#### 1940

Note. This study of the Campbell History is for family distribution and a few libraries. None are printed for sale.

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### Family History

Many records are not complete, but space has been left so that any new information can be inserted in its proper place, and not concealed somewhere in an appendix.

Many times two or more people have the same name. The best way to identify each one is by a number. The system used is to give each child its parent's number, with one figure added for itself. The child's figure is assigned in order of birth, if known. Thus 164 is the 4th child of 16, who is the 6th child of 1, who was the 1st one of the family to come to America. If there are more than nine children in a family, J K and L are used for 10 11 and 12. In this way the 1st generation has one figure, the 2d has two, the 3d three, and so on.

Incidentally this plan does much mome than was first intended. It shows the direct line of descent, the number of the generation, and the exact relationship of every numbered person to every other one. To make it simpler, connexions by marriage are not numbered.

This plan is self-indexing, and gives convenient reference to any information in the book. Large numbers are separated into groups of four because they are so much easier to read that way.

Any name in the book, with its page number, can be found in the Alphabetical Index. The numbers show where to find everything else.

В

Plan

Cherry Valley

Albany county New York, was organized in 1683, and named in honor of the Duke of York and Albany, afterward James II. The history of Cherry Valley begins in 1738. In that year a patent of a territory containing about 8000 acres of land, lying about 10 miles south of the Mohawk river and 52 miles west of Albany, was granted to John Lindesay, a Scotch gentleman of some distinction, and three others. At that time, with very few exceptions, the whole country west of Cherry Valley was one unbroken wilderness, and almost an unknown land.

When the Cherry Valley patent was granted, Mr. Lindesay obtained an additional patent of 2000 acres of land extending north from the present village of Cherry Valley. James Campbell, of Londonderry New Hampshire became the proprietor of this patent, of which a part is still in possession of the family.

The encroachments upon the wilderness, and upon the home of the red man, previous to the Revolution, were made slowly and with great caution. In 1752, twelve years after the first settlement of Cherry Valley, there were but eight families in the place. In 1765 they had increased to forty families, and when the Revolution broke out the inhabitants numbered about 300, who were generally of Scotch and Irish descent.

The slow increase of this and other frontier settlements, was owing in a great degree to the long and bloody wars between England and France during this period. The battle-field was transferred from Europe to America, and the contest for National supremacy was maintained with renewed vigor amid the forest homes of our fathers, and upon their inland seas. Most of the Indian tribes at the North, allured away by the French Jesuits, and by the liberal presents of the French monarch, took up the hatchet against the English and Americans.

Cherry Valley, so called from the abundance of wild cherry trees, was named soon after its settlement by white people. But in the next sixty years its official name and boundaries were changed several times. When James Campbell first made his home there in 1741, it was included in Canajoharie, Albany county. In 1772 it became Canajoharie, Tryon county. In 1784 it was changed to Canajoharie Montgomery county, and had that name in 1790 when the first United States census was taken. In 1791 Otsego county was formed from Montgomery, and for the first time the Cherry Valley settlement was officially designated as in Cherry Valley, Otsego county, New York. Before 1800 Middlefield Milford and some other towns were separated from Cherry Valley, considerably reducing its dimensions and number of people.

Middlefield in early days was was known as Newtown-Martin.

Campbell Family

1	Jane Humphrey Chil 12 13 13 14 15 16 Sarah Simpson 17	Jbhn William Jane Esther James Elizabeth	Campbell u u u u u u u	born 1718 1728 1730 1735 1738	married Eleanor Ramsey William Dunlap not married Mary McCollum William Dickson Margaret Shannon Jana Cannon
11	John Campbell b Eleanor Ramse 111 112	У	" Jr "	1758	Mary McKown Samuel Campbell
12	William Campbell	born <b>171</b> 8			
	121 122	<pre>? Alexande ? William</pre>	r # #	1743 ?	Elizabeth Price
13	Jane Campbell b William Dunla 131	р	Dunlap	1754	Elizabeth Hamill
<b>1</b> 5		born 1728			
	5. State 1.	Rober <b>t</b> James John	Campbell "	1764	Abigail Robbins
	154	Eleanor Rachel	43 33	<b>17</b> 80	L <b>ansi</b> ng Isaac Hoard
		Elizabeth	¥1	1788	Robert Campbell
16	Elizabeth Campbe William Dicks		30		
	l61 162	Benjamin James	Dickson "	1753 1756	<b>E</b> sther Morris Mary Morris Rachel Lawrence
	163	Rosannah	n	1758	Andrew Willson
	164 165	William Robert	13 63	1760 1763	Sarah Griffin Olive Hungerford
	166	Samuel	14	1765	Ruth Rich (Griffin) Eleanor Campbell 182
	167	John	11 12	1767	Elizabeth Sutphen
	168	Janet	16	1769	

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Campbell Family

17	Robert Campbell Margaret Shan Chil 171		Campbell	born	married John Ostrander
	172	Jennett	Ĩ		Evert Lansing
	173	Samuel R.	11	1775	Sarah Mynders
18	Samuel Campbell Jane Cannon	born 1738			
	181	William	5\$, 11;	1768	Sabrina Crafts
	182	Bleanor	tt.	1770	Samuel Dickson 166
	183 184	James S. Mathew	11	1772 1775	Sarah Elderkin
	185	Samuel S.	Ħ	1777	Deborah Putnam Elizabeth Griffin
	186	Robert	n	1781	Rachel Pomeroy
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	John Campbell J Mary McKown	T TIDE 1			
	1111 7	Margaret	11	1778	Joshua Griffin
112	Eleanor Campbel	L <b>1 17</b> 58			
	Samuel Campb	<b>611</b>		•.	
	1121 7	? Martha	88	1784 ?	George Clyde
122	William Campbel				
	Elizabeth Pr	•			
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151	Robert Campbell	L 1764			
	Abigail Robb				
	1511	Mary	Campbell	1792	Luman Marsh
	1512	Olive	ĥ	1794	died in youth
	1513	Dillon	tt	1796	Eleanor Campbell
			*1		Johanna Mc Kean
	1514	Almira	14 . 11	1800	not-married
	1515	James M.	11	1801	Melinda Morey
	<b>1</b> 516	Rufus R.	11	1804	Hannah Post
152	James Campbell	1767 ?			:
153	John Campbell	1770 ?			

Campbell Family

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154	Eleapor Campbe	11 born 1775	?		
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155	Rachel Campbel	1 born 1780			
	Isaac Hoard				
	Child			born	married
	155	1 James C.	Hoard	1805	
	155	2 Lester	11	1808	
	155	3 William	H	1810	
	155		11	1812	Marshall Morris
	155	5 Mary	<b>1</b> 9	1814	
	155	6 Nancy	ĦĹ	1816	
		7 Lucinda	₩.,	1818	
		8 Loann R.	11	1822	Brown
	155	9 Luther	18	1824	
156	Elizabeth Camp		88		
	Robert Camp		<b>.</b>		
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			ampbell	1812	
		James Albert	11	1815	Parmela Dickinson
	1563	Mary Ann	L1	1817	Stephen Folsom
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	1565	Deborah	et	1824	
	1556	Robert Lansing	. "	1826	Celia Fish
					Mary Gilman
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172	Jennett Campbe	11 born 1770	2		
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	1723	James E.	11		Sarah Chesebrough
	1724	Maria	88	1806	James S. Willson
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173	Samuel R. Camp	bell born 177	'5		
	Sarah Mynde	rs			
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	1731	Margaret C	ampbell	1814	
		Jane Ann	11	1817	
		Elizabeth	11	1819	Samuel B. Campbell
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		Sarah Matilda	Ħ	1826	-
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		Campbell	Family
182	Eleanor Campbell born 1770 Samuel Dickson Children 1821 Clarissa Dic 1822 Elizabeth 1823 William C. 1824 James 1825 Jane 1826 John Robert	born kson 1795 "1797 "1799 "1801 "1809 "1813	married
183	James S. Campbell born 1772 Sarah Elderkin 1831 Alfred E. Camp 1832 Mary Ann 1833 William W. 1834 George W. 1835 Samuel B. 1836 James Henry 1837 John Cannon 1838 Augustus	bəll " 1806 " " "	Erastus Crafts Maria Starkweather Elizabeth Campbell Sarah M. Campbell
184	Mathew Campbell born 1775 Deborah Putnam 1841 Jane 1842 Aaron Putnam 1843 Elizabeth 1844 Samuel 1845 De Witt Clinton 1846 Sarah 1847 Brayton Allen 1848 Deborah 1849 Mathew	" 1797 " 1801 " 1803 " 1806 " 1808 " 1813 " 1813 " 1816 " 1818 " 1822	•
185	Samuel S. Campbell born 1777 Elizabeth Griffin 1851 Alonzo 1852 Jane 1853 Almira 1854 Samuel G. 1855 Sarah 1856 Sabrina	" 1802 " " " "	Amy Dunham Darius Gates Albert Todd

186 Robert Campbell born 1781

Campbell Family History Α Immigrant Ancestor of Cherry Valley New York James Campbell Son of Lieut. Col. William Campbell of Londonderry Ireland born 1690 Ireland 1770 Cherry Valley New York died Jane Humphrey 1st wife Daughter of born died They were married Their children were 11 John Campbell born Ireland mar. Eleanor Ramsey died Cherry Valley N. Y. 12 William Campbell born 1718 Ireland mar. died Jane Campbell 13 born Ireland William Dunlap mar. died Cherry Valley N.Y. 14 Esther Campbell born Ireland not married died 15 James Campbell 1728 Boston Mass. born Mary McCollum mar. Cherry Valley died N. Y. 16 Elizabeth Campbell born 1730 Boston Mass. . . mar. William Dickson died 1778 Cherry Valley N. Y. Sarah Simpson Thompson 2d wife widow of John Thompson Daughter of Lt. Col. William Simpson of Londonderry Ireland born 1694 died 1773 Cherry Valley N. Y. They were married about 1734 at Portsmouth New Hampshire Their children were 17 Robert Campbell born 20 Aug 1735 Londonderry N. H. 1765 Margaret Shannon mar. died 6 Aug 1777 Oriskany H. Y. 18 Samuel Campbell born 25 Apr 1738 Londonderry N. H. mar. 1768 Jane Cannon died 12 Sep 1224 Cherry Valley N. Y.

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#### The Cherry Valley Campbells

#### Campbell Family History

In 1718, James Campbell, a farmer, crossed the ocean to America in the ship Elizabeth, and landed at Boston. After a few weeks' stay, 28 men and 2 women, passengers in the Elizabeth, were warned by the authorities to leave Boston, and did so. James Campbell was one of the unfortunate number who went with the ship to Portland, where they spent the winter, suffering severely from cold and scarcity of food. In the spring of 1719, James Campbell, with others, went to Londonderry, New Hampshire, and settled there. The family record of this James Campbell has not been made available to the public.

Ten years later another James Campbell crossed the ocean and landed at Boston, where he lived for five years. Moving to Londonderry, New Hampshire, he became also James Campbell of Londonderry like the first one. In 1741 this second James Campbell moved to Cherry Valley, New York, and obtained a patent of 2000 acres of land, a part of which is still owned in the family.

More than 100 years ago some writer, not knowing that there were two James Campbells of Londonderry, must have gathered some of their records together and mixed them. Later some products of hearsay and guess were also printed. The resulting mass of truth error and contradiction was found by the writer when searching for data about the Campbell family. At first, all were supposed to be true. But when two statements absolutely dispute each other, one of them has to be wrong.

The compiler had to believe some, and to reject some, of the statements. Judging exactly as a juror has to do in a court of Law, the weight of evidence compelled the belief that all of page 1 A and all of this page 1 B are correct and true, and that statements to the contrary must be in error.

The writer, like all people, may be honestly mistaken, but has done-the best he could with the available evidence. There must be other evidence also, and if anyone anywhere can prove error in any conclusion reached, the compiler will be glad to admit it.

Many sincere people have copied errors in the evidence without suspecting that they were not true. All Campbell descendants should be interested in having the facts made known and the errors discarded.

Due acknowledgment is made to the late Gen. Tracy Campbell Dickson end to Mr. Douglas Campbell of New York City, for their assistance on some difficult points.

Angelo Campbell Pickett

### References: 1st paragraph; Official record of Boston, 2d " Many direct descendants of 16 Elizabeth 17 Robert or 18 Samuel agree on 1728

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В

#### Campbell Family History

1782 Samuel Campbell

1846

John Campbell of Cherry Valley New York Son of (1) James Campbell and Jane Humphrey Born about 1716 Ireland died Cherry Valley New York Eleanor Ramsey Daughter of born died They were married They had two children, and perhaps others \* 111 John Jr born 1777 Mary McKown mar. died born 1758 \* 112 Eleanor

mar.

died

11 John Campbell served as a private in the Tryon County New York Militia, Third Regiment. He lived in Cherry Valley where his family were taken prisoners by the Indians, but were released through the humane counsels of Brant.

From lineage No. 80036, Daughters of the American Revolution John Campbell married Eleanor Ramsey 1

- John Campbell Jr married 1777, Mollie Mc Keown

Margaret Campbell 1778-1865, mar. 1793, Joshua Griffin 1770-1857 Philander Griffin, diéd 1819, mar. 1815, Sarah - - - 1797-1867 William DeLos Griffin, 1816-1893, married 1846 3

- 5
  - Mary Hargaret Myers 1821-1904
- 6 Alice Griffin, married Marshall M. Hatch

From lineage No. 30464, Daughters of the American Revolution 1 John Campbell married Eleanor Ramsey

Eleanor Campbell 1758-1846, mar. 1782, Samuel Campbell, a cousin 3

Martha Campbell, who married George Clyde

LaFayette Olyde, married Frances A. Crafts

5 Eloise Clyde, married Robert B. Doubleday

6 Catherine Clyde Doubleday, of Binghampton, New York

The name McKown has more than one spelling. Eight marriages are reported between the McKown and Campbell families.

11 John Campbell's farm was about a half mile west of his brother Samuel's. (T.C.Dickson).

of Falmouth Maine William Campbell . Son of (1) James Campbell and Jane Humphrey Ireland born 1718 died Daughter of born died They were married Their children were two sons, and possibly others 121 \* Alexander Campbell 122 \* William Campbell born 17431767 Elizabeth Price mar. died 1776 Lost at sea 12 William Campbell was 23 years old when his father settled in Cherry Valley. William was dissatisfied there, and later returned to Londonderry N.H., finally settling at Falmouth Maine, before 1776. 122 William Campbell of Falmouth Maine Son of (12) William Campbell and 1743 born died 1776 Elizabeth Price Daughter of John Price and Sarah Jenkins born 1750 1795 died 1767 They were married Their children were born 15 Sep 1769, died 18 Nov 1848 mar. 1786 William Alexander 1221 Elizabeth Campbell born 5 Aug 1770, died 5 Feb 1773 1222 Aletta Campbell died young 1223 Alexander Campbell 1776, died 7 Feb 1856 born 122 Villiam was known as "Captain" William Campbell, He operated a brig between Falmouth and the West Indies, and lost his life at sea. Some records of this family must have been made from memory only. The dates do not always agree, although they are not far apart. The Alexanders of Maine, by De Alva Stanwood Alexander. References: Personal letter by Gen. Tracy Campbell Dickson.

Jane Campbell of Cherry Valley New York Daughter of (1) James Campbell and Jane Humphrey born about 1721 in Ireland died William Dunlap Son of born died They were married about 1752, and lived about half-way between Cherry Valley and Canajoharie

From lineage No. 45695, Daughters of the American Revolution 1 William Dunlap married Jane Campbell 2 John Dunlap married 1779, Elizabeth Hamill of Cherry Valley 3 William I. Dunlap 1789-1850, married Margaret Lane, born 1788 4 George Dunlap married Emily Almeda Pierce 5 Jessie Dunlap, born in Leyden Illinois; married Percy V. Castle

From data by Edward N. Dunlap, Yakima Washington 1940 3 William H. Dunlap, married Margaret Lane; same as (3) above 4 Matthias Lane Dunlap 1814-1875, married Emeline Pierce 1818-1907 5 Oscar Dunlap (Captain Civil War) married Mary Jane Van Buren 6 Ralph Van Buren Dunlap, married Harriet May Green 7 Edward N. Dunlap, born 1898 at Evanston Illinois

2 Lieut. John Dunlap 1754-1816 served as Lieutenant in Col. Samuel Campbell's Regiment of Tryon Co. Militia, in the Revolutionary War. He and three brothers were in the battle of Oriskany. John was made Captain after 1783. He was born and died in Cherry Valley.

3 D.A.R. lineages differ about this William Dunlap's name. One says William I., and another William H. No explanation. His wife Margaret Lane of Canajoharie was born in New Jersey of Walloon and Scotch Irish stock. William H. and family removed to Oswego county on Lake Ontario, where some of his children were born; later to Chicago, Illinois, and finally to Champaign county, Illinois.

6 Ralph Van Burch Dunlap is now (1940) retired from the Methodist ministry. His work took his family to the Philippines, Alaska, and the state of Washington, following graduation from Northwestern University at Evanston, Illinois.

7 Edward N. Dunlap spent six years in Porto Rico and four years in New York City. He is now engaged as an Industrial Chemist.

The use of the Dunlop spelling was changed to Dunlap between 1752 and 1789.

Reference: Edward N. Dunlap, 508 No. 3d St., Yakima, Wash. 1940

Esther Campbell Daughter of (1) James Campbell and Jane Humphrey born about 1725 in Ireland Not married No details known 15 James Campbell of Cherry Valley New York Son of (1) James Campbell and Jane Humphrey born 1728 at Boston Mass. died about 1807 Cherry Valley Mary McCollum Daughter of born 1745 in Scotland died 1829 Middlefield (Cherry Valley) N.Y. They were married about 1763 Their children were, as far as known 151 married Abigail Robbins Robert Campbell born 25 Sep 1764 died 12 Jul 1836 Cuba New York 152 James Campbell died Middlefield N.Y. 153 John Campbell died St. Lawrence Co. N.Y. 154 Eleanor Campbell married Lansing 155 Rachel Campbell married Isaac Hoard born lo May 1780 died 20 May 1853 156 Elizabeth Campbell married Robert Campbell born 12 Jul 1788 died 8 Nov 1866 New Hudson N.Y.

Mary McCollum's dates are taken from another record, believed to be the same Mary Campbell, but not proved. Her name was not Mary More, as sometimes stated. The 1790 census shows there may be more girls in the family. No reliable list of the children is known.

Simms' "Frontiersmen of New York" says 15 James was Colonel of a Regiment. Wholly an error, and so proved, Someone else says he was in the MILITIA, and a third says in the LINE. There is this difference: The MILITIA lived at home. They were subject to call when needed not too far away and went home when the emergency was over. The LINE had a different service and did not go home at all, The Militia could work their farms and defend their families from Indian raids. The LINE was unable to do either one.

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To enlist in the LINE (15) James would have had to leave his wife and young children in constant danger from hostile Indians and without James ' protection. There were several James Campbells among the New York troops, and one of them was Ensign in the LINE and a bad actor. The story that this man was (15) James came from a careful copyist who did not suspect anything wrong about it, and for two or three years it was supposed to be true. But when the many impossible Campbell statements began to show up, this story was examined for truth. It does not agree with common sense, nor is it supported by any known proof.

The authentic records of this James are very few and far between. The only Cherry Valley descendant thus far found refuses all co-operation of any kind. Sawyer's History of Cherry Valley says that there were two James Campbells living there at the time of the massacre, (1778). One lived on the place later known as the Jackson Millson farm, and the other with a William on the Fred Blumenstock farm. We do not know which was (15) James or who the other James was. Only one James was listed in the 1790 census.

Tradition says that (1515) James, born 1801, could remember his grandfather (15) James quite clearly. He gave the boy a pair of sleeve buttons for his name.

A deed was made by James and Marey Campbell of Cherry Valley in 1797. This conveyed certain lands in Middlefield te (151) Robert Campbell. The consideration was "Five hundred Pounds, lawfull money of the State of New York" and the text used the long letter "s" as was usual at the time. The signatures of James J. Campbell, Elizabeth Campbell, and Garner Blair appear as witnesses. James J. and Elizabeth have not been identified, but Garner Blair is said to have married a Mary Ann Campbell, possibly one of the missing daughters. Some generous historian has added a letter to Garner's name, but Garner did not sign his name that way. It was not "Gardner".

One great-granddaughter, (1511 1) Maria Marsh, born 1816, could remember sitting at Mary McCollum's knee to hear Mary tell stories of Scotland. Another great-granddaughter (1562 1) Mary Elizabeth Campbell of Franklinville, tradition says, had one of Mary McCollum's wedding shoes. She got the mate to it somewhere and wore them both to her own wedding, in 1880.

В

Elizabeth Campbell of Cherry Valley New York Daughter of (1) James Campbell and Jana Humphrey 1730 Boston Mass. born died 11 Nov 1778 Cherry Valley - in massacre **Milliam** Dickson Son of born 25 Dac 1728 Down Patrick Ulster Ireland died They were married 20 Nov 1752 Their children were, born at Cherry Valley born 1753 161 Benjamin Dickson mar. Esther Morris died 1839 Vernon Tp. Pa. 162 James Dickson born 1756 mar. Mary Morris Rachel Lawrence died 1842 North East Pa. 163 Rosannah Dickson born 1758 mar. Andrew Willson died 1833 Middlefield N. Y. 164 William Dickson born 1750 mar. Barah Griffin died 1836 Ripley N. Y. mar, Olive Hungerford 165 Robert Lickson born 1763 Ruth (Rich) Griffin died 1832 Ripley N. Y. 166 Samuel Dickson born 1765 max, Eleanor Campbell (182) died 1822 Cherry Valley 167 John Dickson born 1767 mar. Elizabeth Sutphen diad 168 Janet Dickson born 1769 died 1

William Dickson entered Cherry Valley when he was 14 years old. There he found Elizabeth Campbell, two years younger, and ten years later they were married. Elizabeth had the rad hair recorded to her ancestor Duibhn Fuilt Derg a thousand years earlier. The many red-haired Campbells have a common inheritance.

Lineage of Tracy Campbell Dickson 1868-1936, Brig. Gen. U.S.Army 16 Elizabeth Campbell 1730-1778, mar. William Dickson 165 Robert Dickson 1763-1832; mar. Olive Hungerford 1764-1813 1653 William Dickson 1790-1840, mar. Elizabeth Dickson 1797-1856-1653 8 Campbell Dickson 1836-1911, mar. Eucy Ellen Tracy 1847-1896 1653 81 Tracy Campbell Dickson, mar. Isabella Kendrick Abbott 1874-1915 17 Campbell Family History Robert Campbell of Cherry Valley and Bowman's Creek New York Son of (1) James Campbell and Sarah Simpson (Thompson) born 20 Aug 1735 Londonderry New Hampshire died 6 Aug 1777 Oriskany New York Killed in battle Margaret Shannon Daughter of born 10 Jan 1741 died 16 Aug 1816 East Schodack New York They were married Mar 1765 Rensselaerwyck New York Name changed to Schodack 1795 Their ohildren were 171 Sarah Campbell born mar. John Ostrander died 172 Jennett Campbell born mar, 19 Feb 1795 Evert Lansing died 1809 173 Samuel R. Campbell born 11 Jul 1775 mar. 20 Oct 1812 Sarah Mynders died 14 Dec 1843 Schodack New York 174 see note

There was a tradition of another child who maried a Willson but no name date or sex was given.

Margaret Shannon Campbell was married a second time, to James McKown, son of John McKown. James McKown was born in Ireland 24 Jul 1745. They were married 9 Aug 1780. It was also James McKown's second marriage. They had one daughter Elizabeth, who married Abel French.

The McKowns and Campbells intermarried eight times.

17 Robert Campbell was six years old when his father settled in Cherry Valley. Robert seems to have moved to Bowman's Creek about the time of his marriage. Bowman's Creek was known as Half-way Creek, being half-way between the Cherry Valley settlement and the Mohawk.

Robert was Lieutenant in command of the Advance Guard at Oriskany, all of whom were killed there. The first news of Robert's death was when his horse returned home alone with Robert's pistol in the saddle. Oriskany was one of the most fiercely contested battles of the Revolution. Details of the battle are on page 18 B.

References: Most of the data about (17) Robert Campbell and his descendants are from the records compiled by Glenn Granville Tucker of Warren Ohio, a great-great-great grandson.

of Cherry Valley New York Samuel Campbell Son of (1) James Campbell and Sarah (Simpson) Thompson born 25 Apr 1738 at Londonderry New Hampshire died 12 Sep 1824 Cherry Valley New York Jane Cannon Daughter of Mathew Cannon and Eleanor McKinney born 1744 Antrim County Ireland 1836 died They were married 1768 Their children were, born at Cherry Valley 181 William Campbell born 28 Dec 1768 mar. Sabrina Crafts died 21 Oct 1844 182 Eleanor Campbell born 11 Nov 1770 Samuel Dickson mar. died 11 Oct 1844 183 James J. Campbell born 9 Mar 1772 1 Dec 1799 mar. Sarah Elderkin died 22 Mar 1870 184 Mathew Campbell born 5 Jan 1775 mar. 11 Feb 1796 Deborah Putnam died 26 May 1845 185 Samuel S. Campbell born 16 Jun 1777 Elizabeth Griffin mar. died 1 Feb 1860 186 Robert Campbell born 16 Sep 1781 1807 Rachel Pomeroy mar. died 30 Sep 1847 Note. Rachel Pomeroy was dau. Quartus Pomeroy and g.dau. Gen. Seth Pomeroy. She was born 1781, died 1856.

When (18) Samuel Campbell was three years old, his father moved from New Hampshire to Cherry Valley New York. At that time (1741) Cherry Valley was an almost unbroken forest. Samuel must have lived the life of a pioneer for thirty years before the American Revolution. He served with distinction in the war, with the rank of Colonel. His war experiences are told on later pages.

In 1784 he had the honor of entertaining General George Washington Governor Clinton and some distinguished officers who were with them on an inspection tour of the vicinity.

Samuel inherited the homesite and much land from his father, which is still owned by Samuel's descendants.

#### Oriskany and Cherry Valley

Oriskany is In the Mohawk Valley. The battle of Oriskany was fought on August 6th, 1777, and was not an insignificant engagement won by an "unorganized body of backwoods patriots", as it was styled in a British report; it was an engagement which, in the light of modern history, is looked upon as one of the decisive contests of the American Revolution. To General Burgoyne it was plain that Fort Stanwix, (now town of Rome, New York), was the key to the Mohawk Valley, which he must control if his plans to separate New England from the other colonies, to win mastery of the Hudson River from the Canadian border to the sea, were to be brought to success. Fort Stanwix was then defended by Continental troops from New York and Massachusetts commanded by General Gansevoort of New York. On August 3rd there appeared before it a force of British and Canadians under Lieutenant-Colonel St. Leger, supported by bands of Indians led by the Hohawk chief, Joseph Brant. St. Leger demanded the unconditional surrender of the garrison.

Had St. Leger observed the flag flying over the ramparts, he would have noted that it was different from any that the colonists had flown before. It was the Stars and Stripes, an improvised national banner made inside the fort after a design adopted the preceding June by the Continental Congress, and displayed at Fort Stanwix for the first time by an American military force.

(The American Revolution-John Fiske V. 1, pp. 341, 342).

The men of the Mohawk Valley rose to the defense of their fort. At the first alarm eight hundred of them gathered under the command of the veteran soldier General Nicholas Herkimer and set out to relieve the besieged garrison. They were trapped in a ravine near the site of Oriskany, principally because, in their ardor, the younger officers, in their impatience, ignored the counsels of their commander. At first the day seemed lost to the Americans, but they refused to yield to despair. Instead of falling into panic, they kept their heads and turned valiantly on their foe. Both sides fought Indian fashion, from behind the protection of trees and bowlders, and bettle, considering the number of men engaged, was the most sanguinary of the Revolution. Tach side lost one third of its combatants. In that blood stained ravine, there were acts of valor and strategy, that became a part of American traditions.

General Herkimer, his horse shot from under him, fell badly wounded early in the engagement. His men seated him on his saddle propped against a tree. "I will face the enemy", said the General, and smoking his long pipe, he issued his orders. He was carried by his friends, Moyer being one of them, over a mountain trail to his home at Little Falls, where he died three weeks afterward, "as much a victim of bungling surgery as of British bullets."

John Moyer, the most powerful Dutchman in the Mohawk Valley, fought like a demon that day. Having no time to reload his gun, he grabbed an oak handspike eight feet long, and swinging it right and left, mowed the Indians down, as a farmer mows timothy with a scythe. "The sight was grand and terrible and after the battle he was so covered with blood that his comrades hardly knew him." В

Colonel Cox was killed and Colonel Samuel Campbell was thereafter in command of the forces and led them off the fatal field after the termination of the battle. His Brother Robert was killed in this battle. Colonel Samuel Campbell put into practice, in this engagement, a method of meeting the Indians, that saved many of his men, and was a strong factor in winning the day. He placed two men behind a tree, so that when an Indian, after waiting for the first shot and before the soldier could reload his gun, rushed with his tomahawk to brain the marksman, he was stopped by a second rifleman.

The massacre at Cherry Valley, New York, took place on November 11th, 1778. Colonel Alden was in command of a fort in the village, and news of a projected attack within a few days was sent to him. In vain, Col. Campbell and others begged Alden to allow the inhabitants to take shelter in the fort, where there was plenty of room for them. Col. Alden said they need fear nothing, as the Indians would never dare to go where there were disciplined troops, and the people had to be contented. He added that he would send out scouts in every direction, which he did. The scouting party sent down the valley was surprised by the Indians and taken prisoners on the night of the 10th of November, 1778, and in the early morning hours of the 11th, a band of about five hundred Indians and two hundred tories, under the command of Joseph Brant and Capt. Walter Butler, came into the settlement. The snow was several inches deep on the ground and rain falling in the early morning; the atmosphere was thick and hazy, thus helping their designs. Their number was large enough to admit of surrounding each house, in which an officer was lodged, and at the same time allowing the main body to attack the fort.

A man coming up the valley on horseback was fired upon and wounded by the Indians. He spurred his horse on up to Mr. Wells! house to alarm Colonel Alden. The Colonel was still incredulous, thinking it only a straggling party, and he ordered the guard called in. This delay gave the Indians time to rush by. The advence guard was mostly made up of Seneca Indians, at that time the wildest and most ferocious of any of the Six Nations. Colonel Alden escaped from the house and was pursued down the hill towards the fort by an Indian, who called upon him to surrender. This he would not do and turned to fire upon the Indian, but his pistol only snapped. The attempt enraged Brant, for he it was, and he threw his tomahawk at him, and then rushing up, scalped him. Thus the unfortunate officer was the first victim of his own incapacity, Lieutenant-Colonel Stacy was made a prisoner, and everyone of the guards was either killed or captured.

The scenes in Mr. Wells' house which the colonel fled from were heartrending. The whole peaceful family was massacred, consisting of Robert Wells, his wife, his mother, four children, his brother and sister and three domestics.

A Tory afterward boasted that he killed Mr. Wells at prayer. Rev. Mr. Dunlop's house was about a mile away, and there too, the savages were relentless. Mrs. Dunlop was killed and one of her arms thrown into an apple tree. Her humbond's and daughter's lives were proserved by a chief called Little Aaron. Even he, however could

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not entirely protect the aged man. An Indian in passing seized his hat and ran off with it. Little Aaron followed him to recover it when another Indian attempted to scalp Mr. Dunlop, and was only deterred from his purpose by intense astonishment when the minister's wig came off suddenly. Mr. Dunlop's captivity lasted only a few days, but the shock, grief and exposure had been too much for him and he lived only a few months longer.

Colonel Sam Campbell was that day at the Mohawk river, but his wife's father and mother, Captain and Mrs. Cannon of Newtown-Martin, were visitng their daughter. As soon as the savages were seen approaching the house, all the negro slaves fled in terror, except one faithful woman who caught up the oldest child, William, ten years old, and hid with him in the garret behind some flax. Mr. Cannon was determined to sell his life as dearly as possible, so he took his station behind a tree and fired rapidly at the assailants, until wounded in the leg and taken prisoner by a son of Catrine Montour, who admired the gallant defense of the one old man so much that he spared his life. The following year Catrine Montour, who will be remembered as one of the furies in the awful Wyoming massacre, reproached her son in Mr. Cannon's presence for his humanity, saying, "Why did you bring that old man a prisoner? Why did you not kill him when you first took him?"

Mrs. Jane Campbell, her four children and her mother as well as her father were taken prisoners, and the house and barns set on fire. When the negro woman saw the flames she took William down from the garret. At the foot of the stairs stood a Tory, whom the boy recognized in spite of his paint and disguise and called by name. The man said: "That is not my name, but here, pass out this way and run to the woods." Long afterwards, William, who lived to be surveyor general of New York State, and a regent of the university, would tell of the misery of that day when he lay hidden in the forest. and that night when he went through woods and untrodden ways to the settlements on the Mohawk river. He did not dare to go into any house for fear of meeting enemies instead of friends, but pressed on, hungry, cold and full of distress at the unknown fate of his mother. brothers and sister, only cheered by the woman, who, when he was ready to drop by the wayside and die from fatigue, and exposure, urged him on. This same woman wrapped the Family Bible in a blanket and hid it behind a fence, where it was found after a few days.

When Colonel Campbell hurried home, alarmed by guns fired at the fort, to find only the smoking ruins of his home and no one to tell him the fate of any of his dear ones, who can picture his desolation? The only living thing which he saw was a colt which came running toward him with great joy, kicking up its heels, but falling down dead before it reached him.

The principal part of the enemy, with their captives, between thirty and forty in number, spent the night of the 11th about two miles down the velley. To the prisoners it was a night of wretchedness never to be forgotten. A large fire was kindled, around which they gathered, with no shelter, not even, in most cases, an outer garment to protect them from the storm. There might be seen the old, the infirm and the middle aged, and "Shivering childhood, houseless

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but for a method's parage powerliess, but for a mother's breast." Around them gleamed the watch fires of the savages, who were engaged in examining and distributing their plunder. Along up the valley they caught occasional glimpses of the ruins of their dwellings, as some sudden gust of wind or falling timber awoke into new life the decaying flames. An uncertain fate awaited them. If they augured from the scenes they had that day witnessed, it was death. Their minds were filled with fearful forebodings, a secret fear, which one dare not whisper to his fellow, that they might be reserved, as the victims for a more deliberate and dreadful torture.

The morning broke upon a sleepless group; they early resumed their march down the Cherry Valley creek, divided into small companies. This day Brant made another attack on the fort, but was repulsed, and concluded to give up the attempt to carry it. On the 13th, joy filled the hearts of the captives on learning that Brant had decided to send back the women and children. This was accordingly done, except in the cases of Mrs. James Moore and her children, and Mrs. Campbell and her four children, who were told that they must go to the land of the Senecas with their captors on account of the active part their husbands had taken. The four children taken prisoners with their mother, Mrs. Campbell, were Eleanor, James S. Mathew, and Samuel.

As Mrs. Campbell's mother, Mrs. Eleanor Cannon, could not keep up with the Indians on their march, one of them tomahawked her before her daughter's eyes and left her body by the wayside. The same Indian drove Mrs. Campbell along with his bloody uplifted hatchet and threatened her with a like fate if she lagged behind, carrying as she did an infant son of eighteen months. Just after Mrs. Cannon's awful death, Mrs. Campbell saw an Indian tear a baby from its mother's embrace, dash its brains out against a tree and cast its body on one side. Soon another savage approached Mrs. Campbell and without saying anything took her child away and disappeared with him in the forest. She said to herself: "That Indian is more merciful than the other one and has taken my boy so far away that I can not hear his screams when he kills him. All day she marched on, her heart full of grief, but at night when tired and footsore she reached the camping ground, the first thing she saw was her boy in the Indian's arms, and he was being fed and warmed by the great fire. All the rest of the long way this same Indian carried her child, bringing him to his mother at night.

They marched between two and three hundred miles, during the rest of the dreary month of November. Their route was down the Susquehanna river to its junction with the Tioga river, thence up the Tioga to a place near its source, thence across to the head of Seneca lake and along its eastern shore to the Indian castle and village of Kanadesaga, a few miles from the present village of Geneva. Here all of their children were taken from Mrs. Moore and Mrs. Campbell, not excepting the infant, and given to differenct families among different tribes of Indians. Mrs. Campbell was then given to a family in Kanadesaga to take the place of one who had recently died. It was composed of squaws, with the exception of one old warrior, who could no longer hunt or go on the war path. In Ε

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their snoky hut, destitute of every comfort, the first winter of her captivity was passed. Someone said to her afterward: "How could you live through all this?". "On," said she, "one can't always die when one longs for death." As soon as she recovered her strength a little, she began with great tact to make herself very useful to the members of the household, and little by little she gained many privileges. The squaws were ignorant of the most common arts of life, and she sewed for them and also made farments for the families near them, who in return gave them corn and venison.

There was only one kettle in which to cook everything, and the hut boasted of one broken plate and one spoon. Mrs. Campbell persuaded the women to let her do the cooking also, and thus insured the cleanliness of the food; and they, perceiving after a time what her wishes would be, allowed her to help herself first, on the plate, before putting their hands into the kettle in true savage fashion. She was also allowed to stop working on Sunday, when she told them how secred that day was to her, and in many ways they showed her kindness.

She had no change of clothing, and it was with difficulty that she could wash and mend her few garments, wrapped meanwhile in blankets. Toward Spring, the British officers at Fort Niagara learned that there was a white captive at Kanadesaga who needed clothing, and they sent a man on horseback to the village with a bundle for her. Something having been said one day about her cap, an Indian said to her: "Some to my house and I will give you a cap." Her adopted mother notioned her to follow him. When she went into the hut, the man pulled a cap from behind a beam and gave it to her, saying in English: "I got that cap in Cherry Valley. I took it from the head of a woman." To her herror, she recognized it as one belonging to her friend Jane Wells, and know that the man was her murderer. The little cap was stained with blocd and had a cut in the crown made by his tomahawk. She kept it carefully and was able afterward to give it to a cousin of Miss Wells.

Meanwhile Colonel Campbell had been doing all in his power to effect his family's release, aided by his friends, Governor Clinton and General Schuyler. In the spring of 1779, he was able to send an Indian messenger to Colonel John Butler at Fort Niagara to tell him that Mrs. Butler and her children would be allowed to join General Eutler in Canada only when Mrs. Campbell and all her children were safely returned.

When the Indians adopt prisoners in place of dead relatives, they are very reluctant to give them up. Colonel Butler was obliged to go himself to Kanadesaga to plead for Mrs. Campbell's release. A council was called and as near relatives in the Genessee village had to be consulted, the old Seneca king, Guyanguahta, or Grahta, offered to be the messenger, and go on foot to ask their consent. He had always been kind to Mrs. Campbell, and when he brought her the welcome news of his successful mission, he said to her, "You are now going home and I rejoice. If I live till the war is over, I will come and see you." Soon after the old king's return, Mrs. Campbell was taken to Fort Niagara in the Seneca village of Niagara near the present site of Youngstown. Over the trail from Kanadesaga she went. 18

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In Fort Niagara, Mrs. Campbell spent about a year, treated as G a Fritish prisoner of war. Rations were given her from the government supplies, but as the desired to buy clothing and some comforts not provided, she made linen shirts for the officers with fine ruffles on the bosons and cuffs, being paid by them the price of a yard of linen for making one. From crying so much and from the smoke of the Indian hut, her eyes had become almost useless, so the officers presented her with a pair of spectacles, which she used while a prisoner and for some little time afterward. After laying them aside she was unable to see out of the spectacles again until she was nearly ninety. She was thirty four years old at the time of her captivity.

Meanwhile Colonel Butler was instituting a very diligent search for the four children. It would have been doubtless impossible to recover them but for the fact that the Indians were driven into Fort Niagara on account of General Sullivan's successful expedition against them.

In that day, these western clearings were not only the home of large bodies of Indians whence they made forays on the defenseless in all parts of the country, but they were the great sources of supply for savages in the eastern, as well as the western, part of the colony. Corn in great quantities grew here, and the remains of many orchards are still to be found. For these reasons Sullivan's soldiers were justified in their releatless work of devastation, laying the country waste as they did for an extent of nearly two hundred miles. Until this campaign, the Indian power over this whole region of country was supreme.

After many months, Mrs. Campbell was sent to Montreal with her daughter and two of her sons. One of these two boys had been adopted by an Indian chief, who tried to hide him away from Butler's rangers, and when he came back his dress was ornamented with a breast pin and a small metal ring, which had no doubt been taken from some captive. This son was Mathew.

The other son, James, who was six years old when the massacre took place, was not found for a long time. He had been placed with a branch of the Mohawk tribe, living at Caughnawaga, the Indian village that is still to be seen in passing down the St. Lawrence river, the place where the steamers used to take on the Indian pilot. Jean Baptiste. James was very happy in his captivity, being kindly troated by all, and learning many things from the Indians, forget-ting, however, the English language. He was delighted with the making of maple sugar, and with fashioning "mococks." the little birch bark baskets which the Indians filled with the sugar. He was working busily on some of the "mococks" the morning that a party of Colorel Butler's rangers found him, and when urged to go to Montreal with them, he refused entirely, until bribed with the promise of being dressed in a suit of rifle green like their own uniforms. When he reached Montreal, Mrs. Butler took him into a great room where his mother was. Besides her there were many wives of English officers and other ladies. Mrs. Campbell was asked not to say anything in order to see whether or not James would remember her. He was told to go and sit down by any lady he chose, and to his mother's great 18

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joy, the little fellow soon went to her side, and although he could not understand what she said to him, he showed plainly that he knew her.

As to the cause of the massache. Before the battle of Oriskany, which battle turned back the tide that threatened the Mohawk Valley with destruction, the Six Indian Nations were persuaded to join the British forces by promises made them of unlimited opportunities for scalping and plunder, and the assurance that they would not have to fight. Instead of this, they met a determined foe, and, hand to hand, fought for many hours, losing about a hundred of their best warriors. They swore vengeance for this loss, and the massacre at Cherry Valley was the result.

In 1781, Captain Walter Butler, the real author of the massacre, suffered the very fate he had so often meted out to others. Fleeing up the Mohawk river, after a disastrous defeat at Johnstown, he swam his horse across the West Canada creek and then turned to face his pursuers. An Oneida Indian, whose rifle ball brought him wounded to the ground, cast aside his gun and blanket and crossed the stream. His answer to Butler's beseeching cry for mercy, was only: "Cherry Valley, remember Cherry Valley," and a cut with his tomahawk that cleft his skull. The place is still called Butler's ford.

In 1784, after peace was declared, Colonel Campbell and his family returned to Cherry Valley and began the task of rebuilding their home and reclaiming their abandoned property. After the house was rebuilt, they had the honor of entertaining General George Washington, Governor Clinton, and some distinguished men who were with them on an inspection tour of the vicinity. This was recalled nearly ninety years later in a remarkable manner. Little James Campbell, restored to his parents, lived an honored life and reached the age of 97 years. His obituary in 1870 stated that he was the only man who ever met and spoke with General Grant, the 18th Fresident of the United States, and also had met and spoken with General George Washington himself.

References: The American Revolution, by John Fiske. Annals of Tryon County, William W. Campbell, Edition of 1831. History of the Campbell Family, Theron Lawrence Carman II. New York Observer, March, 1870.

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151	Campbell Family History A
born 25 Sep 1764 at died 12 Jul 1836 Abigail Robbins Daughter of John Ro born 13 Dec 1767	mpbell and Mary McCollum Cherry Valley (Canajoharie) New York Cuba N.Y. bbins and Rebecca Farnham at Hampton (Windham) Connecticut Pompey New York
Their children we:	re
1511 Hary Campbell	born 4 Jun 1792 Middlefield N.Y. mar. Nov 1815 Luman Marsh
1513 Olive Campbel	died 25 Aug 1816 Pompey N.Y.
1513 Dillon Campbe	born 13 Mar 1796 Middlefield N.Y.
1514 Almira Campbe	born 24 Mar 1800 Middlefield N.Y. not married
1515 James More Car	died 19 Mar 1823 Pompey N.Y. mpbell born 28 May 1801 Milford N.Y.
1516 Rufus Robbins	mar. 4 Oct 1827 Melinda Morey died 27 Apr 1876 Cuba N.Y.
	born 30 Man 1804 Milford N.Y. mar. 19 Oct 1829 Hannah Post died 16 Oct 1847 Cuba N.Y.

151 Robert Campbell was born in Cherry Valley when it was a small settlement of about forty families surrounded by Indian tribes who were sometimes friendly but not always. From necessity Robert learned to use a gun at a very early age, and in 1778, when thirteen years and eight months of age, Robert enlisted in the New York State Militia under the command of his uncle, Col. Samuel Campbell. The duties of the militia were not in continuous service, but were subject to call when needed and then kept in reserve.

A few months after his enlistment the Cherry Valley massacre destroyed the settlement and killed many men, women, and children. Robert's home was at some distance from the fort and on the side toward safety. This circumstance probably gave the family time to escape while the attack was made on the fort and families nearby.

During the Revolution Robert spent sixteen months in active service, for which fifty years later he was allowed a pension by the United States Government.

Robert kept up his connection with the Otsego County Militia until he moved to Pompey in 1811, No record has been found of a service in the war of 1812

After the Revolution, Robert's next few years are not recorded, but about 1790 be married Abigail Robbins and by 1804 six children were born to them, three sons and three daughters.

In 1809 Fobert and Abigail with three children made a journey to Abigail's birthplace at Hampton, Conn. Abigail had not seen her family for fourteen years. This required a journey of 400 miles with horses, over the crude and difficult roads of that day. They set out with high hopes of a delightful visit. But misfortune had now overtaken Robert and the second daughter Olive, a bright and promising girl of 15 years, was taken ill on the very day they reached Hampton, and only lived one week. The sad journey home without Olive and his mother's grief made a deep impression on little James, who was eight years old at the time. Long afterward he used to tell the story to his children.

In 1811 Robert moved to Pompey, 60 miles west. But there misfortune followed. In 1815 Mary, the oldest daughter, married and only lived one year. And two years later Abigail died, only just past middle age. In the fall of 1822 Robert made up his mind to one more move. With his two older sens and an ox team he went ten days' journey into the wilderness to Cuba where they secured land and began making a new home in the forest. The only daughter Almira and Rufus the youngest son were left at Pompey for the winter. This was probably to give Rufus more time at the Academy at Pompey, which was an especially good Then come the news that Almira was dead and buried, too far one. away to get word to her father and brothers. Rufus was left alone.

With the wife and daughters all dead, the sadly broken family was settled at Cuba in the spring of 1823. Dillon later moved farther west but the others remained at Cuba permanently. By 1829 James and Rufus had both married and their father again had the comforts of a home until his death in 1836,

Abigail Robbins was descended from Robert Robbins who was a lieutenant in the army of King Charles I in Scotland, retaining his rank until the death of Charles in 1648. Robert then crossed the ocean and settled at Roxbury Mass, He married Mary Maxwell. His son Nathaniel moved to Windham Conn. where Nathaniel's sen John was born. This part of Windham was included in the new town of Hampton after 1786.

John Robbins had 13 children, of whom the last three were Abigail Olive and Rufus, These names were not used among the Campbells until brought in by Abigail's marriage.

•References: Campbell, from personal knowledge, family records, and Pension Office records at Washington D.C. Robbins, from the file and records of the NEHGS Society at Boston.

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155			Campbell Family H	istory A
	aughter born 10 died 20 Hoard Son of born died	of (15) James ( O May 1730 Cher O May 1853 Bu 7 Oct 1777	Campbell and Mary McCo rry Valley New York wried at Somerset Mic Buried at Bridgewater	higan
	Thei	r children were		
	1551	James C. Hoard	born 21 Feb 1805 m	Yates County N,Y
· · ·	1552 1	Lester Hoard	died born 8 Jan 1808 m	buried N.Y Yates County N.Y
			died	Wis

1551	James C. Hoard	born 21 m	Feb	1805	Yates County N,Y,
1552	Lester Hoard	died	Jan	1808	buried N.Y. Yates County N.Y.
1553	Villiam Hoard	died born 14 m	<b>F</b> eb	1810	Wis. Yates County N.Y.
1554	Sally Hoard	died born 22 mar,	Apr	1813	N.Y. Yates County N.Y, Marshall Morris
1555	Hary Hoard	died born 10 m	Jan	1814	
1556	Nancy Hoard	died 7 born 28 m			Hillsdale Mich. Yates County N.Y.
155 <b>7</b>	Lucinda Hoard	died 8 born 27 m			Moscow Mich. Yates County N.Y.
1558	Loann R. Hoard	died born 17 mar.	Feb	1894 1822	Bridgemater Mich. Independence N.Y.
15 <b>59</b>	Luther Hoard	died 7 born 24			
		aied			Vash.

James C. Hoard was buried in New York state. 1551 1552 Lester Hoard Lived and died in Wisconsin. William Hoard lived and died in New York state. 1553 1555 Sally Hoard lived and died in Visconsin. 1555 Mary Hoard lived to the age of 96 years, died at Hillsdale Mich. 1556 Nancy Hoard was buried at Somerset Center, Hillsdale Co. Mich. Lucinda Hoard, - nothing more known. 1557 1558 Loann R. Hoard had a son Arthur Brown, of Duluth Minn. 1559 Luther Hoard died and was buried in the State of Washington Reference: Printed family record left by Mary Hoard Kennedy to her

daughter Andes Foote.

Elizabeth Campbell of Cherry Valley and New Hudson New York Daughter of (15) James Campbell and Mary McCollum born 12 Jul 1788 Cherry Valley died 8 Nov 1866 New Hudson Robert Campbell a cuusin Son of born 10 May 1788 died 24 Feb 1870 New Hudson They were married 1812 Their children were, born at Cherry Valley 1561 Samuel CAmpbell born 4 Oct 1812 mar. 24 Jul 1851 Eliza Morgan died 11 Jun 1889 Franklinvilla N.Y. Known as Albert Campbell 1562 James Albert Campbell born 8 Mar 1815 4 Feb 1841 mar. Parmela Dickinson died 5 Dec 1871 Franklinville 1563 Mary Ann Campbell born 18 Oct 1817 mar. 18 Oct 1843 Stephen Folsom New Hudson N.Y. died 1564 Eleanor Campbell born 11 Apr 1820 mar. 8 Mar 1838 Erastus Webster died Cuba N.Y. 1565 Deborah Campbell born 19 Aug 1824 Ezra Webster mar. died 7 Feb 1851 1566 Robert Lansing Campbell Known as Lansing Campbell born 29 Nov 1826 Dec 1850 mar. Celia Fish Mary Gilman

> died Oct 1905 Leroy N.Y. 1567 Andrew Jackson Campbell born 5 Oct 1829 mar. 29 Dec 1856 Lovina Van Slyck died 29 Aug 1888 New Hudson N.Y.

This family record was found among the manuscripts in the collection of (1515 8) Oscar James Campbell. made shortly before his death in 1917.

Jennett Campbell Daughter of 17 Robert Cumpbell and Margaret Shannon born about 1770 and probably at Bowman's Creek New York died 1809 probably Schodack New York Evert Lansing Son of John Evert Lansing and Maria Staats born 27 Oct 1773 died 6 May 1833 Decatur New York They were married 19 Feb 1795 Their children were 1721 Robert Lansing born 1796Sally mar. died 23 Apr 1873 Decatur N.Y. 1722 John E. Lansing born 7 Sep 1797 Greenbush N.Y. mar. 8 Feb. 1820 Betsey Canfield died 7 Aug 1830 West Troy N.Y. 1723 James E. Lansing born Sarah Chesebrough mar. Troy N.Y. (probably) died Feb 1890 1724 Maria Lansing born 28 Nov 1806 mar. 1 Jun 1824 James Spencer Willson died 17 May 1873 Troy N.Y.

Campbell Family History

John Evert Lansing (above) was born at Albany 1743; he married .1765 Maria Staats born 1744; John died 1821 Schodack N.Y. He was Adjt, in the Revolution.

1721 No record

1722 See page 1722

1723 See D.A.R. 36977

1724 Maria Lansing

From lineage No. 93440, Daughters of American Revolution
1 John Evert Lansing 1743-1821, mar. 1765 Maria Staats born 1744
2 Evert Lansing 1773-1833 mar. Jennett Campbell ---- 1809
3 Maria Lansing 1806-1873 mar. 1824 James Spencer Willson
4 Annie Willson 1843-1908 mar. 1861 Martin Rulison 1832-1903
5 Margaret Rulison born Mohawk N.Y. mar. Edward W. Hoefler
Reference: Family record of Glenn Granville Tucker Warren Ohio
Addenda:- 5 Margaret Rulison born 18 Apr 1881; mar. 10 Apr 1906
died 2 Sep 1930, Mohawk N.Y.
Their daughter was Fraces Hoefler, born 13 Mar 1907
at Mohawk N.Y.

#### Campbell Family History Samuel R. Campbell Son of (17) Robert Campbell and Margaret Shannon born 11 Jul 1775 Cherry Valley New York died 14 Dec 1843 Schodack New York Sarah Mynders born 26 Oct 1789 died 21 Feb 1833 They were married 20 Oct 1812 Their children were 1731 Margaret Campbell born 22 Sep 1814 mar. died 21 Jan 1839 1732 Jane Ann Campbell born 30 Mar 1817 died 22 Aug 1840 1733 **Mizabeth Campbell** born 3 Jul 1819 Samuel B. Campbell mar. died 15 May 1889 1734 James Henry Campbell born 16 Mar 1823 Matilda E. A. Kuper mar. died 1735 Sarah Matilda Campbell born 16 Jan 1826 John C. Campbell mar. died 22 Jul 1913 1736 Julia Campbell born 6 Apr 1832 mar. 1 Oct 1856 James McKown died 29 Apr 1865 1734 James Henry Campbell had Matilda Gertrude Campbell D. A. R. 7314 D.A.R. 27378 Julia Campbell

1736 Julia Campbell had Samuel Campbell McKown James McKown Anna Campbell McKown D. A. R. 4457 mar. Frederick N. Lindsay

Data from (1736 1) Samuel C. McKown, 88

Barrington St. Rochester N. Y.

William Campbell M.D. of Cherry Valley New York Son of (18) Samuel Campbell and Jane Cannon born 1768 Cherry Valley died 1844 Sabrina Crafts Daughter of Griffin Crafts born 27 Aug 1776 Pomfret Conn. died Apr 1830 They were married

They had no children of their own, but on the death of Sabrina's sister Judith Crafts Lathrop they adopted her five-day-old daughter Judith Sabrina Lathrop and had her name changed to Campbell. Judith was born 12 Jan 1813, mar. 11 May 1835 Dr. Ashael Grant and went with him to Persia as a missionary. She died there 14 Jan 1839.

181 William was ten years old at the time of the massacre. He escaped unharmed through the faithfulness of a negro slave woman. He served in the State Legislature in 1816 1817 and 1827, and in 1835 became Surveyor General of the State.

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Eleanor Campbell Daughter of (18) Samuel Campbell and Jane Cannon born 11 nov 1770 Cherry Valley died 4 Oct 1844 Cherry Valley Samuel Dickson (166) Son of (16) Elizabeth Campbell and William Dickson born 1 Apr 1765 died 26 Aug 1822 They were married Cherry Valley

Their children were

1821	Clarissa Dickson	born	1795
1822	Elizabeth Dickson	\$1.	1797
1823	William Campbell Dickson	11	1799
1824	James Dickson	43	1801
1825	Jane Dickson	Ħ	1809
1826	John Robert Dickson	\$1	1813

182 Eleanor Campbell was eight years old at the time of the massacre. The Indians held her in captivity two years before she was restored to her parents.

Campbell Family History James S. Campbell of Cherry Valley New York Son of (18) Samuel Campbell and Jane Cannon born 9 Nov 1772 died 22 Mar 1870 of Windham Connecticut ancestry Sarah Ilderkin Daughter of Alfred Elderkin and Sarah Brown born 8 Aug 1779 died 1869 They were married 1 Dec 1799 Their children were Res. New York City 1831 Alfred E. Campbell (D.D.) born mar. died 1832 Mary Ann Campbell born 3 Sep 1834 Erastus Crafts mar. died Res. Cherry Valley 1833 William W. Campbell (L.L.D.) born lo Jun 1806 mar, 13 Aug 1833 Maria Starkweather died 7 Sep 1881 1834 George W. Campbell Res. Cherry Valley born mar. died Res. Castleton N.Y. 1835 Samuel B. Campbell born Elizabeth Campbell (1733) mar. died Res. New York City 1836 James Henry Campbell born mar. died Res. New York City 1837 John Cannon Campbell born Sarah M. Campbell (1735) mar. died Res. Gloversville N.Y. 1838 Augustus Campbell (M.D.) born mar. died

183 James S. Campbell in his lifetime was one of the distinguished citizens of New York State. Some of his remarkable experiences are told in the story of the Cherry Valley massacre, See page 18 C.

The marriages of (1835) Samuel B. and (1837) John C. are obtained from a different record, but are believed to be correct.

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Mathew Campbell Son of (18) Samuel Campbell and Jane Cannon born 6 Jan 1775 Cherry Valley New York died 26 May 1845 Cherry Valley Deborah Putnam of Pomfret Conn. Daughter of born 3 Feb 1778 Pomfret died 16 Apr 1850 They were married 11 Feb 1796 Their children were 1841 Jane Campbell born 23 Apr 1797 mar. died 1872 1842 Aaron Putnam Campbell born 24 Aug 1801 mar. Jane Thompson died 10 Mar 1857 1843 Elizabeth Campbell born 10 Jan 1803 mar. died 1872 1844 Samuel Campbell born 6 Jan 1806 mar. died 1870 1845 De Witt Clinton Campbell born 7 May 1808 mar. died 1892 1846 Sarah Campbell born 5 Mar 1813 mar. died 1885 1847 Brayton Allen Campbell born 4 Jun 1816 mar. died 1857 1848 Deborah Campbell born 20 Feb 1818 mar. died 1900 1849 Mathew Campbell born 19 Apr 1822 mar. 1860 died

Dates from Carman, History of the Campbell Family

Campbell Family History

Samuel S. Campbell Son of (18) Col. Samuel Campbell and Jane Cannon born 16 Jun 1777 died 1 Jan 1859 Elizabeth Griffin Daughter of Samuel Griffin (1759-1839) and Sarah (1755-1837) born died They were married Their children were 1851 Alonzo born 1802 died 1841 married Amy Dunham 1852 Jane 1853 Almira 1854 Samuel G, married Darius Gates . . . died 22 Oct 1843 mar. Albert Todd died 4 Jun 1842 
 1855
 Sarah
 died
 7 Apr
 1845

 1856
 Sabrina
 died
 13 May
 1843

185 Samuel S. Campbell was the 17-month-old child carried into captivity by the Indians. Details on page 18 E.

#### 1851

Alonzo Campbell Son of Samuel S. Campbell and Elizabeth Griffin born 1802 died 1841 Amy Dunham Daughter of born 180T 1886 died They were married 16 Nov 1826 Their children were 1851 1 Willard 1851 2 Harriet 1851 3 Abner 1851 4 Theodore 1851 5 Emma

1851 5 Emma Campbell mar. 24 Jan 1856 John Gates Fowler Their children were 1351 51 Ella Medora Fowler 1851 52 Willard Campbell Fowler 1851 53 Cora Emma Fowler 1851 54 George Russell Fowler

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